

Uinta County 4-H



NEWSLETTER



In this Issue

Family Fun Night

5

April 4-H Club Updates

7

April 2024

 UNIVERSITY
OF WYOMING
EXTENSION



County 4-H Calendar

APRIL 2024



APRIL 9	STEAM Punks 4:00 PM BOCES
APRIL 11	Evanston Cloverbuds 4:15 PM Uinta County Extension Office
APRIL 15	Showcase Showdown Info Night 5:30 PM ZOOM
APRIL 15	4-H Advisory Board Meeting 7:00 PM Uinta County Extension Office
APRIL 15	Jo Bechaver Memorial Scholarship Due
APRIL 16	Livestock Judging 5:00 PM Extension Office Evanston
APRIL 20-21	Shooting Sports Training
APRIL 23	Horse Project Parents Meeting 6:30 PM Uinta County Extension Office
APRIL 25	Bridger Valley Cloverbuds 6:00 PM Mountain View Library
APRIL 25	Homeschool Robotics 12:30 PM Evanston Library
APRIL 25	Produce Judging 5:00 PM Uinta County Extension Office
APRIL 27	4-H Volunteer Appreciation Dinner 6:00 PM RSVP Required
APRIL 29	Family Fun 4-H Night: Grow A Little Extra 5:30 PM Evanston Library
MAY 1	UC 4-H Scholarship Due



Need a reminder? Sign up for the Uinta County 4-H text remind system by texting @ucwy4h to 81010

County 4-H Calendar

FUTURE DATES YOU SHOULD KNOW!



APRIL 20 & 21

Uinta County Shooting Sports Leader Training

APRIL 27

4-H Leader Appreciation Dinner

JUNE 13

Mini Showcase Showdown

JUNE 18-20

Showcase Showdown

JUNE 21-22

County Shoot

JUNE 25-27

4-H Camp

JULY 11-14

State Shoot

JULY 18-20

Cowboy Camp

JULY 27-AUGUST 3

Uinta County Fair

AUGUST 12- 18

Wyoming State Fair

MORE INFORMATION AND DATES WILL BE ADDED AS THE YEAR

PROGRESSES!



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Evanston Cloverbuds!

4-H Cloverbuds is a FUN 4-H program for children ages 5,6, or 7 as of January 1, 2024. Youth participate in hands-on activities designed to build lots of different life skills!

- EXPLORE A VARIETY OF PROJECTS IN A FUN WAY
- STRENGTHEN MOTOR SKILLS THROUGH ARTS AND CRAFTS
- HAVE FUN PLAYING COOPERATIVE GAMES
- LEARN TO WORK TOGETHER
- BUILD CONFIDENCE
- AND MUCH, MUCH MORE!

REGISTER AT [4H.ZSUITE.ORG](https://4h.zsuite.org)

Attend Evanston Clovebuds Meeting:

**2nd Thursdays, 4:15 PM, Uinta County
Extension Office (228 9th Street)**

Dates:

January 11

February 8

March TBD

April 11

May 9

June 13

QUESTIONS? 307-783-0570 OR SKRIEGER@UWYO.EDU





Bridger Valley Cloverbuds!

4-H Cloverbuds is a FUN 4-H program for children ages 5,6, or 7 as of January 1, 2024. Youth participate in hands-on activities designed to build lots of different life skills!

- EXPLORE A VARIETY OF PROJECTS IN A FUN WAY
- STRENGTHEN MOTOR SKILLS THROUGH ARTS AND CRAFTS
- HAVE FUN PLAYING COOPERATIVE GAMES
- LEARN TO WORK TOGETHER
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- AND MUCH, MUCH MORE!

REGISTER AT [4H.ZSUITE.ORG](https://4h.zsuite.org)

Attend BV Clovebuds Meeting:

Mountain View Library

6:00pm unless otherwise stated

Dates:

February 15

March 14

April 25

May 16

June 20

July 18

QUESTIONS? 307-783-0570 OR SKRIEGER@UWYO.EDU



FAMILY FUN 4-H NIGHT: GROW A LITTLE EXTRA



Get ready for an evening filled with fun and learning at our family-oriented 4-H activity night! We're thrilled to have Stephanie Anderson from the Cen\$ible Nutrition Program guide us through a hands-on "garden in a glove" workshop. Families will leave with valuable knowledge on how to combat food insecurity in our community, along with free garden seeds, courtesy of the Grow a Little Extra Program.

Mark your calendars for April 29th from 5:30 to 6:30 PM, and be sure to let us know you're coming by April 25th. It's a fantastic opportunity for the whole family to bond, learn, and grow together!

Call 307-783-0570 to RSVP!





LIVESTOCK



LIVESTOCK JUDGING



Uinta County 4-H

Livestock Judging

Practice at 5:00 PM @
Extension Office in Evanston

- April 16
- May 21



Showcase Showdown is coming up! We have accommodations reserved for those who would like to go. Please call the office if you are interested.

[Click here for workshop opportunities](#)

[Click here for contest information](#)



Need a reminder? Sign up for the Uinta County 4-H text remind system by texting @ucwy4h to 81010

CLUB CORNER



APRIL CLUB UPDATES



High Uinta Gold Leaf 4-H Club

This club meets on the last Monday of every month at 7:00 PM. You can join them at the American Legion in Fort Bridger. To stay up to date with club information, join them on remind- their class code is @hugold. New members are welcome!

Wranglers 4-H Club

The next Wranglers Club meeting will be held on April 18th at 6:00 PM at Uinta Lanes . New members are welcome to join.

S.T.E.A.M Punks

Delve into the exciting world of technology at the Innovation Wyrkshop, exploring everything from 3D printers and laser machines to Cricuts and beyond! The club will meet on April 9th at 4:00 PM at the Innovation Wyrkshop located inside of the Uinta BOCES #1 building. 1013 W Cheyenne Drive, Evanston, WY. Please register for this club on

7suite

**TO ADVERTISE YOUR
CLUB MEETINGS, EMAIL
INFORMATION TO
SKRIEGER@UWYO.EDU**

SHOOTING SPORTS



County Shoot
June 21-22

Archery: Lyman

All other disciplines:

Overthrust Gun Club

More info and registration
will be emailed soon!

State Shoot
July 11-14

All youth must attend a safety training in order to participate in the shooting sports program. Contact your leader for more info!



LAST CHANCE



2024 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/ training opportunities.

Evanston

Dates - April 20-21

Registration link: [Uinta County](#)





HORSE

Exciting news for our 4-H members and clubs this year! We're thrilled to extend an invitation to all of you for our county ride nights. We've secured both the Evanston and Lyman arenas exclusively for 4-H member use.

Just a quick heads up, though: before hopping on your horse and joining the fun, make sure your dues are paid. It's a small step, but an important one!

We want to make sure everyone stays safe and informed, so only registered volunteers and leaders are allowed to ride during these sessions.

Stay tuned for a formal schedule coming your way later this month.

Evanston County Ride Night:

Each Monday starting May 6th through July 22nd from 4:00-8:00 PM

Lyman County Ride Night:

Each Monday starting April 15 through July 22nd at 6:00 PM

HORSE PARENTS MEETING

Get ready for the 2024 season by coming to our project area information night! We will discuss upcoming events, County ride nights, and horse shows



**TUESDAY
APRIL 23**



7:00 PM



**UINTA COUNTY
EXTENSION OFFICE
228 9TH ST, EVANSTON**



WEST AREA

TETON
LINCOLN
SUBLETTE
SWEETWATER
UINTA



Thursday, June 13

AFTON CIVIC CENTER

Table setting 8:00 AM, everything
else 10:00 AM

FOOD COOKOFF

CAKE DECORATING

PRESENTATIONS

LIVESTOCK SKILLATHON

PRODUCE JUDGING

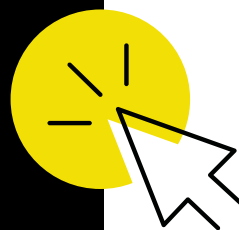
TABLE SETTING

SHOWCASE SHOWDOWN

Register on the
Events tab through

**REGISTRATION
DEADLINE**

June 6





Uinta County 4-H

Volunteer Appreciation Dinner

We would like to show our gratitude to all 4-H Volunteers and Leaders for the hard work and support you provide to the youth and this program!

Join us for a free dinner as a token of our appreciation.

*We ♥ our
Volunteers*

Saturday, April 27th

6:00 pm

Depot in Evanston

(Behind the Beeman Building of Front Street)

Please RSVP by April 23rd

Sam Krieger: skreiger@uwyo.edu

(307) 783-0570



Jo Bechaver Memorial Scholarship

The Bechaver family would like to help 4-H members learn through projects in memory of Jo.

Uinta County 4-H members may apply for funds to help with project supplies. Monies may be used for art supplies, animal feed, buckets, sewing, baking- any project area.

Applications are due April 15, 2024 and will be reviewed by a committee. Awards will be prioritized by completeness of the application.



TO APPLY:

Applications can be picked up at the Extension office, or you can request one be emailed you. For more information call the office: 307-783-0570

Applications are due by April 15, 2024

Stay connected with Uinta 4-H



Let's Get Connected for Our Latest News & Updates



Facebook.com/UintaCounty4H



on Instagram @uintacounty4h



on Remind text @ucwy4h to 81010



Emailed newsletter on the 1st Friday