



## Leadership Jackson Hole Application

Due: August 23, 2024

Application for Leadership Jackson Hole is open to people living or working in Teton County, Wyoming. Class members will be selected by the steering committee based on the applicant's merits as presented in the application and supporting documents. The committee seeks representation from a cross-section of the county with diversity and balance in areas such as occupation, organizational affiliations, and individual attributes. The committee looks for:

- Commitment and motivation for community service in Teton County.
- Ability to make the time commitment.
- Individuals who will add to the program and community leadership through diversity of perspective.
- Position in employment and/or volunteer organizations resulting in potential to influence.

Nominees must have the full support of their sponsoring organization or employer. Individuals may nominate themselves, but must provide evidence that the employer will allow time for participation. Letters of recommendation from community members should accompany the application.

Attendance at all sessions is expected and is mandatory for the first session. Participants absent from more than one session will not graduate. Application is due August 23, 2024. Notification will be made by September 4, 2024.

Please type or print:

### I. Personal Data

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Home phone: \_\_\_\_\_

Home fax: \_\_\_\_\_ Home email: \_\_\_\_\_

Name of Employer: \_\_\_\_\_

Business Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Business Fax: \_\_\_\_\_ Business email: \_\_\_\_\_

Occupation or job title: \_\_\_\_\_

Gender: \_\_\_\_\_ Years in Teton County: \_\_\_\_\_

What special accommodations do you require? \_\_\_\_\_

## II. Leadership Information

1. **Employment:** (please list your jobs for the last 5 years):

Employer	Job Title	Dates of Employment
_____	_____	_____
_____	_____	_____
_____	_____	_____

Briefly describe the major duties/responsibilities of your current job: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. **Community Activities/Organizations:** List your involvement in community activities, organizations, volunteer work, business and professional groups in the last 5 years.

Organization	Position	Accomplishment
_____	_____	_____
_____	_____	_____
_____	_____	_____

3. **Education:** List your formal and informal education experiences beginning with most recent.

School/Organization Name	Course/Degree Completed	Dates
_____	_____	_____
_____	_____	_____
_____	_____	_____

4. **Interest:** Why do you want to be selected for Leadership Jackson Hole? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What specific skills/knowledge do you hope to gain from the LJH program? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How do you plan to use what you learn? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What contribution can you make to the LJH program? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What do you believe are the two most important opportunities or problems facing Jackson Hole?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### III. Commitment

**A. *Employer:* This candidate has my full support to participate in Leadership Jackson Hole. I am aware of the time commitment involved in his/her effective participation, and I agree to support him/her in work release time.**

Name (printed) \_\_\_\_\_

Title \_\_\_\_\_

Business or organization \_\_\_\_\_

Employer's Signature \_\_\_\_\_ Date \_\_\_\_\_

These are the dates for the 2024-25 Institute. Please clear these dates with your employer and sign that you are able to attend.

<b>September 18</b>	<b>Introduction to Leadership, Personality and Teamwork</b>
<b>October 16</b>	<b>Conflict Management &amp; Mountain Community Challenges</b>
<b>November 20</b>	<b>Generational Differences, Communication, Employee Relations &amp; Ballot Readiness</b>
<b>December 18</b>	<b>Ethics &amp; Technology</b>
<b>January 26-28</b>	<b>Class trip to Wyoming Legislature in Cheyenne</b>
<b>February 19</b>	<b>Understanding our Economy &amp; Education</b>
<b>March 19</b>	<b>Negotiation &amp; Water rights/issues</b>
<b>April 16</b>	<b>Energy &amp; the Environment</b>
<b>May 17</b>	<b>Lessons Learned &amp; Graduation</b>

**B. *Applicant:* I understand the goals and commitments of Leadership Jackson Hole. If selected, I will devote the required time and I have reserved these dates. I agree to arrive on time and commit to stay through the entire day's sessions. I also understand that each month there are additional Community Based Experiences, which will need to be added to the schedule.**

Applicant's signature \_\_\_\_\_ Date \_\_\_\_\_

Tuition is \$400, due September 18 and is non-refundable to individuals selected for participation. Leadership Jackson Hole reserves the right to cancel or modify the course.

Return to:  
Leadership Jackson Hole  
Teton County Extension Service  
P.O. Box 1708  
Jackson, Wyoming 83001