



Weston County CHATTER



March 2023

Erin's Notes



March is one of my favorite months because everywhere you look there are clovers and green decorations and I feel like we should join in and celebrate 4-H! March also brings a few of those warm, almost spring, days that tempt us into thinking winter is over for a few hours before the next snow storm arrives.

March brings us to the halfway mark of the current 4-H year which means we should be well in to the swing of our 4-H projects. Now is a great time to sign in to ZSuite and check your project selection - are you enrolled in the projects you want to be? ZSuite is where I pull the information of who is enrolled in various projects when I send out project specific information on upcoming activities and events. As spring and summer fill up with great learning opportunities it is important to be enrolled in the projects you are interested in so that I can communicate effectively with you!

We talked about setting goals in January so hopefully you have taken the time to get your goals set and you are now starting to work towards achieving those SMART goals. I hope you are also planning for all the fun summer 4-H activities and looking ahead to County Fair!

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MY CONTACT INFO:
EPERSCHE@UWYO.EDU
307-746-3531

HAPPY
St. Patty's
DAY



4-H Camp Countdown: 108 DAYS
County Fair Countdown: 141 DAYS

why? RSVP

RSVP'S ARE IMPORTANT BECAUSE:

- IS THERE ANYONE PLANNING TO ATTEND THE ACTIVITY OR EVENT?
- BUYING THE CORRECT AMOUNT OF SUPPLIES
- KNOW WHO TO NOTIFY IF THERE ARE CHANGES OR CANCELLATIONS

RSVP BY THE DEADLINE!

Remind

Remind is a communication platform that can reach students and parents via text or email. Remind allows us to quickly send notifications to an entire group about upcoming events, changes, cancellations, etc. There are 2 easy ways to join - go to the website address listed or text the @newcss to 81010. Please take a few moments and join the applicable Remind groups from the list below:

Newcastle Shooting Sports - rmd.at/newcss or text @newcss to 81010

Dog Project: rmd.at/newcdog or text @newcdog to 81010

Food, Fun & 4-H: rmd.at/newcff4-h or text @newcff4-h to 81010

Horse Project: rmd.at/newchorse or text newchorse to 81010

Newcastle Tumbleweeds: rmd.at/n4htumble or text @n4htumble to 81010

Robotics: rmd.at/newcrobots or text @newcrobots to 81010

Upton Cloverbuds: rmd.at/u4htumble or text @u4htumble to 81010

Weston County 4-H: rmd.at/weston4h or text @weston4h to 81010



UPCOMING DATES



MARCH



March 1 - Junior Livestock Committee Meeting @ 7 PM

March 2 - Upton Cloverbuds and Horse Zoom Workshop

March 3 - Fabric and Fashion Workshop and Food, Fun & 4-H Cooking Club

March 7 - Volunteer Sharing Session

March 8 - Dog Meeting

March 10 - Robotics and Photography

March 13 - Fair Board Meeting @ 6:30 PM

March 14 - 4-H 101 Club

March 15 - Farm School Applications Due

March 16 - Newcastle Tumbleweeds

March 17 - Robotics and Photography

March 21 - Virtual Career Night

March 22 - Dog Meeting

March 24 - Robotics

March 26th & 27th - Archery Practices Begin

March 28 - Record Book Help Session



APRIL

April 3 - Volunteer Sharing Session

April 5 - Junior Livestock Committee Meeting @ 7 PM

April 6 - Upton Cloverbuds

April 7 - Robotics

April 10 - Fair Board Meeting @ 6:30 PM

April 11 - 4-H 101 Club

April 16-22 - National Volunteer Week

April 20 - Newcastle Tumbleweeds

April 21 - Food, Fun & 4-H

April 22 - Northeast Region Leader Summit - Gillette

April 25 - Record Book Help Session



EXCITING OPPORTUNITIES

EXPLORING YOUR FUTURE AND GROWING A CAREER

VIRTUAL CAREER FAIR

MARCH 21, 2023

6:00 PM MDT VIA ZOOM



Meet with professionals in a variety of fields to explore your interests!
Scan the QR code to visit our website to learn more or get registered.



Questions?
Contact:
AMBER ARMAJO
amwall@uwyo.edu
(307)347-3431

[WYOMING4H.ORG/VIRTUAL-CAREER-NIGHT](https://uwyo.edu/virtual-career-night)

Fun things are happening in Weston County and beyond! The Virtual Career Fair is excellent for all high school students - there is some awesome speakers!

Take the family and enjoy a fun night of hockey in Rapid with area 4-H'ers.

I promise, you won't regret taking the leap and doing something new and different in 2023!

4-H NIGHT
WITH THE RUSH
DISCOUNTED TICKETS

[HTTPS://FEVO.ME/3XI6MTC](https://fevo.me/3xi6MTC)

MARCH 17TH 2023
PUCK DROP 7:05PM
THE MONUMENT -
RAPID CITY, SD

DON'T FORGET TO WEAR YOUR GREEN!

CONTACT INFO
605-394-2188
REGINA.BAKLEY@SDSTATE.EDU

WESTON COUNTY 4-H CLUBS



Elk Mountain Outlaws

Leaders:

Kami Lopez
Kara Fladstol

Next Meeting:

2:00 PM
Events Center

Dewey Wranglers

Leaders:

Kendra Paulton
Dani Stearns

Next Meeting:

March 9th
4:30 PM
Elk Mountain School

Sagebrush Maids & Wranglers

Leaders:

Melinda Huff
Becky Swentesky

Next Meeting:

March 20th
6:00 PM
Extension Office

Borderline Bandits

Leader:

Crystal Stevens-Benson

Next Meeting:

Prairie and Pines

Leaders:

Kasi White
Nastel Dean

Next Meeting:

April 17th
6:00 PM
Upton Elementary School -
Mrs. White's Room

Stock Show Junkies

Leaders:

Briley & Ty Miller
Hale & Alicia Redding

Next Meeting:

TBA

What is the benefit of being in a 4-H club ...

There are many benefits of being in a club; friendship and fellowship, opportunity for leadership development, plus strides in self-confidence, learning to work with others, communication skills, decision making, problem solving, citizenship, expanded horizons, organizational skills, respect for and from others, patience, tolerance, and real-world experience! The club leader will help you with decision making, keep you informed about project announcements and deadlines, and will be a great encouragement!

LEADERSHIP

What is a leader?

- A leader is someone who helps coach, guide and inspire others.
- A leader inspires passion and motivation

Learning to be a Leader

Leadership skills can be learned and developed through the many opportunities 4-H has to offer. 4-H'ers learn about leadership and practice those skills through activities such as taking part in 4-H club meetings, presenting information at various events, designing and implementing activities for younger youth, and carrying out community service projects as individuals or with a group. 4-H teaches youth the life skills necessary to effectively lead others. These important life skills will be used in jobs, in careers, in service clubs, in communities and in daily activities as an adult.

By taking part in 4-H, young people can acquire the leadership life skills they need to take responsibility for their actions and to work with others in achieving individual and group goals.

For your Record Book...

Leadership actions are things you did that demonstrated how you took initiative and guided or led others. Things such as offices in clubs, committees, marketing and promoting, or things asked by others to lead in. Include any 4-H leadership role you held throughout the year. Do NOT include experiences outside of 4-H in this section. Be specific when listing your leadership activities and roles. Instead of just listing "Fair Basket" you should write "I was appointed to serve as a member of the Clover Club Fair Basket committee".

Types of Leadership:

Volunteer: did you volunteer to help another member with a project at fair? Help do a community service project?

Appointed: were you appointed to serve on a committee or did the president appoint you to lead the pledges at the 4-H meeting?

Elected: were you elected to serve as an officer or as a member of a committee?





WYOMING 4-H PROJECTS



ANIMAL SCIENCES

- Beef Cattle
- Cats
- Dogs
- Dairy Goats
- Meat Goats
- Horses
- LLamas & Alpacas
- Pocket Pets
- Poultry
- Rabbits
- Sheep
- Swine
- Veterinary Science

HEALTHY LIVING

- Foods and Nutrition
- Gardening and Horticulture
- Health
- Outdoor Recreation

LEADERSHIP & CIVIC ENGAGEMENT

- Civic Engagement
- Youth Leadership
- Self Determined

SCIENCE & TECHNOLOGY

- Aerospace
- Computers
- Electricity
- Robotics

NATURAL RESOURCES

- Entomology
- Geology
- Nature & Ecology
- Range Management
- Shooting Sports
- Sportfishing
- Wildlife and Hunting

EXPRESSIVE ARTS

- Cake Decorating
- Crocheting
- Fabric and Fashion
- Interior Design
- Knitting
- Leathercraft
- Photography
- Quilting
- Ropecraft
- Visual Arts
- Woodworking
- Welding

FIND YOUR SPARK WITH A 4-H PROJECT

4-H PROJECT NEWS

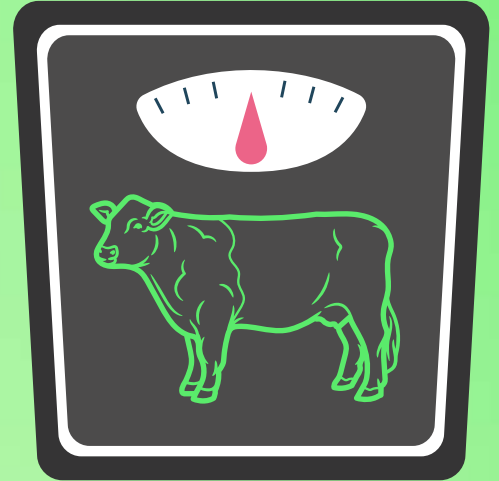


BEEF PROJECT

COUNTY FAIR UPDATE:

**MARKET STEER MINIMUM
WEIGHT: 1100 POUNDS**

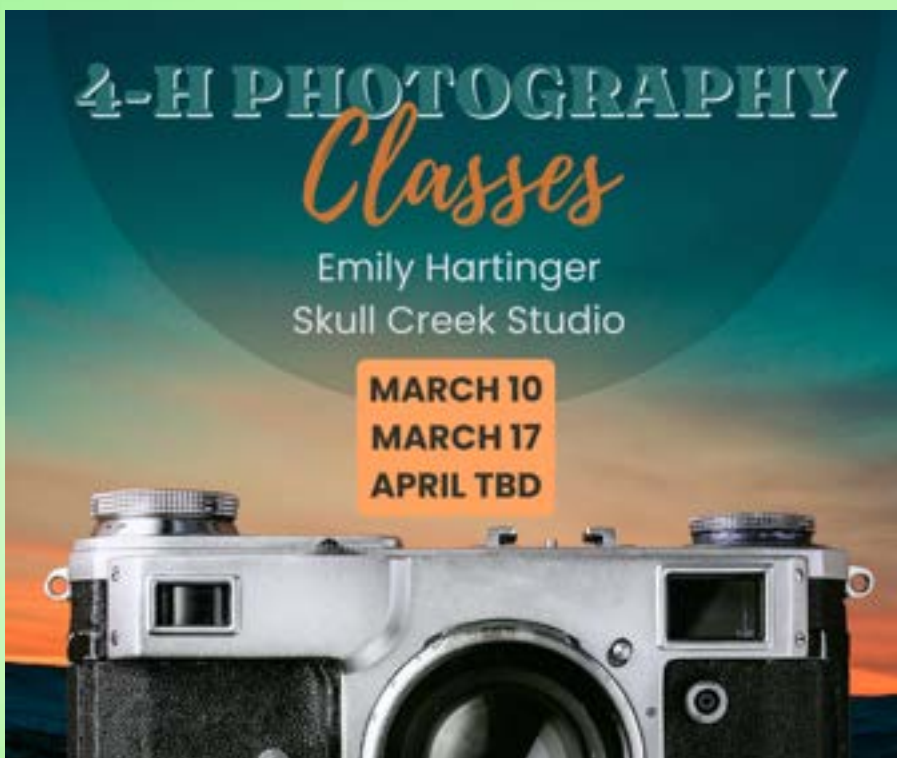
**MARKET HEIFER MINIMUM
WEIGHT: 1050 POUNDS**



You can watch the recording of the Market Beef Nutrition and Management workshop at: <https://youtu.be/jcACMunjdrw>

Chance shared some great information about how to monitor weight gain throughout the next few months to make sure your market beef will make weight at fair.

PHOTOGRAPHY PROJECT



Come learn about the 4-H Photography Project from Emily Hartinger!

Please RSVP the Wednesday before the class (March 8th and March 15th to Erin). The classes will be held at the Skull Creek Studio at 2:00 PM

Bring camera and camera manual with you

4-H PROJECT NEWS



HORSE PROJECT



Josie Bailey
Horse Judge

March 2nd, 2023
6:30 PM

Zoom Link: <https://uwyo.zoom.us/j/97299972932>

Horse ID Forms Due
May 1, 2023

Horse Safety Certification
Deadline
July 5, 2023

FABRIC AND FASHION PROJECT

4-H FABRIC AND FASHION

SEWING WORKSHOP

LIMITED TO 8 YOUTH

BEGINNERS ARE WELCOME

MARCH 3RD
9:00 AM - 2:00 PM
BRING A LUNCH

MAKE PAJAMA PANTS FOR FAIR

RSVP by February 24th to 746-3531 or epersche@uwyo.edu

A supply list will be emailed to participants.

Kim Reiniger will be teaching the class.

4-H PROJECT NEWS



POULTRY PROJECT

March 10, 2023
6:00 PM

Poultry Project 101

Learn about the poultry project and showing at the County Fair



Ellie Riske
Albany County Poultry Leader
and Poultry Judge

Join via Zoom
<https://uwyo.zoom.us/j/96867632855>

Curious about the poultry project? Wanting to show chickens but not sure what you need to know? How does poultry showmanship work? Join Ellie Risk (2022 Weston County Fair Judge and Albany County Poultry leader) for an evening of learning!

SWINE PROJECT

MARKET SWINE ED. OP.

MARCH 22, 2023 @ 6:00 P.M. VIA ZOOM
PRESENTED BY KRISHA CUSTIS GEFFERT
REGISTER IN ADVANCE FOR THIS MEETING:
[UWYO.ZOOM.US/MEETING/REGISTER/TJEvdu-VQJWUHDW7H8K131PEJ7MFRGU0EONP](https://uwyo.zoom.us/join/96867632855)

KRISHA WILL BE DISCUSSING WHAT TO LOOK FOR WHEN SELECTING YOUR MARKET HOG PROJECT. SHE WILL ALSO DISCUSS TRANSITIONING YOUR YOUNG MARKET HOG TO A NEW SETTING AND HOW TO MANAGE YOUR PROJECT TO FAIR.



UNIVERSITY of WYOMING EXTENSION 

CONTACT KELLIE WITH ANY QUESTIONS
334-3534

We are pleased to have Krisha Custis Geffert presenting information on swine selection, nutrition, management and care on March 22, 6:00 p.m. via Zoom.

Please register to receive the Zoom link:
<https://uwyo.zoom.us/join/96867632855>

After registering, you will receive a confirmation email containing information about joining the meeting.

4-H PROJECT NEWS



ROBOTICS

SCHEDULE

March 10th, 17th, 24th
April 7th, 21st, 28th
May 5th, 12th, 19th
June 1st, 8th, 10th, 15th

Extension Office from 2:00-5:00 PM

March 10th @ 5:00 PM there will be a short parent meeting. Please plan to stay for a few minutes when you arrive to pick up kids.

Robotics will meet on the dates listed to prepare for the State Robotics Competition to be held at Showcase Showdown in June!

LEADERS

Caleb Carter



Showcase
Showdown

JUNE 20-22, 2023

State Robotics Competition
Laramie, WY
June 20-22nd, 2023

DOG PROJECT



SCHEDULE

March 8th & 22nd
April 12th & 26th
May 10th & 24th

COME JOIN THE FUN!

Each of these Wednesdays we will meet at the Extension Office from 3:45 - 5:00 PM.

We will have a light snack and will be learning all about the dog project! Kendra and Lauren have some awesome things planned to help you learn lots and prepare for the County Fair Dog Show!

LEADERS

Kendra Paulton
Lauren Pickle

SAVE THE DATE:

WYO21 DOG CLINIC AND SHOW
JUNE 9-10TH, 2023

SHOOTING SPORTS

Schedules

All schedules are also available on the website at:

<https://wyoextension.org/westoncounty/4h-youth-development/shooting-sports/>

Fees

Air Pistol & Air Rifle- \$10

.22 Pistol & .22 Rifle - \$10

Archery (If using our equipment)- \$10

Shotgun - \$25

Muzzleloading (if using our equipment and ammunition) - \$25

Please pay these fees as soon as possible. Fees can be paid at the Extension Office

Upton Schedule

Air Pistol and Rifle Practice

- March 6th
- March 13th
- March 20th – Air County Shoot

Archery

- March 27th
- April 3
- April 17
- April 24
- May 1
- May 8 - Blue Face County Shoot
- May 13 - 3D County Shoot

Upton Gun Club
710 Ash Street
Upton, WY

Leaders:
Cliff Abbott
Nick White

Upton Archery:

- Xyla Rehling
- Trevon White
- Tevon White
- Josie Dean
- Kyler Cork
- Kelly Cork
- Rylee Loebe
- Alyxia Rehling

Newcastle Schedule

.22 Pistol and Rifle Practice

- March 6th & 7th
- March 13th & 14th
- March 20th & 21st – .22 County Shoot

Archery

- March 26 or 27th
- April 2 or 3rd
- April 16 or 17th
- April 23 or 24th
- April 30 or May 1st
- May 7 or 8 - Blue Face County Shoot
- May 13 - 3D County Shoot

**Weston County
Sportsman's Club**
3002 Divide Ave
Newcastle, WY

Air and .22 Leaders:
Rick Wehri
Galen Stafford
Hale Redding
George Graham

ARCHERY PRACTICES:

Cambria Bow Hunters
214 Main Street
Newcastle, WY

Archery Leaders:
Glen Reed
Tony Lenardson
Austin Baker

FUNDED IN PART BY:

THE NRA FOUNDATION
TEACH FREEDOM

SHOOTING SPORTS

Newcastle Archery Practice Schedule March 26/27th, April 2/3rd, April 16/17th, April 23/24th, April 30/May 1 Blue Face County Shoot - May 7th and 8th 3D County Shoot - May 13th - Upton Outdoor Course				
Sunday 3:00 - 4:00	Sunday 4:00 - 5:00	Sunday 5:00 - 6:00	Monday 5:00 6:00	Monday 6:00 - 7:00
Aidan Butler	Tanner Lenardson	Ethan Parsons	Colby Rich	Trinity Shroyer
Adam Butler	Peter Keeler	Liam Gregory	Jace Rich	Levi Tysdal
Annaliese Butler	Clara Lipp	Nolan Gregory	Isaiah Anderson	Morgan Tysdal
Wesson Prell	Brenton Waggener	Kinley Redding	Jonathan Anderson	Samuel Furgeson
Millie Paulton	Parker Stevens	Dustin Boyer-Huff	Riley Rich	Ava Malsam
Henry Paulton	Kobi Patik	Keira Ottaway	Hunter Finley	Dominic Lanctot
Sydney Baker	Evelyn Rosse	Lindsey Ottaway	Samantha Finley	Lydia Lanctot
	Clancey Newlin		Ridge Checketts	Madeline Lanctot
	McCall Benson			
	Morgan Dixon			

2023 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Warren Crawford
Youth Development Specialist
University of Wyoming Extension
College of Agriculture and Natural Resources
1000 East University Ave., Dept.
3354
Laramie, WY 82071
(307) 766-5170
wcrawford@uwyo.edu

Sweetwater County, Rock Springs

- Dates - March 4- 5, 2023
- [Registration link: Sweetwater County](#)

Hot Springs County, Thermopolis

- Dates - March 11-12, 2023
- [Registration link: Hot Springs County](#)

Campbell County, Gillette

- Dates - March 25-26, 2023
- [Registration link: Campbell County](#)

Albany County, Laramie

- Dates - April 15-16, 2023
- [Registration link: Albany County](#)

Shooting Sports Development Committee Meeting

- Date - February 18, 2023, Casper

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."

If any parents or volunteers are interested in becoming certified to help with Shooting Sports the Campbell County training is coming up on March 25-26th. If you have any questions, reach out to Erin or any of the current leaders.

There is no cost to attend. You can choose 3 of the 7 disciplines to certify in and the certification is good for 5 years.

<http://www.uwyo.edu/4-h/volunteers/additional-trainings.html>

FUNDED IN PART BY:
THE NRA FOUNDATION
TEACH FREEDOM

SHOOTING SPORTS

WESTON COUNTY SPORTSMAN'S CLUB

Light Rifle Shoot

March 25, 2023

10:00 AM

.22 Caliber Adult and Youth Classes

\$50 Guaranteed Payout for Youth Standing Class

Contact: Dan Keierleber at 307-746-4010



Looking for something to do?
**PLATTE CO 4-H
ARCHERY FUN SHOOT**
IS JUST FOR YOU!
April 1, 2023
1:00-4:00 PM
Platte County Fairgrounds Indoor Arena
\$5 Per Youth Shooter
\$10 Per Adult Shooter
4-H Equipment available to borrow!
Door prizes and awards for top scores!
For More Information Contact:
Stacy Buchholz, 4-H/Youth Development Educator
307-322-3667
stacy@uwyo.edu

Hunter Education

Hybrid Online and In-Person Class

April 15, 2023

Many of you have expressed interest in a Hunter Education class and I have reached out to Joe Sandrini, Wyoming Game and Fish Biologist for Weston County. Joe is going to offer a 2-part hybrid online and in-person hunter education class this spring.

Those interested in receiving their hunter education certification will have to complete the online portion of the class at home and then attend the REQUIRED in-person, instructor-led course on April 15th. More information will be coming soon.

This class will open to the 4-H members first and then will open to others to fill the class. If you have questions, please reach out. Please send me an email, if you didn't respond to my email last week if you are interested in the class.

SHOOTING SPORTS



Air Rifle/Pistol Practices
Clover Corralle
Every Tuesday
9:30-6:30pm, 6:30-7:30pm

Archery Practice at
Reddy Mountain S.S.


Juniors - Monday's
from 6:00-7:45pm
& 6:45-7:30pm
Intermediates/Seniors - Friday's
from 6:00-6:45 & 6:45-7:30pm

**Wright Shooting
Sports Practices**
Sundays 6pm
Air Rifle/Air Pistol

**CAMPBELL COUNTY
SHOOTING SPORTS JACKPOT**
APRIL 1 • AG COMPLEX, WRIGHT • 9AM

THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL
ARCHERY • AIR RIFLE • AIR PISTOL
CONCESSIONS AVAILABLE

Please RSVP at <http://tiny.cc/23ccjackpotshoot>



WYOMING YHEC

YOUTH HUNTER EDUCATION CHALLENGE

June 10, 2023 at the Upton Gun Club

A fun time, beautiful range & upbeat atmosphere



Young hunters get to display their
shotgun, .22 rifle, muzzleloader and
archery marksmanship, plus their
hunting judgement and wildlife ID

- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills



Register online or download the form on
the Game & Fish website at wgfd.wyo.gov

For more information call (307) 281-9980

2023 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses



STATE SHOOT

July 6th-9th

Douglas, WY

FUNDED IN PART BY:

THE **NRA** FOUNDATION
TEACH FREEDOM

4-H Bulletin Board




Farm School Application Deadline: March 15

Application and Rules can be found on the website at:
<https://wyoextension.org/westoncounty/4h-youth-development/project-information/>

Market Swine, Goat and Lamb sales are starting to be posted to the Wyoming 4-H Website at:


<https://wyoming4h.org/opportunities/animal-science/sales/>

Let me know if you need help finding a sale.



UW *in your*
COMMUNITY

YOU'RE INVITED!
Tuesday, March 14th | 5 - 7 P.M. | Newcastle
Newcastle Lodge and Convention Center



The public is invited to interact with University of Wyoming President Ed Seidel and learn more about UW's collaborations in Weston County.

- ▶ A brief program will feature President Seidel, who will discuss UW's efforts to prepare students for the modern economy and boost entrepreneurship and the state's economy.
- ▶ Department of Economics faculty member Anne Alexander will talk about UW's collaborative work on the City of Newcastle's Heritage Park project.
- ▶ Also, hear from UW students from Weston County: Newcastle High School graduate Dylan Drost and Upton High School graduate Ethan Mills.

Free appetizers will be served, and a cash bar will be available!

THE WORLD NEEDS MORE COWBOYS.
UNIVERSITY of WYOMING

RECORD BOOK HELP SESSIONS

Last Tuesday of the month

5:30 - 6:00 PM

at the Extension Office or via Zoom

<https://uwyo.zoom.us/j/99160838599>

March 28 - Leadership
April 25 - 4-H Participation
May 30 - Community Service
June 27 - Project Records
August 29 - My 4-H Story and
Submitting

Now is the time to get a head start on your record books. Investing 30 minutes a month will make the final push in September to finish them quick and easy!

YOU MUST BE ENROLLED WITH **ACTIVE** STATUS IN 4-H IN ORDER TO PARTICIPATE IN **ANY** 4-H ACTIVITIES. YOUTH MUST HAVE **ACTIVE** STATUS BY **MAY 15TH** TO PARTICIPATE IN SUMMER ACTIVITIES (CAMP, FAIR, ETC.)

ENROLLMENT FEES ARE DUE AT THE TIME OF ENROLLMENT

PLEASE NOTE:

YOU ARE NOT COVERED BY THE 4-H INSURANCE UNTIL YOU HAVE ACTIVE STATUS IN ZSUITE!

2023 IMPORTANT DATES

- **March 15 - Farm School Applications Due**
- **March 20 & 21 - .22 County Shoot**
- **April 22 - Northeast Region Leader Summit - Gillette**
- **May 1 - Horse, Dog and Cat ID Forms Due**
- **May 7 & 8 - Blue Face Archery County Shoot**
- **May 13 - 3D Archery County Shoot**
- **May 15 - Enrollment Deadline for all summer 4-H activities**
- **May 23 - Lamb/Goat/Swine Weigh In**
- **June 1 - Market Lamb, Swine, Goat and Poultry Ownership and Tagging Deadline**
- **June 9-10 - WYO21 Dog Clinic and Show**
- **June 10 - Youth Hunter Education Challenge - Upton**
- **June 12 - Shooting Sports Awards BBQ**
- **June 16-18 - 4-H Camp**
- **June 20-22 - Showcase Showdown**
- **July 5 - Fair Entries Due**
- **July 5 - Horse Safety Certification Deadline**
- **July 6-9 - State Shooting Sports - Douglas**
- **July 17 - Ultrasound Contest**
- **July 21-30 - Weston County Fair**
- **August 15-19 - Wyoming State Fair**
- **September 15 - Record Books Due**
- **October 1-7 - National 4-H Week**
- **October 29 - Achievement Day**

CLOVERBUDS

The 4-H Cloverbuds Program in the University of Wyoming's 4-H program is a non-formal education program designed for children ages 5-7. Participation, safety, personal development, learning and fun are the highest priorities for Cloverbuds programs. Cloverbuds is designed to introduce young people to cooperative learning and the many things they can do in 4-H. These programs are adult led, activity-focused, and are built on cooperative learning rather than competition. There are two different Cloverbud clubs that meet in Upton and Newcastle.

UPTON SCHEDULE

Will meet at the Upton Elementary School Library from 4:00-5:00 PM

March 2

April 6

May 4

You can join Upton Cloverbuds class at <https://www.remind.com/join/u4htumble> or by texting @u4htumble to 81010.

NEWCASTLE TUMBLEWEEDS SCHEDULE

Will meet at the Weston County Extension Office from 4:00-5:00 PM

March 16

April 20

May 18

You can join Tumbleweeds class at <https://www.remind.com/join/n4htumble> or by texting @n4htumble to 81010.



March Activity Quilt Blocks and Fruit Parfaits

Upton RSVP: 3/1/23

Newcastle RSVP: 3/14/23

SUMMER ACTIVITIES

June 17 - 4-H Camp

July - County Fair Activities

Please take a few seconds to join the Remind class. This is an easy way to remind you about upcoming meetings, changes or cancellations.
Thank You!



4-H



101 CLUB

2nd Tuesday of each Month
Extension Office

5:30 PM

Club?

Volunteer?

Fair?

Leader?

Exhibit?

Record Books?

You've joined 4-H but now your head is spinning and you don't know what or where to start! You see all these words and terms thrown around in the Chatter, what the heck is the Chatter you ask? (this, the 4-H Newsletter) and wonder what in the world have you gotten yourselves in to! Don't panic, just join us once a month at the Extension Office (204 W Main Street) to learn about 4-H. I'll answer your questions, provide resources and so much more!

Project?

Code of Conduct?

Schedule

- March 14
- April 11
- May 9
- June 13
- July 11
- August 8
- September 12



Food, Fun & 4-H

This is a self-paced project to get young people in the kitchen and preparing home cooked meals, trying new foods, encouraging family time, developing communication skills and having fun! In addition to promoting kitchen and cooking skills, Food, Fun, 4-H will teach youth how to be smart consumers through planning, time management and budgeting. Each family/household will receive a kitchen utensil kit related to that month's recipes, along with other informational materials. Youth must prepare at least two of the recipes in the packet and complete a post-lesson report, answering three questions 1) I liked... 2) I wish... and 3) I wonder... Participants will be asked to submit two photos – one of them preparing the dish and the other of the family unit sharing the meal. Completion of these requirements by the end of the month qualifies them to receive the next month's utensil kit. The questions are meant to get the youth thinking about ways to either modify or enhance the recipes for when they make it again, can it be doubled or halved. These are lifelong skills that might lead them down the road to becoming entrepreneurs! The program will run November to May. If they don't meet the requirements, it doesn't exclude them from future participation. They will just need to wait a month and try again. There isn't a cost to participate, but families/households will need to purchase their food/pantry items.

If participating at home doesn't work for you, or even if you choose to participate at home, there is a second option. Each month I will be hosting an afternoon to come cook with me at the Extension Office with the Food, Fun & 4-H Club and complete the project.



- Cook together and gather around the family dinner table,
- Learn to prepare home-cooked meals & try new foods.
- FUN family time.
- Receive a FREE kitchen utensil kit/family related to that month's recipes November - May.
- Self-guided at home.
- Open to any currently enrolled 4-H member...make it a project!

TO FIND OUT MORE:
CONTACT US @ (307) 334-3534 OR KELLIE@UWYO.EDU
FREE TO PARTICIPATE. GROCERIES NOT INCLUDED

FOOD, FUN & 4-H CLUB INFO

March 3

1:45 PM - 4:00 PM

Extension Office

RSVP by March 1

Cost: \$5 per youth

April 21

1:45 PM - 4:00 PM

Extension Office

RSVP by April 19

Cost: \$5 per youth

AT HOME DEADLINES:

March Completion:

March 25th

April Registration:

March 25th-28th

VOLUNTEER CORNER



Join me at the Extension Office on March 7th for dinner and a conversation about being a 4-H volunteer. This will count as your volunteer training for the year. RSVP by noon so I can order dinner.

Putting it all Together



REGIONAL LEADER SUMMIT
APRIL 22, 2023
GILLETTE, WY

SCHEDULE

- 9:00 - Welcome
- 9:15-9:30 - Team Building Activity
- 9:45-10:45 - Session 1
- 11:00-12:00 - Session 2
- 12:00-1:30 - Lunch, Speaker and Leader Awards
- 1:30-2:30 - Session 3
- 2:45-3:45 - World Café Round Table
- 3:45-4:00 - Wrap Up

REGISTRATION

Register Online at:
https://uwyo.sjc1.qualtrics.com/jfe/form/SV_BHCRMHTmcFjoel6

COST

\$20

QUESTIONS?

Erin Persche
Weston County
epersche@uwyo.edu
307-746-3531

Emily Swinyer
Sheridan County
eswinyer@uwyo.edu
307-674-2980



Registration
Closes
April 12th

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Kim Fry
Campbell County
Kim.Fry@campbellcountywy.gov
307-682-7281

VOLUNTEER CORNER

CROOK/WESTON 4-H CAMP

June 16-18th, 2023

Mallo Camp



Camp will be here before we know it! For camp to be a fun, exciting, successful event we will need parents and volunteers to help be:

- Chaperones
- Help teach or assist with workshops

If you are interested in helping with camp planning, being a chaperone or have a great activity to use at camp - please give me a call!

PROJECT WORKSHOPS

Have a talent or skill to share? I'd love have you teach a workshop for the 4-H'ers! It can be a project specific skill or just a fun activity for all of the youth!



OPPORTUNITIES THROUGHOUT THE STATE



MARCH 3-4, 2023
WRIGHT, WY

Jump into Judging

- AVIAN SKILL-A-THON
- DOG SKILL-A-THON
- HIPPOLOGY
- LIVESTOCK JUDGING
- LIVESTOCK SKILL-A-THON
- MEAT JUDGING
- PRODUCE JUDGING
- RABBIT SKILL-A-THON
- WOOL JUDGING

Fun weekend for all ages of 9 condensed contests & fun. Come compete in 1 up to all 9! Check with us for study information and compete for fun!

<https://wyoextension.org/campbellcounty/4h-youth-development/forms-and-registrations/jij/>

REGISTER BY FEBRUARY 24TH
<http://tiny.cc/jij23>



OPPORTUNITIES THROUGHOUT THE STATE



WHY ATTEND

Showcase Showdown

THE 4-H SIGNATURE EVENT JUNE 20-22, 2023



4-H Experiences

- Meet new friends and reconnect with 4-H'ers from across Wyoming
- Have fun at the 4-H Dance



Workshops and Contests

- Try something new, fun and exciting - you may discover a new SPARK
- Compete in one of the many contests



UW Campus Experience

- Explore all that campus has to offer
- Stay in the dorms
- Eat in the cafeteria
- Take advantage of the State of the Art Half Acre Recreation and Wellness Center



QUESTIONS?

Contact your local Extension Office for more details!



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OPPORTUNITIES THROUGHOUT THE STATE



VISIT WWW.SULLIVANSUPPLY.COM
FOR MORE INFORMATION ABOUT
STOCK SHOW UNIVERSITY!

TWO-DAY 4-SPECIES GRAD PROGRAM

MAY 13-14, 2023

GOSHEN COUNTY FAIRGROUNDS
TORRINGTON, WYOMING

OFFERED FREE COMPLIMENTS OF SULLIVAN SUPPLY AND M LAZY HEART FEEDS

"We stay until the last question is answered!"

QUESTIONS?
CONTACT TESS MITTAG, STOCK SHOW U MANAGER
TESSA@SULLIVANSUPPLY.COM



S/S SULLIVAN
The Advantage SUPPLY

OPPORTUNITIES THROUGHOUT THE STATE



MINI SHOWCASE

HOSTED BY: JUNIOR LEADERS

Register at: <https://bit.ly/4-HJuniorLeaders>

March 4, 2023

10:00 a.m. - 12:00 noon

LCCC Pathfinder Building - 4th Floor
Cheyenne, Wyoming

The Junior Leaders would like to invite all 4-H kids to come learn about the fun programs youth can participate in 4-H.



HORSE HIPPOLOGY
ROBOTICS
PRODUCE JUDGING
TABLE SETTING
SPEAKING EVENTS
WOOL JUDGING

HORSE JUDGING
LIVESTOCK SKILL-A-THON
LIVESTOCK JUDGING
MEATS JUDGING
DOG SKILL-A-THON
CAKE DECORATING

Lots of Fun Prizes!!

For questions call
307-633-4383

**June 30th - July 2nd
Laramie, WY**

ALBANY COUNTY FAIR ALUMNI ASSOCIATION 2023 GEM CITY SHOWDOWN SCHEDULE		
<i>Friday</i>	<i>Saturday</i>	<i>Sunday</i>
Garment Bag Day Cattle - Buckle Day	Banner Day	Buckle Day
10AM - BARN OPEN SCALES OPENS TO DECLARE WEIGHTS CHECK-IN BEGINS IN FAIR OFFICE RING A: 1PM - MARKET CATTLE SHOW FOLLOWED BY BREEDING CATTLE 3PM - SHOWMANSHIP BEGINS ORDER CATTLE SHOWMANSHIP (RING A) SHEEP SHOWMANSHIP (RING B) GOAT SHOWMANSHIP (RING B) SWINE SHOWMANSHIP (RING B) 6PM - SCALES CLOSES (ALL BARN) 7PM - MARKET SWINE BY BREED JACKPOT (RING B)	8AM - CHECK-IN BEGINS IN FAIR OFFICE SCALES OPEN WEIGHTS DECLARED BY 8:30AM RING A: 9AM - SHEEP BY BREED SHOW FOLLOWED BY BREEDING SHEEP SHOW FOLLOWED BY GOATS BY WEIGHT FOLLOWED BY BREEDING GOAT SHOW RING B: 9 AM - MARKET SWINE BY SEX SHOW FOLLOWED BY BREEDING GILT SHOW FOLLOWED BY	8AM - CHECK-IN BEGINS IN FAIR OFFICE SCALES OPEN WEIGHTS DECLARED BY 8:30AM RING A: 9AM - GOATS BY WEIGHT FOLLOWED BY BREEDING GOAT SHOW FOLLOWED BY SHEEP BY WEIGHT FOLLOWED BY BREEDING SHEEP RING B: 9 AM - MARKET SWINE BY WEIGHT SHOW FOLLOWED BY BREEDING GILT SHOW
SCHEDULE IS SUBJECT TO CHANGE. EACH DAY IS SEPARATE - MUST ENTER EACH DAY INDIVIDUALLY.	T&D - EVENING EVENT	SEE YOU IN 2024!
		RING A: OUTDOOR SHOW RING RING B: INDOOR SHOW ARENA

OPPORTUNITIES THROUGHOUT THE STATE



IN CASPER

2023 Rabbit Clinic

Clinics start @ 9AM, Location: ARLC Building

Sign up at : <https://www.facebook.com/oil-city-thumpers-398801110535193/>

- **February 11, 2023:** Meat Pens- Midwest/Edgerton Room
- **March 18, 2023:** Committee Meeting- Mills/Evansville Room
- **April 15, 2023:** Breed ID, Breed Tattoo, Showmanship, ID Forms Clinic- Casper Room. Bring your healthy, clean rabbits and carpet square
- **April 26, 2023:** Tattoo Clinic – Time TBD PIC
- **May 14, 2023:** Getting ready for Fair – Fair Prep- Mills/Evansville Room
 - o No Rabbits needed.
- **June 3, 2023:** Mandatory Meat Pen Tattoo Clinic/Mock Show- Casper Room
 - o We will have separate areas set-up for showmanship. Please make sure your rabbits are clean and healthy. We also ask you to dress like you will for the show at fair and bring a clean carpet square for showmanship. We will only be offering two tattoo clinics this year. Please plan accordingly.



JUNE 10 - 16, 2023



ABOUT CWF

Experience Washington D.C and connect with other young leaders while getting hands on experience to become representatives of change.

DETAILS

- Estimated cost is \$2250 per person, with scholarships available.
- Open to youth 14 and Older.
- Apply by March 17, 2023 at <http://wyoming4h.formstack.com/forms/cwf>

Visit the Opportunities section on the state 4-H website for more detail or contact your County Educator with any questions.

WYOMING STUDENT DRONE FLIGHT TRAINING & RACING PROGRAM



University of Wyoming, January 21
Student Union, 10am Flight School, 12pm: Racing

Casper College, January 28
10am Flight School, 12pm: Racing

LCCC Cheyenne, February 18
Equestrian Arena, 9:30am Training, 12pm Racing

Big Horn Basin Flight Training & State Championship Race
Northwest College Campus, Feb 25
Yellowstone Conference Center
10am Flight School, 12pm: Racing
2pm: Drone Film Festival

Gillette College AREA59
Pavilion Center, Apr 22

LEARN TO FLY YOUR DRONE!

Comprehensive Drone Flight Training & Obstacle Course Racing for K-12, Tech, & College Students
Spectators Welcome!

10am: Flight School
Noon: Drone Racing
**attend one or both sessions*

A-1 Recovery & Towing 

\$10 per student, includes a t-shirt

Register online at: drone-challenges.org
all registrants receive a Wyoming Drone Flight t-shirt (while supplies last)

GT AERONAUTICS





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OF WYOMING

Extension Weston County

Office Location

204 W Main Street
Newcastle WY 82701



(307) 746-3531

Erin:

epersche@uwyo.edu

Abbey:

Westncty@uwyo.edu

Vicki:

vhayman@uwyo.edu



Monday - Friday

8:00 AM - 12:00 PM
1:00 PM - 4:30 PM



Weston County Extension Website:

<https://wyoextension.org/westoncounty/>



Weston Extension:

<https://www.facebook.com/WestonCountyExtension>

Weston County 4-H:

<https://www.facebook.com/WESTONCOUNTY4H>

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