### **Uinta County 4-H**



# NEWSLETTER



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**Future Important Dates** 

New S.T.E.A.M. Club

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January 2024



**Uinta County 4-H Newsletter I January 2024** 

#### **County 4-H Calendar**

## JANUARY 2024



JANUARY 9

JANUARY 11

**JANUARY 16** 

JANUARY 22

**JANUARY 26** 

Livestock Judging | 7:00 PM | Extension Office Evanston

Evanston Cloverbuds | 4:00 PM | Extension Office Evanston

S.T.E.A.M. Punks Club Meeting | 4:00 PM | BOCES | Register on Zsuite

4-H Advisory Board Meeting | 7:00 PM | Extension Office Evanston

Food, Fun, & 4-H Cooking Activity | 4:00 PM | Extension Office Evanston | Register on Zsuite

# COMING UP...

FEBRUARY 9

FEBRUARY 26

Mardi Gras 4-H Cooking Activity | 4:00 PM | Extension Office Evanston

4-H Advisory Board meeting | 7:00 PM | Location TBD

DO YOU WANT YOUR CLUB ACTIVITIES ADVERTISED ON OUR MONTHLY CALENDAR? SEND US YOUR EVENT

INFORMATION BY THE LAST MONDAY OF EACH MONTH!



#### **County 4-H Calendar**

#### **FUTURE DATES YOU SHOULD KNOW!**



APRIL 20 & 21

**APRIL 27** 

**JUNE 13** 

JUNE 18-20

JUNE 25-27

**JULY 11-14** 

JULY 18-20

JULY 27-AUGUST 3

**AUGUST 12- AUGUST 18** 

**Uinta County Shooting Sports Leader Training** 

4-H Leader Appreciation Dinner

Mini Showcase Showdown

**Showcase Showdown** 

4-H Camp

**State Shoot** 

**Cowboy Camp** 

**Uinta County Fair** 

**Wyoming State Fair** 

#### MORE INFORMATION AND DATES WILL BE ADDED AS THE YEAR

**PROGRESSES!** 





# Evanston Cl&verbuds!

4-H Cloverbuds is a FUN 4-H program for children ages 5,6, or 7 as of January 1, 2024. Youth participate in hands-on activities designed to build lots of different life skills!

- EXPLORE A VARIETY OF PROJECTS IN A FUN WAY
- STRENGTHEN MOTOR SKILLS THROUGH ARTS AND CRAFTS
- HAVE FUN PLAYING COOPERATIVE GAMES
- LEARN TO WORK TOGETHER
- BUILD CONFIDENCE
- AND MUCH, MUCH MORE!

#### **REGISTER AT 4H.ZSUITE.ORG**

**Attend Evanston Clovebuds Meeting:** 

2nd Thursdays, 4:15 PM, Uinta County Extension Office ( 228 9th Street)

**Dates:** 

**January 11** 

February 8

March 14

**April 11** 

May 9

**June 13** 

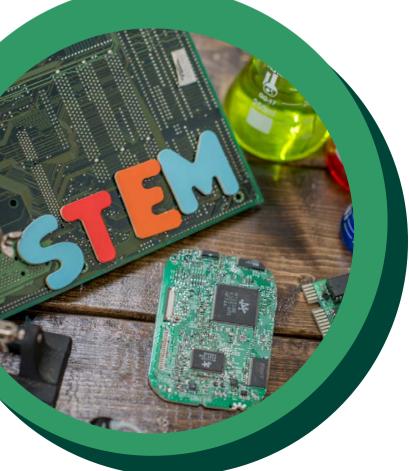




#### S.T.E.A.M. PUNKS CLUB









#### **4-H ADVISORY BOARD**

Help us to make the best better in

Uinta County by providing valuable
input, creating workable solutions,
and support the youth in our local 4-H
program. Members of the board will
meet monthly to provide advice and
assist with planning, executing, and
evaluating the Uinta County 4-H
Program. Please call the office to let
us know that you are interested in

#### FOOD, FUN, & 4-H COOKING CLASS

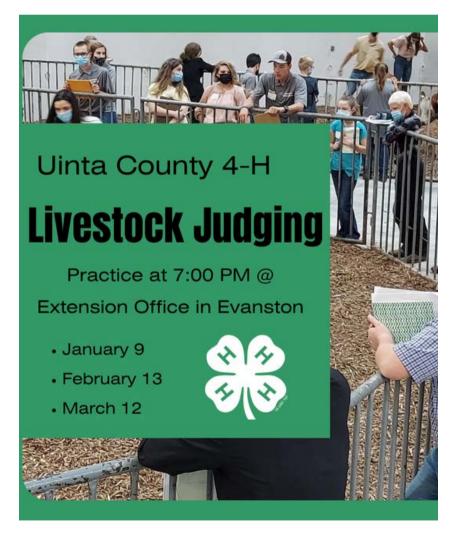
Participants in this hands-on cooking class will learn to make a recipe from the January Food, Fun & 4-H. Each participant will leave the class with the food items they prepared, a recipe, and a new cooking utensil. Please register for this class on Zsuite. The event will be held on January 26th at 4:00 PM at the Extension Office in Evanston. There is a \$10.00 fee to cover the cost of ingredients. Fee waivers are available!



serving on this board or indicate
interest via the form below. Our first
meeting will be held on Monday,
January 22 @ 7:00 PM at the 4-H
Office (UW Extension, Evanston)
Click here for form









Need a reminder? Sign up for the Uinta County 4-H text remind system by texting @ucwy4h to 81010



Meat and Wool
Judging is
scheduled for
April 19-20, 2024
in Laramie

Showcase
Showdown is
scheduled for
June 18-20, 2024
in Laramie

# 2024 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/ training opportunities.







Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural Resources

1000 East University Ave. Dept. 3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

#### Worland

Dates - March 9-10, 2024

Registration Link: Washakie County

#### Newcastle

Dates - March 23-24, 2024

Registration link: Weston County

#### Cheyenne

Dates - April 6-7, 2024

Registration link: Laramie County

#### Evanston

Dates - April 20-21

Registration link: Uinta County

#### Casper

Dates - April 27-28

Registration link: Natrona County Shooting Sports Development Committee Meeting

- Date February 17, 2024, Casper
- Holiday Inn East 10 am to 3 pm
- Directions from Douglas
- Directions from Riverton

You can register using the links above or visit the Wyoming 4-H webpage at: <a href="http://www.uwyo.edu/4-h/">http://www.uwyo.edu/4-h/</a> then select "Volunteers" and "Additional Trainings."

# 2024 JAYS

JANUARY 3 ST. 2024 · ROUNDHOUSE · EVANSTON, JWY

9:00-10:30

WHIT STEWART UW SHEEP SPECIALIST

UW SHEEP RESEARCH UPDATE

10:30-Noon

MCKENSIE PHILLIPS

LAMB CARCASS FABRICATION

Noon-1:30

LUNCH & TRADESHOW

1:30-3:00

BURDETTE BARKER

**USU IRRIGATION SPECIALIST** 

IRRIGATION STRATEGIES

3:00-4:00

JOHN HEWLETT

HOW TO MANAGE FINANCIAL RISK

#### FEATURED SPEAKERS • TRADESHOW BOOTHS

CHANCE MARSHALL

WYOMING RANCH CAMP & AI SCHOOL

BARTON STAM

UW EXTENSION EDUCATOR RANGE MONITORING

BRIAN LEE

2024 BEEF CATTLE OUTLOOK

RYAN LARSEN

AG ECONOMICS

CIRCLE B IRRIGATION

WYOMING DEPARTMENT OF AGRICULTURE

UC CONSERVATION DISTRICT

UC WEED & PEST

A SHEEPHERDER'S STORY

MARIE MCCLAREN

**UW GRADUATE STUDENTS** 

PACILITATED BY U.W EXTENSION AND USU EXTENSION

**EXTENSION**# **UtahState**University





# Stay connected with Uinta 4-H



Let's Get Connected for Our Latest News & Updates



Facebook.com/UintaCounty4H



on Instagram @uintacounty4h



on Remind text @ucwy4h to 81010



Emailed newsletter on the 1st Friday