

Uinta County 4-H



NEWSLETTER



*Hags
&
Kisses*

18 U.S.C. 707

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February 2024



UNIVERSITY
OF WYOMING
EXTENSION



County 4-H Calendar

FEBRUARY 2024



FEBRUARY 6

S.T.E.A.M. Punks Club Meeting | 4:00 PM | BOCES | Register on Zsuite

FEBRUARY 8

Evanston Cloverbuds | 4:15 PM | Extension Office Evanston

FEBRUARY 13

Livestock Judging | 7:00 PM | Extension Office Evanston

FEBRUARY 15

Bridger Valley Cloverbuds | 6:00 PM | Mountain View Library

FEBRUARY 15

Home School Robotics Club Meeting | 12:00 PM | Uinta County Library, Evanston | Register with the library (307) 783-0481

FEBRUARY 22

Evanston Cooking Club | 4:00 PM | Extension Office Evanston | Register on Zsuite

FEBRUARY 26

4-H Advisory Board Meeting | 7:00 PM | Conservation District Office, Lyman

COMING UP...

MARCH 16

Aggie Drone Academy | 8:30 AM - 4:00 PM | Coalville, UT | More information coming soon

DO YOU WANT YOUR CLUB ACTIVITIES ADVERTISED ON OUR MONTHLY CALENDAR? SEND US YOUR EVENT

INFORMATION BY THE LAST MONDAY OF EACH MONTH!



Need a reminder? Sign up for the Uinta County 4-H text remind system by texting @ucwy4h to 81010

County 4-H Calendar

FUTURE DATES YOU SHOULD KNOW!



APRIL 20 & 21

Uinta County Shooting Sports Leader Training

APRIL 27

4-H Leader Appreciation Dinner

JUNE 13

Mini Showcase Showdown

JUNE 18-20

Showcase Showdown

JUNE 25-27

4-H Camp

JULY 11-14

State Shoot

JULY 18-20

Cowboy Camp

JULY 27-AUGUST 3

Uinta County Fair

AUGUST 12- AUGUST 18

Wyoming State Fair

MORE INFORMATION AND DATES WILL BE ADDED AS THE YEAR

PROGRESSES!



Need a reminder? Sign up for the Uinta County 4-H text remind system by texting @ucwy4h to 81010



Evanston Cloverbuds!

4-H Cloverbuds is a FUN 4-H program for children ages 5,6, or 7 as of January 1, 2024. Youth participate in hands-on activities designed to build lots of different life skills!

- EXPLORE A VARIETY OF PROJECTS IN A FUN WAY
- STRENGTHEN MOTOR SKILLS THROUGH ARTS AND CRAFTS
- HAVE FUN PLAYING COOPERATIVE GAMES
- LEARN TO WORK TOGETHER
- BUILD CONFIDENCE
- AND MUCH, MUCH MORE!

REGISTER AT [4H.ZSUITE.ORG](https://4h.zsuite.org)

Attend Evanston Clovebuds Meeting:

**2nd Thursdays, 4:15 PM, Uinta County
Extension Office (228 9th Street)**

Dates:

January 11

February 8

March 14

April 11

May 9

June 13

QUESTIONS? 307-783-0570 OR SKRIEGER@UWYO.EDU



Bridger Valley Cloverbuds!

4-H Cloverbuds is a FUN 4-H program for children ages 5,6, or 7 as of January 1, 2024. Youth participate in hands-on activities designed to build lots of different life skills!

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- AND MUCH, MUCH MORE!

REGISTER AT [4H.ZSUITE.ORG](https://4h.zsuite.org)

Attend BV Clovebuds Meeting:

Mountain View Library

6:00pm unless otherwise stated

Dates:

February 15

March 14

April 25

May 16

June 20

July 18

QUESTIONS? 307-783-0570 OR SKRIEGER@UWYO.EDU





S.T.E.A.M. PUNKS CLUB

Uinta County 4-H and the Evanston Innovation Wyrkshop have joined forces to present a STEM-focused 4-H club.

Delve into the exciting world of technology at the Innovation Wyrkshop, exploring everything from 3D printers and laser machines to Cricuts and beyond! This meeting will focus on 3D printing. Each participant will 3D print their own Dinosaur. The club will meet on February, 6th at 4:00 PM at the Innovation Wyrkshop located inside of the Uinta BOCES #1 building. 1013 W Cheyenne Drive, Evanston, WY. Please register for this club on Zsuite.





4-H COOKING CLUB: MARDI GRAS

Participants in this hands-on cooking class will learn to make mini King Cakes and Jambalaya. Participants will leave the class with the food items they prepared, a recipe, and a new cooking utensil. Please register for this class on Zsuite. The event will be held on February 22 at 4:00 PM at the Extension Office in Evanston. There is a \$10.00 fee to cover the cost of ingredients. Fee waivers are available!



4-H ADVISORY BOARD

Help us to make the best better in Uinta County by providing valuable input, creating workable solutions, and support the youth in our local 4-H program. Members of the board will meet monthly to provide advice and assist with planning, executing, and evaluating the Uinta County 4-H Program. Please call the office to let us know that you are interested in

serving on this board.

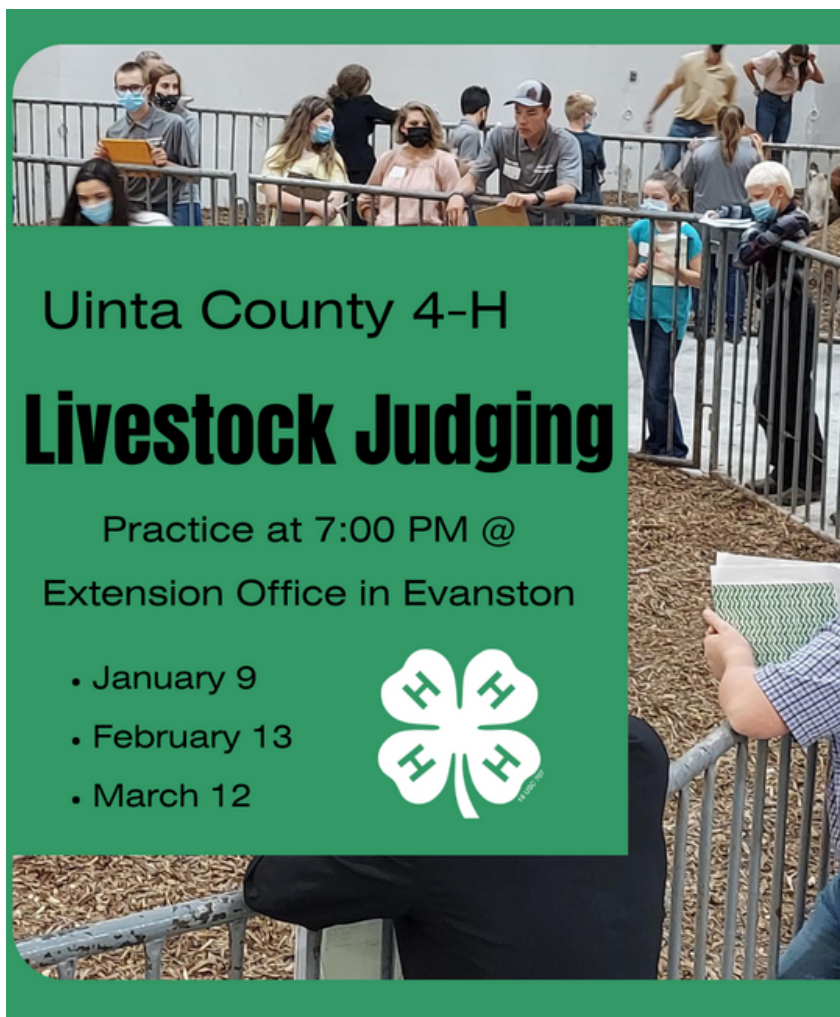
The meeting will be held on Monday, February 26 @ 7:00 PM at the Conservation District Office (Lyman, WY)



LIVESTOCK




LIVESTOCK JUDGING



Uinta County 4-H
Livestock Judging

Practice at 7:00 PM @
 Extension Office in Evanston

- January 9
- February 13
- March 12




Meat and Wool
Judging is
scheduled for
April 19-20, 2024
in Laramie

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Showcase
Showdown is
scheduled for
June 18-20, 2024
in Laramie



Need a reminder? Sign up for the Uinta County 4-H text remind system by texting @ucwy4h to 81010



FFA & 4-H

Meat Judging
WORKOUT
February 24th, 2024

COME AND GO AS YOU PLEASE

LOCATION: UNIVERSITY OF WYOMING MEAT LAB

BEEF - LAMB - PORK

CLASSES & RETAIL ID

CONTACT: MCKENSIE.PHILLIPS@UWYO.EDU



Meat Judging

WYOMING STATE 4-H FOUNDATION

FINANCIALLY SUPPORTS THE WYOMING 4-H PROGRAM

Dear High School Senior,

As you consider the next steps in your education and career path, your involvement in 4-H may help you obtain scholarships at the college or school you choose to attend.

Each year the Wyoming 4-H Foundation awards thousands of dollars in scholarships to youth that will be attending a college, university, or technical school to further their education.

Find out details at: <http://www.wyoming4h.org/4hfoundation/scholarships>. Just click on each scholarship to find out its specific criteria, and then use the universal application to apply. There are many available scholarships! Up to \$30,000 total for new and first-time qualified applicants!

Applications are due by February 15, 2024, and use a resume built from your 4-H Record Book.

Remember - the best way to be awarded a scholarship is to APPLY!

Please call the State Office if you have any questions.
Our number is (307) 766-5170.

Do not Delay - Apply Right Away!!

Share this information with family, friends, and co-workers!

Sincerely,

Wyoming State 4-H Foundation





SAVE THE DATE

Creative Arts

April 6, 2024
9:00 AM - 4:00 PM
Lusk, Wyoming



Camp Topics

- Cake Decorating
- Quilting
- Food Preservation
- Foods and Nutrition
- Interview Judging

Registration Deadline
March 22, 2024

Registration Fee: \$10

Questions

Mary Louise: 307-754-8836
Erin: 307-746-3531

THE BLUE & GREEN CHALLENGE

Wyoming Legislation has launched a match funding challenge for the Wyoming State Fair Endowment. If we can raise \$500,000 by June 1, 2024, they will give us \$500,000. To meet this goal we need your help! We have already launched a Text2Give donation option and hosted a Fundraising concert but there is still much to do!

Some 4-H Clubs and FFA Chapters are joining forces with us to help meet this goal. We've crafted a fun and unique way for them to participate, and their hard work will be handsomely rewarded. The club or chapter that raises the most funds will receive an exclusive first pick of our exciting rewards. We are immensely grateful to Wyoming FFA & 4-H for their invaluable support and dedication to the Wyoming State Fair's vibrant future.

For more details or to join this campaign, please reach out to Rindy West. Your involvement is crucial in securing the future of the Wyoming State Fair. Together, we can make this happen! Thank you for supporting the WSF Endowment Campaign!

RECOGNITION LEVELS

- \$500 Donations
- \$1000 Donations
- Top 3 Donations



SCAN TO DONATE

TEXT
"WYFAIR" TO
243725 TO
DONATE NOW

PRIZES FOR THE TOP 3 CONTRIBUTORS

- Golf Cart for the week of State Fair
- First choice of a livestock trailer spot
- Old-fashioned ice cream party at State Fair

2024 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Worland

Dates - March 9-10, 2024

[Registration Link: Washakie County](#)

Newcastle

Dates - March 23-24, 2024

[Registration link: Weston County](#)

Cheyenne

Dates - April 6-7, 2024

[Registration link: Laramie County](#)

Evanston

Dates - April 20-21

[Registration link: Uinta County](#)

Casper

Dates - April 27-28

[Registration link: Natrona County](#)

Shooting Sports Development Committee
Meeting

- Date - February 17, 2024, Casper
- Holiday Inn East - 10 am to 3 pm
- [Directions from Douglas](#)
- [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

Stay connected with Uinta 4-H



Let's Get Connected for Our Latest News & Updates



Facebook.com/UintaCounty4H



on Instagram @uintacounty4h



on Remind text @ucwy4h to 81010



Emailed newsletter on the 1st Friday