



Weston County CHATTER

May 2022



Erin's Notes

Wow! How fast the first month in the office has flown by! I'm slowly getting settled into my office and I have enjoyed meeting people at the various events that have gone on these past few weeks. The busy 4-H season is certainly only a few weeks away and there is already so many events happening in May.

Make sure to read your Chatter each month and mark the important dates down. In this month's Chatter you will find a huge list of dates and deadlines for the rest of the year. The second thing I'd love everyone to do is to go to the Weston County Extension website and bookmark it. I have been busy updating information there and I plan on utilizing the website to store everything that you as 4-H members, leaders and parents will need! My last request is that you sign in to ZSuite and make sure that all is correct with your enrollment for each member. Are their projects correct? Email addresses updated? And please add a picture (see details on page 4)! This is the only way I have to know who is enrolled in which project, etc. and this is where I am pulling information from for contacting you with information. Please reach out with any questions, concerns or ideas - I look forward to meeting and working with all of you!

MY CONTACT INFO

Email: epersche@uwyo.edu

Phone: 307-746-3531

**DECKER RECEIPTS
PLEASE SAVE YOUR DECKER
RECEIPTS AND BRING TO THE
EXTENSION OFFICE. THIS IS
AN EASY FUNDRAISER FOR 4-H**

Weston County Website Updates

wyoextension.org/westoncounty



Bookmark the website and check it often!

Deadlines

May 16th

- Farm School Applications Due

June 1st

- All market lambs, goats and pigs must be tagged, weighed and all paperwork turned in to the Extension Office (proof of ownership and brand inspection).
- Ownership Deadline for:
 - All rabbits and poultry
 - Breeding stock
 - Supreme Cow Contest entries

July 1st

- All dogs and cats must have identification sheet and a copy of current year's vaccinations turned in to the Extension Office. Failure to do so will mean disqualification

July 14th

- **FAIR ENTRY DEADLINE! ENTRIES WILL CLOSE AT MIDNIGHT**
- All horse ID and safety certifications are to be completed by this date. Absolutely no exceptions. It's a good idea to have a back up horse safety certified in the event of something happening to your horse and they are unable to come to fair.

August 3rd

- State Fair Meeting

September 15th

- Record Books and Award Nominations Due

LEADER/VOLUNTEER PIZZA PARTY

May 17th

5:30 PM

Pizza and Conversation

RSVP by May 16th at 4:30 pm

Please come eat, visit and
tell me about 4-H in Weston County



Leader Training

All 4-H Leaders are required to complete training when they are new and then every 5 years!

"Find Your Spark"

Presented by Emily Swinyer

May 10th

5:30 PM

Extension Office

Club Leaders

Please let me know when your upcoming meetings and events are. I would love to come sit in on a meeting, meet the members and get a feel for how things are going in your club. I'd also love to update your info on the website-so check it out and shoot me an email with update info!

Also, please let me know if there is anything I can do to help you be successful this summer.

Sheep/Goat/Swine Weigh Ins

May 24th -- 6:00-7:00 pm

Weston County Fairgrounds

All Market Animals must be tagged to be eligible for County Fair

ZSuite

- Check enrollment and projects
- Add a picture - this will be so helpful for me as I meet everyone and learn names

Step 1

Erin Persche

Dashboard

Manage Accounts

Clubs

Households

Enrollments

Group Enrollments

Email

Reports

Arthur Household

CHOOSE AN ENROLLMENT YEAR
2021 - 2022

Avatar	First Name	Last Name	Role	Status	Last Active Year	Profile Flags	Edit
	Pypier	Arthur	CLUB MEMBER	INACTIVE	2020 - 2021	MORE ACTIONS	
	Chermey	Bowe	PARENT	INACTIVE		MORE ACTIONS	

+ HOUSEHOLD MEMBER

Additional Household Contacts

This section is to only list additional contacts for your household. This is NOT where you go to set up profiles in your household for enrollment. To do that you need to go to the dashboard of your primary account and click on the "+ Household Member" button.

First Name	Last Name	Email	Phone	Edit
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Step 2

Erin Persche

Dashboard

Manage Accounts

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Email

Reports

Arthur Household

Edit Household Member

AVATAR

First Name
Pypier

Arthur

ROLE
CLUB MEMBER

Birthday
12/28/2008

Clubs

← BACK

SAVE

2022 MEMBERSHIP DUES

Please call the office or stop by and make sure that your \$10 Dues are paid for 2022!

Dog Project



ALL PRACTICE ON THE GRASSY AREA OF THE FAIRGROUNDS AT 6:30 P.M.

**in the event of bad weather, there will be a text/email/FB post sent out

MAY	2nd	Obedience	Amanda	Review score sheets - make sure everyone understands
	9th	Showmanship	Kendra	Review score sheets - make sure everyone understands
	16th	Confirmation/Rally	Amanda	Review score sheets - make sure everyone understands
	23rd	Obedience	Kendra	Heel, Stand for Exam, Recall, Long Sit, Long Down
	30th	Showmanship	Amanda	Gait, Control, Movement w/ Judge, Ring Patterns, Knowledge
JUNE	6th	Confirmation/Rally	Kendra	Leash, Patterns, Signs, Breeds
	13th	Obedience	Amanda	Heel, Stand for Exam, Recall, Long Sit, Long Down
	20th	Showmanship	Amanda	Gait, Control, Movement w/ Judge, Ring Patterns, Knowledge
	27th	Confirmation/Rally	Amanda	Leash, Patterns, Signs, Breeds
JULY	4th	NO PRACTICE		
	11th	All 4 - putting it together	Amanda	Review, work on problem areas
	18th	All 4 - putting it together	Kendra	Review, work on problem areas
	26th	SHOW DAY		

Amanda Shroyer and Kendra Paulton will be leading practices.

Shooting Sports



WESTON COUNTY 4-H ARCHERY SCHEDULE

PRACTICES
APRIL 24TH & 25TH
MAY 1ST & 2ND
MAY 8TH & 9TH
MAY 15TH & 16TH



BLUE FACE CONTEST
MAY 22ND & 23RD



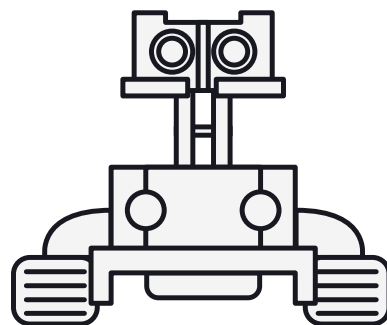
3D TARGET CONTEST
MAY 29TH & 30TH

Watch your email, Facebook and the website for info on Shotgun and Muzzleloader Practice Schedules

****Don't forget to pay your fees****

Robotics Project

May 6th, 13th and 20th
2:00 - 4:00 pm
Extension Office
Leader Caleb Carter



Tumbleweeds

May 19th
4:00-5:00 pm
Events Center - Fairgrounds
RSVP by May 16th

UPCOMING DATES

These are just the dates that I am aware of. I know that there are lots of other activities and club meetings happening. Please give me a call or shoot me an email (epersche@uwyo.edu) with upcoming meeting details, project meetings, etc. and I'll add them to my calendar. I'm hoping to be able to attend some of your club meetings and activities in the upcoming weeks so that I can start getting acquainted with everyone and finding out what makes Weston County 4-H great!

- **County Fair Camper Reservations Open**

Please follow this link for more information about the changes to the fair camper registration policies. <https://bit.ly/3wV9vYi>

Camper spot reservations start May 1st for anyone who has reserved a spot before and May 6th for new campers.

We will post the link to the camper registration form May 1st and then it will be available for registrations.

- **Leader Training - May 10th @ 5:30 PM**
- **Preparing a Presentation - May 12th @ 6:00 PM via Zoom**
- **Farm School Applications Dues - May 16th**
- **Leader Meeting/Dinner - May 17th @ 5:30 pm - Extension Office**
(see page 3)
- **Farm School Meeting - May 18th @ 5:30 PM**
- **Tumbleweeds - May 19th @ 4-5 pm - Extension Office**
RSVP by May 17th @ 4:00 pm
- **Sheep/Swine/Goat Weigh In's - May 24th @ 6-7 pm -**
Fairgrounds
- **Presentation Contest - June 2nd @ 2 PM - Pinnacle Bank**
- Register by May 26th
- **307 Livestock Camp - June 9-10th - Sundance**
- **Youth Hunter Education Challenge - June 11th - Upton Gun Club**

UPCOMING DATES

- **Weston/Crook County 4-H Camp - June 17-19th - Mallo Camp**



CROOK-WESTON COUNTY 4-H CAMP

4-H SUMMER CAMP

June 17-19, 2022

MALLO CAMP (AT FOUR CORNERS)

Registration opens April 1.
Space is limited so register early!
<https://bit.ly/371bRzf>

\$40 per camper.
Scholarships are available.

UW | Wyoming 4-H

Click the link below to register now for 4-H summer camp!

<https://bit.ly/371bRzf>

- **Showcase Showdown - June 21-23rd - Laramie, WY**
- **State Shooting Sports - July 7-10th - Douglas, WY**
- **Fair Set Up Day - July 20th @ 9:00 AM**
- **Weston County Fair - July 22-31st**
- **State Fair Meeting - August 3rd @ 2 PM**
- **Wyoming State Fair - August 16-20th - Douglas, WY**
- **Record Books and Award Nominations Due - September 15th**
- **Record Book Judging - September 20th and 21st**
- **National 4-H Week - October 3rd - 9th**
- **Achievement Day - October 16th**

PROJECT WORKSHOPS

Preparing a Presentaion

Kristy DeGering
Ranch House Radio
May 12, 2022
6:00 pm
Via Zoom



REGISTER
HERE



<https://bit.ly/3KEtFci>

Table Setting 101

Erin Persche
June 3rd
2:00 PM
Extension Office
RSVP by June 1st



Mastering Macarons

Abbey Lacey
June 7th
2:00 PM
Extension Office
RSVP by June 3rd



SAVE THE DATE

JUNE 21-23, 2022

**Showcase
Showdown**

LARAMIE, WYOMING

**SHOWCASE SHOWDOWN IS AN
OPPORTUNITY FOR YOUTH TO EXPLORE
VARIOUS INDUSTRIES THROUGH
CONTESTS AND WORKSHOPS**

TONS OF OPPORTUNITIES!

- Cake Decorating Contest
- Dog Skillathon
- Food Cook-Off
- Hippology
- Horse Judging
- Presentations: Impromptu and Prepared
- Livestock Skillathon
- Produce Judging
- Robotics Contest
- Table Setting Contest
- Workshops
- Tours
- Dance

Let me know if you are interested in attending and competing!

Chapter 26 Highly Pathogenic Avian Influenza Mitigation Rules

Wyoming Livestock Board
Emergency Rule



This rule does state "For the duration of these emergency rules, all poultry events, including exhibitions, swaps, tours, sales, and competitions, are prohibited. This prohibition does not include catalog or retail sale of poultry." The rule is required by statute to state 120 days. The State Veterinarian and team will review the rule in late May to determine if it may be canceled prior to 120 days, keeping county and state poultry shows intact.

Weston County Fair and 4-H are preparing options if the shows are in fact cancelled, but for now, please know nothing is set in stone.



PROCEEDS BENEFIT
WAE4-HYDP

AVAILABLE AT YOUR
LOCAL COUNTY
EXTENSION OFFICE

\$25 EACH



Just a few hats remaining!
Buy yours today!!

Fair Set Up Day

July 20th

9:00 AM

Many hands make
light work!

Weston County Farm School Program

Weston County offers a Farm School Program to all 4-H members. This program will help youth who might not normally be able to be involved in livestock projects because of lack of facilities at their homes to become involved. They will be able to house, feed and water their animals at the Weston County Fairgrounds. There will be workshops and seminars held for the youth to attend to help them learn more about their animals and the show process.

Applications are due May 16, 2022
Mandatory Meeting May 18th at 5:30 pm



For More Information Contact:
Erin Persche
at the Extension Office
746-3531 or eesmith@uwyo.edu



UNIVERSITY
of WYOMING

Extension
Weston County

OPPORTUNITIES THROUGHOUT THE STATE



Two Livestock Judgings Back-to-Back

Eastern Wyoming College
Saturday ~May 7, 2022

Registration 9:30 a.m.
Contest: 10:00 a.m.

EWC - Agricultural Technology Education
Center Building
3401 West C Street in Torrington, WY

Contact: Georgia Younglove
(307) 799-5419



Laramie County 4-H

Registration 2:00 p.m.
Contest: 2:30 p.m.

LCCC - Ag. Pavilion -1400 E. College Drive, Cheyenne, WY

Contact: Dawn Sanchez
(307) 633-4383

Thanks to LCCC Livestock Judging Team for helping officiate this contest.

Each contest will include 4 reasons for seniors, 2 reasons/2 questions for intermediates,
4 questions or 3 questions/1 reason for juniors

Registration Fee ~ \$10.00 per contest - pay day of contest

Register at: <https://bit.ly/LivestockJudgingContests>

4-H HORSE TRAIL CHALLENGE

— BUILDING BETTER TEAMWORK WITH YOUR HORSE —

MAY 14TH 2022

BRAY ARENA • CENTRAL STATES FAIRGROUNDS • RAPID CITY, SD



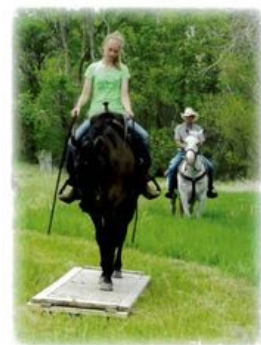
SCHEDULE

9:00 AM — CHECK IN

9:30 AM — 12:00 PM — TRAIL
CHALLENGE CLINIC

1:00 PM — • TRAIL CHALLENGE COMPETITION
(in age groups, prizes to be awarded)
• PACKING DEMONSTRATION

FREE EVENT FOR ALL 4-H YOUTH!



Hosted By
Pennington
County 4-H &
Black Hills Back
Country Horseman
of South Dakota

Pre-Registration is required:
To register or for more information
contact regina.bakley@sdstate.edu
DEADLINE — May 1st.

DON'T MISS THIS OPPORTUNITY

WYOMING
WYOMING
WYOMING

Casper

WYOMING

NEXT LEVEL
LIVESTOCK CAMPS

MAY 14-15 2022
CASPER-WYOMING

REGISTER TODAY!

WWW.NEXTLEVELLIVESTOCKCAMPS.COM

SHANNON LAKNER MEMORIAL

MAY 14-15

RAFTER MB ARENA
210 SYBILLE CREEK RD
WHEATLAND, WY 82201

DIVISION
CHAMPION
BUCKLES



Ranch Cutting
Ranch Riding
Working Ranch Horse
Ranch Trail
Ranch Conformation

DAY AND WEEKEND RATES

Saturday : intro to NVRHA with Clinicians
Erin Mullane and Jonathan Vrabeč

Sunday : Competition under judge
Jonathan Vrabeč

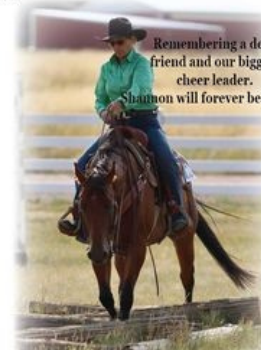
MULTIPLE DIVISIONS

TO
CHOOSE FROM
Novice
Intermediate
Limited
Amateur
Open
Youth Novice
Youth Advanced

SATURDAY NIGHT FUN EVENT JACKPOT

For registration forms
please send a text to
Heather Hart
307-277-1419
or email

Heather.Gabbard@yahoo.com



Remembering a dear
friend and our biggest
cheer leader.
Shannon will forever be missed.

M DIAMOND ANGUS



THANK YOU TO THIS YEAR'S SPONSORS



OPPORTUNITIES THROUGHOUT THE STATE



2 Days – 2 Judges – 2 Separate Shows
Cash and Awards Each Day

2nd Annual!

POWDER BASIN CLASSIC

BEEF SHEEP GOATS SWINE

June 3-5, 2022
Gillette, WY

Breeding	Market	Showmanship
Heifers	Beef	Junior
Ewes	Sheep	Intermediate
Does	Goat	Senior
	Swine	PeeWee

Market Lamb Show: Black, White, Speckle and Natural Divisions
Market Swine Show: Saturday shown by weight – Sunday Gilt and Barrow Show
Entries will be done on Showman App – details coming soon

Looking for something to do?

PLATTE CO 4-H ARCHERY FUN SHOOT

IS JUST FOR YOU!
May 7, 2022
1:00-4:00 PM

Platte County Fairgrounds Indoor Arena
\$5 Per Youth Shooter
\$10 Per Adult Shooter
4-H Equipment available to borrow!
Door prizes and awards for top scores!

For More Information Contact:
Stacy Buchholz, 4-H Youth Development Educator
307-322-3667
stacy@uwyo.edu

ROCKY MOUNTAIN

Youth Entrepreneurs

John P. ELLBOGEN FOUNDATION

ENTREPRENEUR DEVELOPMENT WEEKEND

- 01 Entrepreneur Overview**
The process of setting up a business is known as entrepreneurship. The entrepreneur is commonly seen as an innovator, a source of new ideas, goods, services, and business/procedures.
- 02 Management Plan**
A management plan provides the opportunity to explain the objectives, goals, and planned procedures of your business in detail.
- 03 Market Analysis**
Market research blends consumer behavior and economic trends to improve your business idea. It's crucial to understand your consumer base from the outset and lets you reduce risks even while your business is still just a gleam in your eye.
- 04 The "Pitch"**
A business pitch is a business plan that you present to help explain and to secure funding.

ELEVATE YOUR IDEAS!

Have an idea for a business, but don't know where to start?
The 2022 Rocky Mountain Youth Entrepreneur development weekend is for you!

ABOUT THE WEEKEND...
This intensive, FREE weekend will be an incredible opportunity for youth 14 and older to establish a business plan, strategize future vision, meet like-minded peers, and be inspired by business professionals. Scan the QR code to register!

TWO OPPORTUNITIES:

- Casper, WY June 9-11, 2022
- or
- Afton, WY June 16-18, 2022

SCAN ME

“ I create. I take risks. I live my passion. I am an Entrepreneur. ”

HAY! DID YOU HEAR??

PLATTE COUNTY 4-H HORSE BOWL AND HIPPOLOGY INVITATIONAL

June 17, 2022
Platte County Fairgrounds
Lunch Provided

You do not need a team to compete, individual competitors welcome!
Prizes for both contests! Top scoring Sr. Horse Bowl Competitors will have the chance to participate in a NATIONAL Horse Bowl competition!

OPPORTUNITIES THROUGHOUT THE STATE



The State 4-H Leadership Team is a seven-person team that represents Wyoming 4-H at all statewide events and activities. These functions include, state leadership team retreat, Showcase Showdown, Legislative Day, and the Wyoming State Fair.

APPLICATIONS CAN BE FOUND ON THE STATE 4-H WEBSITE AT:


www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team/index.html

DUE 5.15.22

All current Wyoming 4-H members between the ages of 15 & 18 are eligible to apply. Generally those members who are juniors or seniors in High School during their term of service have the best experience on the team.



MAY 2022

SUN	MON	TUE	WED	THU	FRI	SAT
1 Archery Practice	2 Archery Practice Dog Practice	3	4	5	6 Robotics	7
8 Archery Practice	9 Archery Practice Dog Practice	10 Leader Training	11	12 Preparing a Presentation	13 Robotics	14
15 Archery Practice	16 Archery Practice Farm School Applications Due Dog Practice	17 Leader Pizza Party	18 Farm School Meeting	19 Tumbleweeds	20 Robotics	21
22 Archery Blue Face Contest	23 Archery Blue Face Contest Dog Practice	24 Sheep/Swine/Goat Weigh In's	25	26 Register for Presentation Contest	27	28
29 Archery 3D Target Contest	30  Office Closed Dog Practice	31				

JUNE 2022

SUN	MON	TUE	WED	THU	FRI	SAT
			1 Ownership Deadline	2 Presentation Contest	3 Table Setting 101	4
5	6 Dog Practice	7 Mastering Macarons	8	9 307 Livestock Camp Sundance	10	11 YHEC - Upton
12	13 Dog Practice	14	15	16	17 Crook/Weston 4-H Camp Malo Camp	18
19 4-H Camp Malo Camp	20 Dog Practice	21 Showcase Showdown Laramie, WY	22	23	24	25
26	27 Dog Practice	28	29	30		