Weston County CHATTER Siever April 2022

Welcome Erin!

Hello Weston County 4-H! My name is Erin Persche and I am so excited to be here as the new 4-H Educator!I started to work in the office on March 31st and have hit the ground running. I'll be headed to Laramie for Extension meetings for a couple days this week and then will be back in the office and look forward to meeting all of you. We are planning a fun open house/meet and greet on April 19th at the Extension Office and I hope you'll plan to drop by.



Welcome 4-H is in my blood and something that I have been passionate about my entire life.. I was an eleven year 4-H member in Niobrara County and enjoyed taking a variety of projects ranging from cooking and sewing to breeding sheep, horses, market swine and several others throughout my career. Some of my favorite 4-H memories include trips to the Wyoming State Fair, National 4-H Congress and to Texas for the National Wool Judging Contest. In college I had the opportunity to work for the State 4-H Office as an intern. I continued my 4-H involvement after college by becoming a 4-H leader in Niobrara County for the last fourteen years. One of my favorite jobs was as the Dawes County Nebraska 4-H Educator. Recently I was the Extension and Fair Board Administrative Assistant/Fair Manager in Niobrara County. I've en joyed being involved with Extension and 4-H on so many different levels and am so excited for this next chapter of my 4-H career!

It's hard to believe that I've been living in Newcastle for over eight years already – time sure does fly!My husband, Trent, and I are both so excited to now be working in Newcastle and no longer commuting every day.We just returned from a vacation in Arizona and can't wait for some good spring moisture and warmer days here!

I don't have my official email address yet, but you can reach me by phone at 746-3531 or stop by the office anytime during business hours.

UPCOMING DATES

These are just the dates that I am aware of. I know that there are lots of other activities and club meetings happening.Please give me a call or shoot Abbey an email (wstncnty@uwyo.edu) with upcoming meeting details, project meetings, etc. and I'll add them to my calendar. I'm hoping to be able to attend some of your club meetings and activities in the upcoming weeks so that I can start getting acquainted with everyone and finding out what makes Weston County 4-H great!

- Rifle County Shoot April 5th
- Meet and Greet Erin April 19th @ 3:30-5:30 PM Extension Office
- Tumbleweeds April 21st @ 4-5 pm Extension Office RSVP by April 19th @ 4:00 PM
- Archery Starts April 24–25th
- 1st Dog Meeting April 25th @ 6:30 pm Extension Office
- County Fair Camper Reservations Open

Please follow this link for more information about the changes to the fair camper registration policies. https://bit.ly/3wV9vYi

Camper spot reservations start May 1st for anyone who has reserved a spot before and May 6th for new campers.

We will post the link to the camper registration form May 1st and then it will be available for registrations.

- Leader Meeting/Dinner May 17th @ 5:30 pm Extension Office (more details to come!)
- Tumbleweeds May 19th @ 4-5 pm Extension Office RSVP by May 17th @ 4:00 pm

UPCOMING DATES

- Sheep/Swine/Goat Weigh In's May 24th @ 6-7 pm Fairgrounds
- Presentation Contest June 2nd Register by May 26th
- 307 Livestock Camp June 9–10th Sundance
- Youth Hunter Education Challenge June 11th Upton Gun Club
- Weston/Crook County 4-H Camp June 17-19th Mallo Camp



Click the link below to register now for 4-H summer camp!

https://bit.ly/37lbRzf

- Showcase Showdown June 21–23rd Laramie, WY
- State Shooting Sports July 7–10th Douglas, WY
- Weston County Fair July 22–31st
- Wyoming State Fair August 16–20th Douglas, WY

PROJECT WORKSHOP

I would love to get a few project workshops scheduled for the upcoming months. I'd love to hear from you as to what project areas you would like to see. Leaders, if you have an area that you would be willing to share your knowledge and expertise with the 4-H youth I would love to hear from you and help make it happen!

<u>ldeas</u>

- Preparing a Presentation
- Table Setting to be ready for Showcase Showdown
- Sourdough Bread Baking
- Food Cook-Off
- French Macaron Class



SALE INFO





OPPORTUNITIES THROUGHOUT THE STATE



UNIVERSITY OF WYOMING

HANSEN ARENA - LARAMIE, WY APRIL 16TH 2022

JUDGING CONTEST CHECK IN 7:45-8:30 AM START 9 AM CRITIQUE AND AWARDS TO FOLLOW EMAIL CDOUBET@UWYO.EDU BY 4/13 TO ENTER \$15 / CONTESTANT DUE AT CHECK IN

CONTEST DIVISIONS BREAKDOWN

OR 3 QUESTIONS + 1 REASONS CLASS

INTERMEDIATE DIVISION - 3 REASONS + 2 QUESTIONS (COLORADO JUNIORS COMPETE AS INTERMEDIATES)

SENIOR DIVISON - 4 REASONS + 1 QUESTIONS CLASS (ALL COLORADO SENIORS COMPETE AS SENIORS)

COLLEGE FRESHMAN - 4 REASONS

CONTEST WILL BE SCORED BY SCANTRON

CONTACT SHANAN DAVEY 970-596-7179 OR CURTIS DOUBET 303-681-7086 THE WORD NEEDS MORE COWBOYS







The State 4-H Leadership Team is a seven-person team that represents Wyoming 4-H at all statewide events and activities. These functions include, state leadership team retreat, Showcase Showdown, Legislative Day, and the Wyoming State Fair.

DUE 5.1.22

APPLICATIONS CAN BE FOUND ON THE STATE 4-H WEBSITE AT:



All current Wyoming 4-H members between the ages of 15 & 18 are eligible to apply. Generally those members who are juniors or seniors in High School during their term of service have the best experience on the team.



For more information contact: Stephanie Connelly at stephanie.connelly@unl.edu or (308)632-1480

OPPORTUNITIES THROUGHOUT THE STATE



Registration Fee ~ \$10.00 per contest - pay day of contest Register at: https://bit.ly/LivestockJudgingContests



- BUILDING BETTER TEAMWORK WITH YOUR HORSE -

MAY 14TH 2022 Bray Arena • Central States Fairgrounds • Rapid City, SD



SCHEDULE

9:00 AM - CHECK IN

9:30 AM – 12:00 PM – TRAIL CHALLENGE CLINIC

1:00 PM – • TRAIL CHALLENGE COMPETITION (in age groups, prizes to be awarded) • PACKING DEMONSTRATION

FREE EVENT FOR ALL 4-H YOUTH!

Hosted By Pennington County 4-H & Black Hills Back Country Horseman of South Dakota

Pre-Registration is required: To register or for more information contact regina.bakley@sdstate.edu DEADLINE — May 1st.

THIS WILL COUNT TOWARDS YOUR HORSE SAFETY TRAINING REQUIREMENT FOR 2022



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OPPORTUNITIES THROUGHOUT

THE STATE

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01

02

03

04

ELLBC

DEVELOPMENT WEEKEND

Entrepreneur Overview

Mangement Plan

Market Analysis

The "Pitch"

ENTREPRENEUR





Wyoming Section Society for Range Management www.wyomingrangelands.org/wyred

Phone: 307-399-6801 E-mail: msmith@sheridan.edu



ROCKY MOUNTAIN

Youth Entrepreneurs

ELEVATE

The 2022 Rocky Mountain Youth Entrepreneur development weekend is for

This intensive, FREE weekend will be an incredible

professionals. Scan the OR code to reaister!

Have an idea for a busin

ABOUT THE WEEKEND...

TWO OPPORTUNITIES: