



# Weston County CHATTER

## June 2022



### Erin's Notes

Summer is here which means we are just 49 days away from the Weston County Fair! I'm not sure if seeing that number in print makes anyone else feel a little panicked but I'm sure thinking that the days need to slow down just a bit!!! June is going to be a busy 4-H month with lots of fun opportunities that I hope you'll take advantage of.

I'm hoping that as you have chosen projects for this 4-H year you have taken the time to write down some goals, plan out some learning opportunities and are working towards completing each of your projects successfully. The great thing about 4-H is success doesn't have to look the same for each of your projects. If there is anything I can do to help you be successful with your projects, please let me know. If there is a learning opportunity that you would like to see, a workshop or class, or even just have a few questions about your project, please reach out!

Please stop by the Extension Office, give me a call or shoot me an email with any questions you may have.

#### MY CONTACT INFO

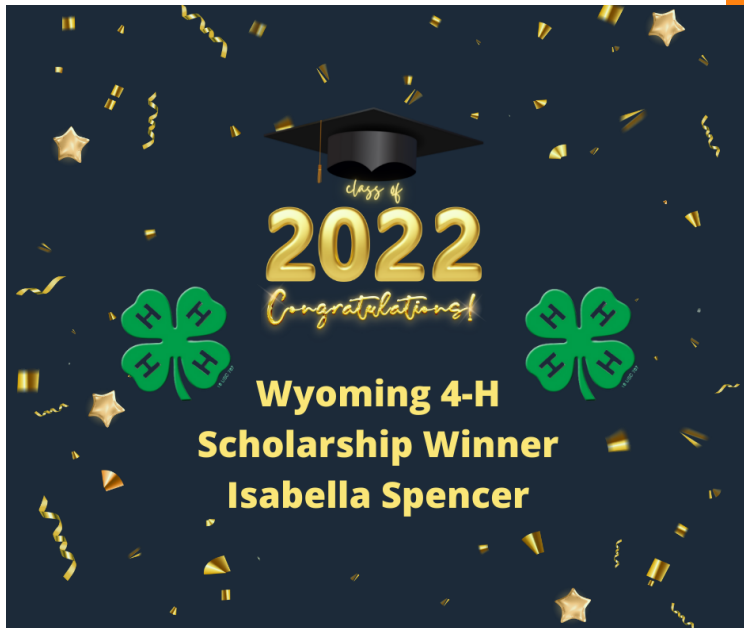
Email: [epersche@uwyo.edu](mailto:epersche@uwyo.edu)

Phone: 307-746-3531

Hi My name is Lara Lopez. I am the new intern here at the Weston County Extension Office. A little bit about me, I was a 11 year gold 4-H member. I have shown sheep, rabbits, swine, chickens, and dogs. My favorite thing about 4-H was learning and meeting new friends from all over. I can't wait to work with a lot of you guys and help make 4-H great again!



# Congratulations



Weston County 4-H High  
School Graduates

## DECKER RECEIPTS

PLEASE SAVE YOUR DECKER  
RECEIPTS AND BRING TO THE  
EXTENSION OFFICE. THIS IS  
AN EASY FUNDRAISER FOR 4-H

## Weston County Website Updates

[wyoextension.org/westoncounty](http://wyoextension.org/westoncounty)



Bookmark the website and check it often!

# 4-H Summer Camp



## Registration Deadline: June 3rd

Click the link below to  
register now for 4-H  
summer camp!

<https://bit.ly/37lbRzf>

### Parents and Leaders

We are needing  
chaperones and leaders  
for the various activities.  
Please let me know if  
you can attend!

# Traveling for 4-H

## Activities and Events

The next few months are full of awesome 4-H activities and events, so it is really important to remember to travel safely to and from all of those fun events! Wyoming 4-H requires that to transport youth other than your own children that you are an official 4-H Volunteer and that you have completed the Motor Vehicle Check (MVR). This is to protect the youth and volunteers by complying with UW Risk Management and Insurance.



### WHAT THE HECK IS AN MVR?

#### MOTOR VEHICLE RECORDS CHECK

**If you are planning on providing transportation of youth in the 4-H program you must complete the MVR.** 4-H is a program of the University of Wyoming and anytime you transport 4-H members you are driving on University business. UW policy requires individuals who drive on University business to complete the MVR check annually. This applies to all driving, whether doing so in a personal, rental, county vehicle or UW vehicle.

The motor vehicle record (MVR) check is completed by the UW Department of Risk Management. The MVR includes moving violations and at fault accidents in the past 12 months and any major convictions in the past 36 months. **A flagged MVR check may result in restrictions to the 4-H volunteer leaders' approval to transport 4-H members who are not their own children.**

**TRAVELING SAFELY TO AND FROM ALL  
4-H ACTIVITIES AND EVENTS IS IMPORTANT!**

#### To Enroll as a Volunteer:

[www.4h.zsuite.org](http://www.4h.zsuite.org)

#### To Complete the MVR:

<https://mvr.uwyo.edu/>

***If you have any questions about the MVR, becoming a leader, transporting youth or any other questions, please give me a call, stop by to visit or shoot me an email.***



# Deadlines

## July 1st

- All dogs and cats must have identification sheet and a copy of current year's vaccinations turned in to the Extension Office. Failure to do so will mean disqualification

## July 14th

- **FAIR ENTRY DEADLINE! ENTRIES WILL CLOSE AT MIDNIGHT**
- All horse ID and safety certifications are to be completed by this date. Absolutely no exceptions. It's a good idea to have a back up horse safety certified in the event of something happening to your horse and they are unable to come to fair.

## August 3rd

- State Fair Meeting

## September 15th

- Record Books and Award Nominations Due

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## Dog ID Forms

<https://wyoextension.org/westoncounty/4h-youth-development/project-information/dog/>

## Horse ID Forms

<https://wyoextension.org/westoncounty/4h-youth-development/local-4-h-clubs/horse/>

## Cats

Submit a copy of vaccination records and a picture of your cat

# Record Books Help Sessions

June 14th, July 12th and August 9th

3:00 - 5:00 PM

Extension Office or via Zoom

<https://uwyo.zoom.us/j/91989121597>

Come ask any questions you have



## Club Leaders

Please let me know when your upcoming meetings and events are. I would love to come sit in on a meeting, meet the members and get a feel for how things are going in your club. I'd also love to update your info on the website--so check it out and shoot me an email with update info!

Also, please let me know if there is anything I can do to help you be successful this summer.

## Catch-A-Critter

**Deadline: July 1, 2022**

### Objectives

- Increase youth involvement and participation in livestock projects.
- Provide an opportunity for youth to get a "start" in the livestock industry.
- Provide an opportunity for local ranchers to display their livestock and be mentors to future producers.
- Provide an opportunity for youth to gain knowledge and understanding of the agriculture industry and livestock practices.
- Provide a fun activity at County Fair.

Rules, more information and application can be found online at [www.wyoextension.org/westoncounty](http://www.wyoextension.org/westoncounty)

# ZSuite

- **Check enrollment and projects**

- This is where I pull names and project information from to contact you about upcoming events, activities, project deadlines, etc. So it is really important to have current contact information, projects selected, etc.

- **Add a picture** - this will be so helpful for me as I meet everyone and learn names

## Step 1

Erin Persche

Dashboard

Manage Accounts

Clubs

Households

Enrollments

Group Enrollments

Email

Reports

Arthur Household

CHOOSE AN ENROLLMENT YEAR  
2021 - 2022

Avatar	First Name	Last Name	Role	Status	Last Active Year	Profile Flags	Edit
	Piper	Arthur	CLUB MEMBER	INACTIVE	2020 - 2021	MORE ACTIONS	
	Chermy	Bowe	PARENT	INACTIVE		MORE ACTIONS	

+ HOUSEHOLD MEMBER

Additional Household Contacts

This section is to only list additional contacts for your household. This is NOT where you go to set up profiles in your household for enrollment. To do that you need to go to the dashboard of your primary account and click on the "+ Household Member" button.

First Name	Last Name	Email	Phone	Edit
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## Step 2

Erin Persche

Dashboard

Manage Accounts

Clubs

Households

Enrollments

Group Enrollments

Email

Reports

Arthur Household

Edit Household Member

AVATAR

First Name  
Piper

ROLE  
CLUB MEMBER

Birthday  
12/28/2008

Clubs

BACK SAVE

## 2022 MEMBERSHIP DUES

Please call the office or stop by and  
make sure that your  
\$10 Dues are paid for 2022!

# Dog Project

**ALL PRACTICE ON THE GRASSY AREA OF THE FAIRGROUNDS AT 6:30 P.M.**

**\*\*in the event of bad weather, there will be a text/email/FB post sent out**

MAY	2nd	Obedience	Amanda	Review score sheets - make sure everyone understands
	9th	Showmanship	Kendra	Review score sheets - make sure everyone understands
	16th	Confirmation/Rally	Amanda	Review score sheets - make sure everyone understands
	23rd	Obedience	Kendra	Heel, Stand for Exam, Recall, Long Sit, Long Down
	30th	Showmanship	Amanda	Gait, Control, Movement w/ Judge, Ring Patterns, Knowledge
JUNE	6th	Confirmation/Rally	Kendra	Leash, Patterns, Signs, Breeds
	13th	Obedience	Amanda	Heel, Stand for Exam, Recall, Long Sit, Long Down
	20th	Showmanship	Amanda	Gait, Control, Movement w/ Judge, Ring Patterns, Knowledge
	27th	Confirmation/Rally	Amanda	Leash, Patterns, Signs, Breeds
JULY	4th	NO PRACTICE		
	11th	All 4 - putting it together	Amanda	Review, work on problem areas
	18th	All 4 - putting it together	Kendra	Review, work on problem areas
	26th	SHOW DAY		

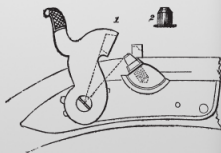


Amanda Shroyer and Kendra Paulton will be leading practices.

## Shooting Sports

### Announcement Muzzleloading

June 6th @ 6 pm  
located at the  
Upton Gun  
Range



### 3D ARCHERY COUNTY SHOOT

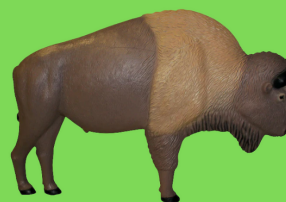
**June 7th  
5:00 PM**

**Upton Outdoor Archery  
Range**



**OR**

**June 8th  
5:00 - 7:00 PM  
Weston County  
Fairgrounds**



**These are the only two opportunities for the  
3D Archery County Shoot for 2022**

### Announcement SHOTGUN PRACTICES

June 1st, 8th, and 15th 2022  
@ 4PM

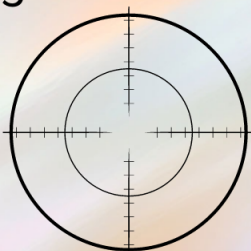
**Upton Gun Range**

#### **IMPORTANT**

Bring shotgun shells

If you do not have any stop by the  
office and they will be provided to you.

**County shoot is TBD**





# PROJECT WORKSHOPS



## Table Setting 101

Erin Persche

June 3rd

2:00 PM

Extension Office

RSVP by June 1st



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## Mastering Macarons

Abbey Lacey

June 7th

2:00 PM

Extension Office

RSVP by June 3rd



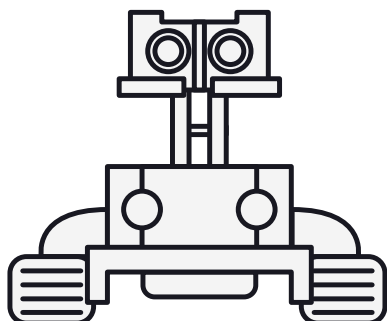
## Robotics Project

June 2nd, 9th and 16th

5:00 - 7:00 PM

Extension Office

Leader Caleb Carter



## Tumbleweeds

**June 18th**

4-H Camp

10:00 AM -12:00 PM

Register online for Camp by  
June 3rd!

*Have a great summer!  
See you at the FAIR!*

**September 15th**

1st Fall Meeting

# UPCOMING DATES

These are just the dates that I am aware of. I know that there are lots of other activities and club meetings happening. Please give me a call or shoot me an email ([epersche@uwyo.edu](mailto:epersche@uwyo.edu)) with upcoming meeting details, project meetings, etc. and I'll add them to my calendar. I'm hoping to be able to attend some of your club meetings and activities in the upcoming weeks so that I can start getting acquainted with everyone and finding out what makes Weston County 4-H great!

- Muzzleloading Practice - June 6th @ 5:00 PM - Upton
- Mastering Macarons - June 7th @ 2:00 PM
- 3D Archery County Shoot - June 7th @ 5:00 PM - Upton
- 3D Archery County Shoot - June 8th @ 5:00 PM - Newcastle
- Robotics - June 9th @ 5:00 PM - Extension Office
- 307 Livestock Camp - June 9-10th - Sundance



**JUNE 9-10, 2022**  
Crock County Fairgrounds  
Sundance, Wyoming

Improve showmanship technique, clipping, and fitting  
PLUS all the inside tips on nutrition, exercise, and daily care

**JUNE 9 - 1-2 YEARS  
EXPERIENCE**  
**JUNE 10 - 3+ YEARS**

**CAMPING AND STALLS  
AVAILABLE**  
**LUNCH PROVIDED BOTH DAYS**



☘ register by May 23 to guarantee a t-shirt

**For More Information contact:**  
CROOK COUNTY 4-H AT 307-283-1192 OR [sfleenor@uwyo.edu](mailto:sfleenor@uwyo.edu)  
UW Wyoming 4-H

**\$30**



**JUNE 9-10**  
**\$30**

**CROOK COUNTY FAIRGROUNDS**

**BEEF • SHEEP • GOAT • SWINE**

**THURSDAY • JUNE 9, 2022**

8 am- registration for beef, market goats, sheep, and swine; livestock check-in  
8:30-10:30- rotate through livestock evaluation, vet care, feed and nutrition  
10:30-12 hands-on learning with animals  
noon- lunch provided by Wyoming Park Council  
1:00 pm- hands-on learning  
5:00 pm- Final breakout and practice show

**FRIDAY • JUNE 10, 2022**

8 am- registration for beef, market goats, sheep, and swine; livestock check-in  
8:30-10:30- rotate through livestock evaluation, vet care, feed and nutrition  
10:30-12 hands-on learning with animals  
noon- lunch provided by Wyoming Park Council  
1:00 pm- hands-on learning  
5:00 pm- Final breakout and practice show

**REGISTER BY MAY 23  
TO GUARANTEE A  
T-SHIRT**

For More  
Information contact  
CROOK COUNTY 4-H  
307-283-1192  
[sfleenor@uwyo.edu](mailto:sfleenor@uwyo.edu)

**LUNCH INCLUDED  
BOTH DAYS!  
CAMPING & STALLS  
AVAILABLE**

UW Wyoming 4-H

# UPCOMING DATES CONTINUED



- Youth Hunter Education Challenge – June 11th – Upton Gun Club
- Record Book Help Session – June 14th @ 3:00 PM
- Robotics – June 16th @ 5:00 PM – Extension Office
- Weston/Crook County 4-H Camp – June 17-19th – Mallo Camp
- Showcase Showdown – June 21-23rd – Laramie, WY
- Market Goat Workshop – June 26th @ 12:30 PM
- Dog and Cat ID Form Deadline – July 1
- State Shooting Sports – July 7-10th – Douglas, WY
- Record Book Help Session – July 12th @ 3:00 PM
- **Fair Entry DEADLINE – July 14th**
- Horse ID and Safety Certification Deadline – July 14th
- Fair Set Up Day – July 20th @ 5:00 PM
- Weston County Fair – July 22-31st
- State Fair Meeting – August 3rd @ 2 PM
- Record Book Help Session – August 9th @ 3 PM
- Wyoming State Fair – August 16-20th – Douglas, WY
- Record Books and Award Nominations Due – September 15th
- Record Book Judging – September 20th and 21st
- National 4-H Week – October 3rd – 9th
- Achievement Day – October 16th

# SAVE THE DATE

**JUNE 21-23, 2022**

**Showcase  
Showdown**

**LARAMIE, WYOMING**

**SHOWCASE SHOWDOWN IS AN  
OPPORTUNITY FOR YOUTH TO EXPLORE  
VARIOUS INDUSTRIES THROUGH  
CONTESTS AND WORKSHOPS**

## TONS OF OPPORTUNITIES!

- Cake Decorating Contest
- Dog Skillathon
- Food Cook-Off
- Hippology
- Horse Judging
- Presentations: Impromptu and Prepared
- Livestock Skillathon
- Produce Judging
- Robotics Contest
- Table Setting Contest
- Workshops
- Tours
- Dance

**Registration Deadline - June 10th!!**



# Wyoming 4-H State Shoot

**July 7-10, 2022**

**Registrations due: June 20, 2022**

## On-line Registration Link:

[https://wyoming4h.formstack.com/forms/state\\_shoot](https://wyoming4h.formstack.com/forms/state_shoot)



Warren Crawford

Youth Development Specialist

University of Wyoming Extension

1000 East University Ave.

Dept. 3354

Laramie, WY 82071

(307) 766-5170

**The Wyoming 4-H State Shoot is held in Douglas, Wyoming on the State Fairgrounds and at shooting ranges four miles south of Douglas.**

### What you need to know to register:

- Which disciplines will you be competing in? What class in each discipline?
- Are you interested in qualifying for the award trip to Raton, NM? (Senior age only)
- Do you want to order additional commemorative apparel? One shirt is included in registration for competing youth.
- Payment is due to your local 4-H county extension office.
- You can find more information about state shoot on the state 4-H website:

<http://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/index.html>

***All range officers and those helping at each range are Wyoming 4-H volunteers. This event would not be possible without their time and dedication!***



# Chapter 26 Highly Pathogenic Avian Influenza Mitigation Rules

Wyoming Livestock Board  
Emergency Rule



This rule does state "For the duration of these emergency rules, all poultry events, including exhibitions, swaps, tours, sales, and competitions, are prohibited. This prohibition does not include catalog or retail sale of poultry." The rule is required by statute to state 120 days. The State Veterinarian and team will review the rule in late May to determine if it may be canceled prior to 120 days, keeping county and state poultry shows intact. Weston County Fair and 4-H are preparing options if the shows are infact cancelled, but for now, please know nothing is set in stone.



PROCEEDS BENEFIT  
WAE4-HYDP

AVAILABLE AT YOUR  
LOCAL COUNTY  
EXTENSION OFFICE

**\$25 EACH**



Just a few hats remaining!  
Buy yours today!!

## Fair Set Up Day

July 20th

5:00 PM

Many hands make  
light work!



### Horse Safety Certification

Date and Time will be announced soon. Please watch Facebook, the website and your email for notification.



# Fair Entries



## Entry Deadline:

**July 14, 2022**

Find all the information for Fair at:

<https://wyoextension.org/westoncounty/4h-youth-development/fair-information/>

All Static Exhibits must have a Skills Statement attached to them for judging. Find them on the website!

*Call if you have any questions about registering for Fair!*

# OPPORTUNITIES THROUGHOUT THE STATE



## WYOBASKA HORSE JUDGING CONTEST JUNE 14, 2022 NIOBRARA COUNTY FAIRGROUNDS LUSK, WY



8:30 AM Registration

9:00 AM Contest  
Performance and Halter  
Classes  
Reasons and Questions

\$10/participant before  
June 6  
\$15/participant late  
registration

Register



For more information  
Kellie  
307-334-3534

UNIVERSITY  
OF WYOMING  
EXTENSION



### ENTREPRENEUR DEVELOPMENT WEEKEND

- 01 **Entrepreneur Overview**  
The process of setting up a business is known as entrepreneurship. The entrepreneur is commonly seen as an innovator, a source of new ideas, goods, services, and business/or procedures.
- 02 **Management Plan**  
A management plan provides the opportunity to explain the objectives, goals, and planned procedures of your business in detail.
- 03 **Market Analysis**  
Market research blends consumer behavior and economic trends to improve your business idea. It's crucial to understand your consumer base from the outset and lets you reduce risks even while your business is still just a gleam in your eye.
- 04 **The "Pitch"**  
A business pitch is a business plan that you present to help explain and to secure funding.

## ELEVATE YOUR IDEAS!

Have an idea for a business, but don't know where to start?

The 2022 Rocky Mountain Youth Entrepreneur development weekend is for you!

### ABOUT THE WEEKEND...

This intensive, FREE weekend will be an incredible opportunity for youth 14 and older to establish a business plan, strategize future vision, meet like-minded peers, and be inspired by business professionals. Scan the QR code to register!

### TWO OPPORTUNITIES:

- Casper, WY June 9-11, 2022
- or
- Afton, WY June 16-18, 2022



SCAN ME



**I create. I take risks.  
I live my passion.  
I am an Entrepreneur.**



Contact Person:  
Kellie Chichester

More Information:  
307.334.3534  
kelliec@uwyo.edu

HAY!  
DID YOU HEAR??



## PLATTE COUNTY 4-H HORSE BOWL AND HIPPOLOGY INVITATIONAL

June 17, 2022  
Platte County Fairgrounds  
Lunch Provided

You do not need a team to compete, individual competitors welcome!

Prizes for both contests! Top scoring Sr. Horse Bowl Competitors will have the chance to participate in a NATIONAL Horse Bowl competition!