



# Weston County CHATTER



## February 2023

### Erin's Notes

February is National Heart Month which has me thinking about the 4-H pledge and each of us choosing to "Pledge our Hearts to Greater Loyalty". When I think of this phrase related to February, Heart month, 4-H, my career and even my home life it means so many things. I've been pledging my heart to greater loyalty in 4-H now for decades and teaching the pledge to some new 4-H members at the Prairie and Pines 4-H Club meeting the other night made me so proud to be a past 4-H member, leader and now an educator. I believe in the mission of the 4-H program and that what I do makes a difference in the lives of the members, parents and volunteers who are involved. I've chosen to stay loyal to a program that provided me with so many things growing up. The definition of loyalty is a strong feeling of support or allegiance. Loyalty is like a really strong glue, it doesn't come apart easily. This means that you stick to your friends, family and commitments through the good and the bad. It also means doing what is right without being told, not putting things off until later that can be done now, doing your part for the team, being a part of the solution and not the problem and looking for ways to help others. So the next time you say the 4-H pledge and you pledge your heart to greater loyalty, take a moment and think about what that means to you, to your 4-H work and to other parts of your life.

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**MY CONTACT INFO:**

**EPERSCHE@UWYO.EDU**

**307-746-3531**



**4-H Camp Countdown: 135 DAYS**  
**County Fair Countdown: 170 DAYS**

# UPCOMING DATES



## FEBRUARY

February 2 - Upton Tumbleweeds

February 3 - Robotics

February 8 - Dog Meeting

February 8 - Volunteer Sharing Session

February 10 - Food, Fun & 4-H Cooking Club

February 13 & 14 - Air County Shoot

February 14 - 4-H 101 Club

February 16 - Newcastle Tumbleweeds

February 17 - Robotics

February 19 - Presentation Contest

February 20 & 21 - Newcastle .22 and Upton Air Shooting Seasons Begin

February 22 - Dog Meeting

February 28 - Record Book Help Session



## MARCH

March 2 - Upton Tumbleweeds and Horse Zoom Workshop

March 3 - Fabric and Fashion Workshop and Food, Fun & 4-H Cooking Club

March 7 - Volunteer Sharing Session

March 8 - Dog Meeting

March 10 - Robotics and Photography

March 14 - 4-H 101 Club

March 16 - Newcastle Tumbleweeds

March 17 - Robotics and Photography

March 21 - Virtual Career Night

March 26th & 27th - Archery Practices Begin

# EXCITING OPPORTUNITIES

EXPLORING YOUR FUTURE AND GROWING A CAREER

# VIRTUAL CAREER FAIR

## MARCH 21, 2023

6:00 PM MDT VIA ZOOM



UNIVERSITY  
OF WYOMING  
EXTENSION



Meet with professionals in a variety of fields to explore your interests!  
Scan the QR code to visit our website to learn more or get registered.



Questions?  
Contact:  
**AMBER ARMAJO**  
amwall@uwyo.edu  
(307)347-3431

WYOMING4H.ORG/VIRTUAL-CAREER-NIGHT

Fun things are happening in Weston County and beyond! The Virtual Career Fair is excellent for all high school students - there is some awesome speakers! Take the family and enjoy a fun night of hockey in Rapid with area 4-H'ers. I promise, you won't regret taking the leap and doing something new and different in 2023!



# 4-H NIGHT

## WITH THE RUSH

# DISCOUNTED TICKETS

[HTTPS://FEVO.ME/3XI6MTC](https://fevo.me/3XI6MTC)

MARCH 17TH 2023  
PUCK DROP 7:05PM  
THE MONUMENT -  
RAPID CITY, SD

**DON'T FORGET TO WEAR YOUR GREEN!**

#### CONTACT INFO

605-394-2188  
REGINA.BAKLEY@SDSTATE.EDU





# WESTON COUNTY 4-H CLUBS



## Elk Mountain Outlaws

**Leaders:**

Kami Lopez  
Kara Fladstol

**Next Meeting:**

February 5th  
2:00 PM  
Events Center

Cupcake and Cookie  
Decorating

## Dewey Wranglers

**Leaders:**

Kendra Paulton  
Dani Stearns

**Next Meeting:**

February 2nd  
4:30 PM  
Weston County  
Fairgrounds

## Sagebrush Maids & Wranglers

**Leaders:**

Melinda Huff  
Becky Swentesky

**Next Meeting:**

February 13th  
6:00 PM  
Weston County Library

## Borderline Bandits

**Leader:**

Crystal Stevens-Benson

**Next Meeting:**

February 12th  
1:00 PM  
Pinnacle Bank

## Prairie and Pines

**Leaders:**

Kasi White  
Nastel Dean

**Next Meeting:**

February 20th  
6:00 PM  
Upton Elementary School -  
Mrs. White's Room

## Stock Show Junkies

**Leaders:**

Briley & Ty Miller  
Hale & Alicia Redding

**Next Meeting:**

TBA

I encourage each of you to contact your club  
leaders and to attend your upcoming club  
meetings and to get involved!





# WYOMING ACHIEVEMENT PROGRAM AND 4-H HONORS CLUB



## ACHIEVEMENT AWARDS

In addition to awards for competitions, participation recognition, or project ribbons at the county or state fair, Wyoming 4-H has an annual recognition of youth based on the extent of their 4-H involvement during the entire 4-H program year. Each year youth can be recognized a Green, Silver or Gold member at the county level and receive a medallion sticker to add to their 4-H Certificate of Achievement.

### • TO ACHIEVE GREEN

- The member has turned in all the required enrollment materials
- has behaved in an appropriate manner at all 4-H activities, events, and meetings
- is enrolled in at least one project
- and is enrolled in at least one club
- Green members do not earn any achievement points towards the Honors Club

### • TO ACHIEVE SILVER

- The Member meets criteria for Green, AND...
  - The Member has exhibited what they have learned at some point during the current 4-H year with others.
  - Member provides documentation of setting goals, knowledge/skills gained, and participation in a project via the 4-H Record book
- Silver members earn one point for the Honors Club

### • TO ACHIEVE GOLD

- Member meets criteria for Silver, AND...
  - Member provides documentation in all essential elements of positive youth development via the 4-H Record book
- Gold members earn three points for the Honors Club

## HONORS CLUB

The ultimate achievement that a 4-H member can obtain is inclusion in the Wyoming 4-H Honors Club. It is based on the principle of recognition for youth that maximize their opportunities to foster the elements of positive youth development which are belonging, independence, generosity, and mastery over multiple years of engagement. Nineteen (19) points must be accumulated from annual recognition points earned. Honor's club inductees are given special recognition that includes an exclusive UW Cowboy Clover tie/lapel pin or necklace/bracelet charm, and a \$500 travel scholarship.

The travel scholarship can be used towards the international trips, National 4-H Congress in Atlanta, National 4-H Conference, Citizenship Washington Focus or Leadership Washington Focus in Washington DC, Western National Roundup in Denver, awards trips for the various judging programs or Fabric and Fashion awards trips.





# WYOMING 4-H PROJECTS



## ANIMAL SCIENCES

- Beef Cattle
- Cats
- Dogs
- Dairy Goats
- Meat Goats
- Horses
- Llamas & Alpacas
- Pocket Pets
- Poultry
- Rabbits
- Sheep
- Swine
- Veterinary Science

## HEALTHY LIVING

- Foods and Nutrition
- Gardening and Horticulture
- Health
- Outdoor Recreation

## LEADERSHIP & CIVIC ENGAGEMENT

- Civic Engagement
- Youth Leadership
- Self Determined

## SCIENCE & TECHNOLOGY

- Aerospace
- Computers
- Electricity
- Robotics

## NATURAL RESOURCES

- Entomology
- Geology
- Nature & Ecology
- Range Management
- Shooting Sports
- Sportfishing
- Wildlife and Hunting

## EXPRESSIVE ARTS

- Cake Decorating
- Crocheting
- Fabric and Fashion
- Interior Design
- Knitting
- Leathercraft
- Photography
- Quilting
- Ropecraft
- Visual Arts
- Woodworking
- Welding

**FIND YOUR SPARK WITH A 4-H PROJECT**



# 4-H PROJECT NEWS

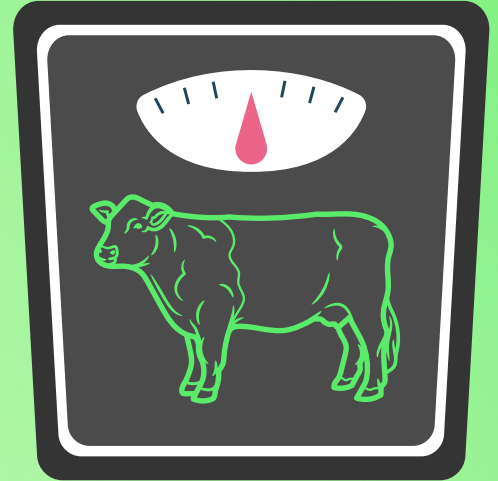


## BEEF PROJECT

### COUNTY FAIR UPDATE:

**MARKET STEER MINIMUM  
WEIGHT: 1100 POUNDS**

**MARKET HEIFER MINIMUM  
WEIGHT: 1050 POUNDS**



You can watch the recording of the Market Beef Nutrition and Management workshop at: <https://youtu.be/jcACMunjdrw>

Chance shared some great information about how to monitor weight gain throughout the next few months to make sure they will make weight at fair.

## PHOTOGRAPHY PROJECT

Come learn about the  
4-H Photography  
Project from  
Emily Hartinger!

Please RSVP the  
Wednesday before the  
class (March 8th and  
March 15th to Erin). The  
classes will be held at the  
Skull Creek Studio at 2:00  
PM

### 4-H PHOTOGRAPHY *Classes*

Emily Hartinger  
Skull Creek Studio

**MARCH 10  
MARCH 17  
APRIL TBD**



# 4-H PROJECT NEWS



## HORSE PROJECT

Horse ID Forms Due  
May 1, 2023

Horse Safety Certification  
Deadline  
July 5, 2023



WHAT IS THE JUDGE LOOKING FOR?  
COUNTY FAIR HORSE SHOW

Josie Bailey  
Horse Judge

March 2nd, 2023  
6:30 PM

Zoom Link: <https://uwyo.zoom.us/j/97299972932>

## FABRIC AND FASHION PROJECT



♦ 4-H FABRIC AND FASHION ♦



### SEWING WORKSHOP

LIMITED  
TO 8  
YOUTH

BEGINNERS  
ARE  
WELCOME

MARCH 3RD  
9:00 AM - 2:00 PM  
BRING A LUNCH

MAKE PAJAMA  
PANTS FOR FAIR



RSVP by February 24th to 746-3531 or [epersche@uwyo.edu](mailto:epersche@uwyo.edu)

A supply list will be  
emailed to  
participants.

Kim Reiniger will be  
teaching the class.



# 4-H PROJECT NEWS



## ROBOTICS

### SCHEDULE

February 3rd and 17th  
March 10th, 17th, 24th  
April 7th, 21st, 28th  
May 5th, 12th, 19th  
June 1st, 8th, 10th, 15th

### LEADERS

Caleb Carter

Come join the fun! On February 3rd anyone interested in the Robotics Project is invited to come to the Extension Office from 2:00-5:00 PM to explore the Robotics Project!

Robotics will meet on the dates listed to prepare for the State Robotics Competition to be held at Showcase Showdown in June!

**State Robotics Competition**  
Laramie, WY



**Showcase  
Showdown**

**JUNE 20-22, 2023**

## DOG PROJECT



### SCHEDULE

February 8th & 22nd  
March 8th & 22nd  
April 12th & 26th  
May 10th & 24th

### LEADERS

Kendra Paulton  
Lauren Pickle

### COME JOIN THE FUN!

Each of these Wednesdays we will meet at the Extension Office from 3:45 - 5:00 PM.

We will have a light snack and will be learning all about the dog project! Kendra and Lauren have some awesome things planned to help you learn lots and prepare for the County Fair Dog Show!

### SAVE THE DATE:

**WYO21 DOG CLINIC AND SHOW**  
**JUNE 9-10TH, 2023**

# SHOOTING SPORTS

## Schedules

All schedules are also available on the website at:

<https://wyoextension.org/westoncounty/4h-youth-development/shooting-sports/>

## Fees

Air Pistol & Air Rifle- \$10

.22 Pistol & .22 Rifle - \$10

Archery (If using our equipment)- \$10

Shotgun - \$25

Muzzleloading (if using our equipment and ammunition) - \$25

**Please pay these fees as soon as possible. Fees can be paid at the Extension Office**

## Upton Schedule

### .22 Pistol and Rifle Practice

- February 6th
- February 13th - .22 County Shoot

### Air Pistol and Rifle Practice

- February 20th
- February 27th
- March 6th
- March 13th
- March 20th – Air County Shoot

**Upton Gun Club**  
**710 Ash Street**  
**Upton, WY**

**Leaders:**  
**Cliff Abbott**  
**Nick White**

## Newcastle Schedule

### Air Pistol and Rifle Practice

- February 6th & 7th
- February 13th & 14th - Air County Shoot

### .22 Pistol and Rifle Practice

- February 20th & 21st
- February 27th & 28th
- March 6th & 7th
- March 13th & 14th
- March 20th & 21st – .22County Shoot

**Weston County**  
**Sportsman's Club**  
**3002 Divide Ave**  
**Newcastle, WY**

**Air and .22 Leaders:**  
**Rick Wehri**  
**Galen Stafford**  
**Hale Redding**  
**George Graham**

Newcastle			
.22 Pistol Practice Schedule			
February 20th, 27th, March 6th, 13th and County Shoot March 20th			
4:00 PM	4:45 PM	5:30 PM	6:15 PM
Colby Rich	Laila Lopez	Nolan Gregory	Aidan butler
Riley Rich	Lillian Lopez	Kaden Hall	McCall Benson
Brady Christensen	Dustin Boyer-Huff	Ridge Checketts	Sydney Baker
Samuel Furgeson	Callan Smith	Tal Checketts	Isaiah Anderson
Kinley Redding	Josie Smith		Jonathan Anderson
Clay Sweet	Keira Ottaway		Parker Stevens
Diesel Bloom	Lindsey Ottaway		Ashlynn Shroyer
	Ryker Shadley		Levi Tysdal
			Lydia Carr
			Clara Lipp



# SHOOTING SPORTS

Newcastle .22 Rifle Practice Schedule February 21st, 28th, March 7th, 14th and County Shoot March 21st			
4:00 PM	4:45 PM	5:30 PM	6:15 PM
Colby Rich	Laila Lopez	Tanner Lenardson	Aidan Butler
Riley Rich	Lillian Lopez	Peter Keeler	McCall Benson
Brenton Waggener	Samuel Furgeson	Nolan Gregory	Isaiah Anderson
Hunter Finley	Charlie Briggs	Morgan Tysdal	Jonathan Anderson
Brady Christensen	Kinley Redding	Diesel Bloom	Parker Stevens
Anden Dixon	Dustin Boyer-Huff	Clara Lipp	Karlie Washburn
Clay Sweet	Callan Smith	Ridge Checketts	Ashlynn Shroyer
Keira Ottaway	Josie Smith	Tal Checketts	Levi Tysdal
Lindsey Ottaway	Ryker Shadley		Lydia Carr
			Kaden Hall

## 2023 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



### Sweetwater County, Rock Springs

- Dates - March 4- 5, 2023
- [Registration link: Sweetwater County](#)

### Hot Springs County, Thermopolis

- Dates - March 11-12, 2023
- [Registration link: Hot Springs County](#)

### Campbell County, Gillette

- Dates - March 25-26, 2023
- [Registration link: Campbell County](#)

### Albany County, Laramie

- Dates - April 15-16, 2023
- [Registration link: Albany County](#)

### Shooting Sports Development Committee Meeting

- Date - February 18, 2023, Casper

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

If any parents or volunteers are interested in becoming certified to help with Shooting Sports the Campbell County training is coming up on March 25-26th. If you have any questions, reach out to Erin or any of the current leaders.

There is no cost to attend. You can choose 3 of the 7 disciplines to certify in and the certification is good for 5 years.

<http://www.uwyo.edu/4-h/volunteers/additional-trainings.html>



Warren Crawford  
Youth Development Specialist  
University of Wyoming Extension  
College of Agriculture and Natural Resources  
1000 East University Ave. Dept.  
3354  
Laramie, WY 82071  
(307) 766-5170  
[crawford@uwyo.edu](mailto:crawford@uwyo.edu)



# **RECORD BOOK HELP SESSIONS**

**Last Tuesday of the month**

**5:30 - 6:00 PM**

**via Zoom**

**<https://uwyo.zoom.us/j/99160838599>**

February 28 - My 4-H Year and Project Records

March 28 - Leadership

April 25 - 4-H Participation

May 30 - Community Service

June 27 - Project Records

August 29 - My 4-H Story and Submitting

YOU MUST BE ENROLLED WITH **ACTIVE** STATUS IN 4-H IN ORDER TO PARTICIPATE IN **ANY** 4-H ACTIVITIES. YOUTH MUST HAVE **ACTIVE** STATUS BY **MAY 15TH** TO PARTICIPATE IN SUMMER ACTIVITIES (CAMP, FAIR, ETC.)

ENROLLMENT FEES ARE DUE AT THE TIME OF ENROLLMENT

## **PLEASE NOTE:**

YOU ARE NOT COVERED BY THE 4-H INSURANCE UNTIL YOU HAVE ACTIVE STATUS IN ZSUITE!



WESTON COUNTY 4-H

# Presentation CONTEST

FEBRUARY 19TH

2:00 PM

PINNACLE BANK

**REGISTER BY FEBRUARY 15TH**

## 2 CATEGORIES:

### • PREPARED

- Demonstration
- Illustrated Talk
- Speech

### • IMPROMPTU

## PREPARED PRESENTATION

Judged on knowledge of subject matter,  
presentation manner and impact.

### Categories:

- **Demonstrations**
  - Show how to do something - great for new presenters
- **Illustrated Talks**
  - Uses visual aids (props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something.
- **Speeches**
  - No visuals or equipment is used - challenging for experience presenters

### Time Limits:

- Juniors - 3-10 minutes
- Intermediates - 5-10 minutes
- Seniors - 7-15 minutes

### Provided Equipment:

- Tables, chairs, power outlet
- PC Laptop with PowerPoint, projector and screen

## IMPROMPTU PRESENTATION

Emphasizes the need for participants to think clearly  
and effectively on a topic with a short amount of  
preparation time.

### How it works:

1. Contestant will draw three topics from a pool of questions. The contestant will choose which topic they would like to give the presentation on and return the other two choices to the bucket. No two contestants will have the same topic.
2. Contestant will be allowed 3 minutes to organize their thoughts before beginning the presentation.
3. Contestants can organize their thoughts on a blank notecard that will be provided at the contest. Excessive use of notes may be counted against the contestant.

### Questions:

Will be relative to today's youth and may include current events, 4-H, and/or social issues

- If I were an author, I would write about...
- One issue facing teenagers today is...
- If I could describe my personality as a tree, which tree would I be?
- What has being involved in 4-H taught me?

### Time Limits:

- Juniors - up to 3 minutes
- Intermediates - 2 1/2 - 4 minutes
- Seniors - 3-5 minutes

# 2023 IMPORTANT DATES

- February 1 - Market Beef Ownership and Tagging Deadline
- February 13 & 14 - Air County Shoot
- February 19 - Presentation Contest
- March 15 - Farm School Applications Due
- March 20 & 21 - .22 County Shoot
- May 1 - Horse, Dog and Cat ID Forms Due
- May 7 & 8 - Blue Face Archery County Shoot
- May 13 - 3D Archery County Shoot
- May 15 - Enrollment Deadline for all summer 4-H activities
- May 23 - Lamb/Goat/Swine Weigh In
- June 1 - Market Lamb, Swine, Goat and Poultry Ownership and Tagging Deadline
- June 9-10 - WYO21 Dog Clinic and Show
- June 10 - Youth Hunter Education Challenge - Upton
- June 12 - Shooting Sports Awards BBQ
- June 16-18 - 4-H Camp
- June 20-22 - Showcase Showdown
- July 5 - Fair Entries Due
- July 5 - Horse Safety Certification Deadline
- July 6-9 - State Shooting Sports - Douglas
- **July 17 - Ultrasound Contest**
- July 21-30 - Weston County Fair
- August 15-19 - Wyoming State Fair
- September 15 - Record Books Due
- October 1-7 - National 4-H Week
- October 29 - Achievement Day



# TUMBLEWEEDS

The 4-H Cloverbuds Program in the University of Wyoming's 4-H program is a non-formal education program designed for children ages 5-7. Participation, safety, personal development, learning and fun are the highest priorities for Cloverbuds programs. Cloverbuds is designed to introduce young people to cooperative learning and the many things they can do in 4-H. These programs are adult led, activity-focused, and are built on cooperative learning rather than competition. Here in Weston County our Cloverbuds group is the Tumbleweeds. The Tumbleweeds meet each month on the 3rd Thursday.

## NEWCASTLE SCHEDULE

February 16

March 16

April 20

May 18

June 17 @ 4-H Camp

July - County Fair Activities

**FEBRUARY 16**

**GLOW GERMS & ENERGY BITES**



**4:00 - 5:00 PM**

**EXTENSION OFFICE**

**RSVP BY FEBRUARY 14TH**

You can join the Weston  
4-H Tumbleweeds class at  
<https://www.remind.com/join/4htumble> or by texting  
@4htumble to 81010.

## UPTON SCHEDULE

February 2

March 2

April 6

May 4

June 17 @ 4-H Camp

July - County Fair Activities







# 4-H



## 101 CLUB

2nd Tuesday of each Month  
Extension Office

5:30 PM

Club?

Volunteer?

Fair?

Leader?

Exhibit?

Record Books?

You've joined 4-H but now your head is spinning and you don't know what or where to start! You see all these words and terms thrown around in the Chatter, what the heck is the Chatter you ask? (this, the 4-H Newsletter) and wonder what in the world have you gotten yourselves in to! Don't panic, just join us once a month at the Extension Office (204 W Main Street) to learn about 4-H. I'll answer your questions, provide resources and so much more!

Project?

Code of Conduct?

### Schedule

February 14  
March 14  
April 11  
May 9  
June 13  
July 11  
August 8  
September 12



4-H  
GROWS HERE





# Food, Fun & 4-H

This is a self-paced project to get young people in the kitchen and preparing home cooked meals, trying new foods, encouraging family time, developing communication skills and having fun! In addition to promoting kitchen and cooking skills, Food, Fun, 4-H will teach youth how to be smart consumers through planning, time management and budgeting. Each family/household will receive a kitchen utensil kit related to that month's recipes, along with other informational materials. Youth must prepare at least two of the recipes in the packet and complete a post-lesson report, answering three questions 1) I liked... 2) I wish... and 3) I wonder... Participants will be asked to submit two photos – one of them preparing the dish and the other of the family unit sharing the meal. Completion of these requirements by the end of the month qualifies them to receive the next month's utensil kit. The questions are meant to get the youth thinking about ways to either modify or enhance the recipes for when they make it again, can it be doubled or halved. These are lifelong skills that might lead them down the road to becoming entrepreneurs! The program will run November to May. If they don't meet the requirements, it doesn't exclude them from future participation. They will just need to wait a month and try again. There isn't a cost to participate, but families/households will need to purchase their food/pantry items.

If participating at home doesn't work for you, or even if you choose to participate at home, there is a second option. Each month I will be hosting an afternoon to come cook with me at the Extension Office with the Food, Fun & 4-H Club and complete the project.



- Cook together and gather around the family dinner table,
- Learn to prepare home-cooked meals & try new foods.
- FUN family time.
- Receive a FREE kitchen utensil kit/family related to that month's recipes November - May.
- Self-guided at home.
- Open to any currently enrolled 4-H member...make it a project!

TO FIND OUT MORE:  
CONTACT US @ (307) 334-3534 OR KELLIE@UWYO.EDU  
FREE TO PARTICIPATE; GROCERIES NOT INCLUDED



Wyoming Food, Fun & 4-H was made possible by funding from the John P. Ellbogen Foundation Wyoming Communities, Agriculture, and Rural Living Project Grant for UW Extension.



## FOOD, FUN & 4-H CLUB INFO

### February 10

1:45 PM - 4:00 PM

Extension Office

RSVP by February 8

Cost: \$5 per youth

### March 3

1:45 PM - 4:00 PM

Extension Office

RSVP by March 1

Cost: \$5 per youth

## AT HOME DEADLINES:

February Completion:

February 25th

March Registration:

February 25th-28th



# 4-H Scholarships



**Due February 15, 2023**

Each year the Wyoming 4-H Foundation awards thousands of dollars in scholarships to youth that will be attending a college, university, or technical school to further their education.

Applications are due by February 15, 2023, and uses a resume built from your 4-H Portfolio.

As you consider your next steps in your education and career path, your involvement in 4-H may help you obtain scholarships at the college you choose to attend. The Wyoming State 4-H Foundation has updated our 4-H Scholarship application. Find out details at: <http://www.wyoming4h.org/4hfoundation/scholarships>

Just click on each scholarship to find out its specific criteria, and then use the universal application to apply.

There are many available scholarships! Up to \$30,000 total for new and first time qualified applicants!

Remember – the best way to be awarded a scholarship is to **APPLY!**

**Do not Delay – Apply Right Away!!**



**Wyoming State 4-H Foundation**

**307-766-5170**





# VOLUNTEER CORNER

WYOMING 4-H

## VOLUNTEER SHARING SESSION

Leadership and Communication

February 8th

6:15 PM

Zoom Link:

<https://uwyo.zoom.us/j/7575233387>



Join me at the Extension Office on February 8th for dinner and a conversation about being a 4-H volunteer. This will count as your volunteer training for the year. RSVP by noon so I can order dinner.

# SAVE THE DATE

This is going to be a fun, educational day in Gillette with a great opportunity for networking and learning. More info coming soon!

Putting  
it  
all  
Together

REGIONAL LEADER SUMMIT  
APRIL 22, 2023  
GILLETTE, WY

# OPPORTUNITIES THROUGHOUT THE STATE



**MARCH 3-4, 2023**  
WRIGHT, WY

## *Jump into Judging*

- AVIAN SKILL-A-THON
- DOG SKILL-A-THON
- HIPPOLOGY
- LIVESTOCK JUDGING
- LIVESTOCK SKILL-A-THON
- MEAT JUDGING
- PRODUCE JUDGING
- RABBIT SKILL-A-THON
- WOOL JUDGING

Fun weekend for all ages of 9 condensed contests & fun. Come compete in 1 up to all 9! Check with us for study information and compete for fun!

<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/jij/>

**REGISTER BY FEBRUARY 24TH**  
<http://tiny.cc/jij23>





# OPPORTUNITIES THROUGHOUT THE STATE



**STOCK  
SHOW  
U**

VISIT [WWW.SULLIVANSUPPLY.COM](http://WWW.SULLIVANSUPPLY.COM)  
FOR MORE INFORMATION ABOUT  
STOCK SHOW UNIVERSITY!

## TWO-DAY 4-SPECIES GRAD PROGRAM

**MAY 13-14, 2023**

**GOSHEN COUNTY FAIRGROUNDS  
TORRINGTON, WYOMING**

**OFFERED FREE COMPLIMENTS OF SULLIVAN SUPPLY AND M LAZY HEART FEEDS**

*"We stay until the last question is answered!"*

**QUESTIONS?**  
CONTACT TESS MITTAG, STOCK SHOW U MANAGER  
[TESSA@SULLIVANSUPPLY.COM](mailto:TESSA@SULLIVANSUPPLY.COM)



**SULLIVAN  
SUPPLY**

# OPPORTUNITIES THROUGHOUT THE STATE



June 30th - July 2nd  
Laramie, WY

ALBANY COUNTY FAIR ALUMNI ASSOCIATION  
2023 GEM CITY SHOWDOWN SCHEDULE

## *Friday*

### **Garment Bag Day Cattle - Buckle Day**

10AM - BARNS OPEN  
SCALES OPENS TO DECLARE WEIGHTS  
CHECK-IN BEGINS IN FAIR OFFICE  
RING A:  
1PM - MARKET CATTLE SHOW  
FOLLOWED BY BREEDING CATTLE  
3PM - SHOWMANSHIP BEGINS  
ORDER  
CATTLE SHOWMANSHIP (RING A)  
SHEEP SHOWMANSHIP (RING B)  
GOAT SHOWMANSHIP (RING B)  
SWINE SHOWMANSHIP (RING B)  
6PM - SCALES CLOSES (ALL BARNS)  
7PM - MARKET SWINE BY BREED JACKPOT  
(RING B)

SCHEDULE IS SUBJECT TO CHANGE. EACH DAY IS SEPARATE - MUST ENTER EACH DAY INDIVIDUALLY.

## *Saturday*

### **Banner Day**

8AM - CHECK-IN BEGINS IN FAIR OFFICE  
SCALES OPEN  
WEIGHTS DECLARED BY 8:30AM  
RING A:  
9AM - SHEEP BY BREED SHOW  
FOLLOWED BY BREEDING SHEEP SHOW  
FOLLOWED BY GOATS BY WEIGHT  
FOLLOWED BY BREEDING GOAT SHOW  
RING B:  
9 AM - MARKET SWINE BY SEX SHOW  
FOLLOWED BY BREEDING GILT SHOW  
FOLLOWED BY

TBD - EVENING EVENT

## *Sunday*

### **Buckle Day**

8AM - CHECK-IN BEGINS IN FAIR OFFICE  
SCALES OPEN  
WEIGHTS DECLARED BY 8:30AM  
RING A:  
9AM - GOATS BY WEIGHT  
FOLLOWED BY BREEDING GOAT SHOW  
FOLLOWED BY SHEEP BY WEIGHT  
FOLLOWED BY BREEDING SHEEP  
RING B:  
9 AM - MARKET SWINE BY WEIGHT SHOW  
FOLLOWED BY BREEDING GILT SHOW

SEE YOU IN 2024!

RING A: OUTDOOR SHOW RING  
RING B: INDOOR SHOW ARENA



# OPPORTUNITIES THROUGHOUT THE STATE



## IN CASPER

### 2023 Rabbit Clinic

Clinics start @ 9AM, Location: ARLC Building

Sign up at : <https://www.facebook.com/oil-city-thumpers-398801110535193/>

- **February 11, 2023:** Meat Pens- Midwest/Edgerton Room
- **March 18, 2023:** Committee Meeting- Mills/Evansville Room
- **April 15, 2023:** Breed ID, Breed Tattoo, Showmanship, ID Forms Clinic- Casper Room. Bring your healthy, clean rabbits and carpet square
- **April 26, 2023:** Tattoo Clinic – Time TBD PIC
- **May 14, 2023:** Getting ready for Fair – Fair Prep- Mills/Evansville Room
  - o No Rabbits needed.
- **June 3, 2023:** Mandatory Meat Pen Tattoo Clinic/Mock Show- Casper Room
  - o We will have separate areas set-up for showmanship. Please make sure your rabbits are clean and healthy. We also ask you to dress like you will for the show at fair and bring a clean carpet square for showmanship.

We will only be offering two tattoo clinics this year.

Please plan accordingly.

## CITIZENSHIP WASHINGTON FOCUS

JUNE 10 - 16, 2023



### ABOUT CWF

Experience Washington D.C and connect with other young leaders while getting hands on experience to become representatives of change.

### DETAILS

- Estimated cost is \$2250 per person, with scholarships available.
- Open to youth 14 and Older.
- Apply by March 17, 2023 at <http://wyoming4h.formstack.com/forms/cwf>

Visit the Opportunities section on the state 4-H website for more detail or contact your County Educator with any questions.

## WYOMING STUDENT DRONE FLIGHT



UNIVERSITY  
OF WYOMING

### TRAINING & RACING PROGRAM

University of Wyoming, January 21

Student Union, 10am Flight School, 12pm: Racing

Casper College, January 28

10am Flight School, 12pm: Racing

LCCC Cheyenne, February 18

Equestrian Arena, 9:30am Training, 12pm Racing

Big Horn Basin Flight Training  
& State Championship Race

Northwest College Campus, Feb 25

Yellowstone Conference Center

10am Flight School, 12pm: Racing

2pm: Drone Film Festival

Gillette College AREA59

Pronghorn Center, Apr 22



LEARN TO FLY YOUR DRONE!

Comprehensive Drone Flight  
Training & Obstacle Course Racing  
for K-12, Tech, & College Students  
Spectators Welcome!

10am: Flight School

Noon: Drone Racing

\*attend one or both sessions



**A-1 Recovery & Towing**



\$10 per student, includes a t-shirt

Register online at: [drone-challenges.org](http://drone-challenges.org)

all registrants receive a Wyoming Drone Flight t-shirt (while supplies last)



**GT AERONAUTICS**



UNIVERSITY  
OF WYOMING

## Extension Weston County

### Office Location

204 W Main Street  
Newcastle WY 82701



(307) 746-3531

### Erin:

epersche@uwyo.edu

### Abbey:

Westncty@uwyo.edu

### Vicki:

vhayman@uwyo.edu



### Monday - Friday

8:00 AM - 12:00 PM  
1:00 PM - 4:30 PM



### Weston County Extension Website:

<https://wyoextension.org/westoncounty/>



### Weston Extension:

<https://www.facebook.com/WestonCountyExtension>

### Weston County 4-H:

<https://www.facebook.com/WESTONCOUNTY4H>

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