



Weston County CHATTER



April 2023

Erin's Notes

Wow! I can't believe how fast a year has flown by! Friday marked the beginning of my second year here in Weston County at the Extension Office. Friday night I sat down and thought about all that has happened in the last year and it brought a huge smile to my face. Year 1 as the 4-H Educator was a wild ride, but I loved almost every minute of it! Meeting all of the 4-H'ers and their families, the amazing volunteers and all of the people who make Weston 4-H an amazing program was a huge highlight of the year. I'm looking forward to all that Year 2 will bring.

There are lots of 4-H activities happening in the next few months - take time to look at the Upcoming Dates and Important Dates and Deadline pages and make plans to attend the events and activities that interest you. If you would like to see a project workshop in an area that there isn't one planned, please let me know and I'll see what I can come up with!

Please reach out with any questions or concerns you may have. I would also love to talk to you if you are interested in helping with any of the upcoming events. An extra pair of hands is always welcome!

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Think SPRING and SUNSHINE!

MY CONTACT INFO:
epersche@uwyo.edu
307-746-3531



4-H Camp Countdown: 74 DAYS
County Fair Countdown: 108 DAYS

why? RSVP

RSVP'S ARE IMPORTANT BECAUSE:

- IS THERE ANYONE PLANNING TO ATTEND THE ACTIVITY OR EVENT?
- BUYING THE CORRECT AMOUNT OF SUPPLIES
- KNOW WHO TO NOTIFY IF THERE ARE CHANGES OR CANCELLATIONS

RSVP BY THE DEADLINE!

Remind

Remind is a communication platform that can reach students and parents via text or email. Remind allows us to quickly send notifications to an entire group about upcoming events, changes, cancellations, etc. There are 2 easy ways to join - go to the website address listed or text the @newcss to 81010. Please take a few moments and join the applicable Remind groups from the list below:

Newcastle Shooting Sports - rmd.at/newcss or text @newcss to 81010

Dog Project: rmd.at/newcdog or text @newcdog to 81010

Food, Fun & 4-H: rmd.at/newcff4-h or text @newcff4-h to 81010

Horse Project: rmd.at/newchorse or text newchorse to 81010

Newcastle Tumbleweeds: rmd.at/n4htumble or text @n4htumble to 81010

Robotics: rmd.at/newcrobots or text @newcrobots to 81010

Upton Cloverbuds: rmd.at/u4htumble or text @u4htumble to 81010

Weston County 4-H: rmd.at/weston4h or text @weston4h to 81010

UPCOMING DATES



APRIL



APRIL 3 - VOLUNTEER SHARING SESSION

April 3 - 4-H Camp Registration Opens

April 5 - Junior Livestock Committee Meeting @ 7 PM

April 6 - Upton Cloverbuds

April 7 - Robotics

April 9 - NO ARCHERY PRACTICE

April 10 - Archery Practice to makeup for snow day

April 10 - Fair Board Meeting @ 6:30 PM

April 11 - 4-H 101 Club

April 13 - Food, Fun & 4-H Cooking Club **DATE CHANGE******

April 15 - Horse Project Meeting

April 16-22 - National Volunteer Week

April 20 - Newcastle Tumbleweeds

April 21 - Robotics

April 22 - Northeast Region Leader Summit - Gillette

April 22 - Horse Project Meeting

April 25 - Record Book Help Session

April 28 - Robotics

MAY

May 1 - **Dog, Cat and Horse ID Forms Due**

May 3 - Junior Livestock Committee Meeting @ 6 PM

May 4 - Upton Cloverbuds

May 7 & 8th - Archery County Shoots

May 8 - Fair Board Meeting

May 13 - 3D Archery County Shoot

May 15 - **Enrollment DEADLINE for ALL SUMMER ACTIVITIES (CAMP, FAIR, ETC)**

May 18 - Newcastle Tumbleweeds

May 23 - **Lamb, Goat and Swine Weigh Ins**

May 30 - Record Book Help Session

Jr. Livestock Committee



New rabbit and chicken racks and cages!

Next Meeting: April 5th
@ 6:00 PM at Weed & Pest Building

Fair Board

Community Service

If your club is looking for a community service project for the summer, contact the Fair Board as they have a list of projects that need done around the fairgrounds (painting, etc.)

Fair Superintendents

The Fair Board is seeking a horse superintendent for county fair. If you are interested, please reach out to the Fair Board at 746-8806

State Fair Info



NEW THIS YEAR! Animal Drug Testing:

NEW for 2023, the Wyoming State Fair will be drug testing Swine, Beef, Goats and Sheep. For these market species, drug testing will be mandatory for the Grand Champion and Reserve Champion award winners and two randomly selected market animals from each species.

Why: At the Wyoming State Fair we value education, animal welfare, protecting the food chain, and fostering fair competition. Drug testing is a valuable tool to help exhibitors and families to understand the possible implications of using substances on their animal.

How: By 12 pm on opening day of the 2023 Wyoming State Fair, exhibitors MUST turn in their drug declaration forms to the Exhibitor Office drop box ONE FORM IS REQUIRED PER MARKET ANIMAL. Drug Declaration forms can be found at wystatefair.com or picked up at the Exhibitor Office.

WESTON COUNTY 4-H CLUBS

Elk Mountain Outlaws

Leaders:

Kami Lopez
Kara Fladstol

Next Meeting:

2:00 PM
Events Center

Dewey Wranglers

Leaders:

Kendra Paulton
Dani Stearns

Next Meeting:

April 6th
4:30 PM
Elk Mountain School

Sagebrush Maids & Wranglers

Leaders:

Melinda Huff
Becky Swentesky

Next Meeting:

April 24th
6:00 PM
Weston County Library

Borderline Bandits

Leader:

Crystal Stevens-Benson

Next Meeting:

TBA

Prairie and Pines

Leaders:

Kasi White
Nastel Dean

Next Meeting:

April 17th
6:00 PM
Upton Elementary School -
Mrs. White's Room

Stock Show Junkies

Leaders:

Briley & Ty Miller
Hale & Alicia Redding

Next Meeting:

TBA

What is the benefit of being in a 4-H club ...

There are many benefits of being in a club; friendship and fellowship, opportunity for leadership development, plus strides in self-confidence, learning to work with others, communication skills, decision making, problem solving, citizenship, expanded horizons, organizational skills, respect for and from others, patience, tolerance, and real-world experience! The club leader will help you with decision making, keep you informed about project announcements and deadlines, and will be a great encouragement!

4-H PARTICIPATION

Now is a great time to start capturing your 4-H participation in your Record Books! How have you been involved in Weston County, Wyoming and beyond this year?

Club Activities:

- Attending club meetings
- Club holiday parties
- Club Fundraisers
- Community Service Projects

State Activities:

- Showcase Showdown
- State Fair
- State Shoot
- Judging Contests, etc.

County Activities:

- Helping at county wide events
- County Fair
- County contests
- Achievement Day
- County Project meetings
 - dog, horse, robotics, etc.

National Activities:

- Raton Shooting Sports Trip
- National Shooting Sports Competition
- Citizenship Washington Focus
- National 4-H Congress
- National Western Roundup
- NILE

Why does your 4-H participation matter? Writing it down is a great way to keep track of all the amazing things you are participating in while enrolled in 4-H. As you get to the end of your 4-H career having a record of your involvement will be very important for scholarship applications and trip applications.

Is there an opportunity listed that you didn't know existed? Something that you'd like to learn more about? Give me a call or stop by - I'd love to share about all the awesome opportunities 4-H has to offer!



Now is the time to finalize what projects you are interested in for 2023! Get enrolled in the project in ZSuite and start learning! It is important to register in ZSuite so that I know what projects people are enrolled in to plan workshops and learning opportunities.



WYOMING 4-H PROJECTS



ANIMAL SCIENCES

- Beef Cattle
- Cats
- Dogs
- Dairy Goats
- Meat Goats
- Horses
- LLamas & Alpacas
- Pocket Pets
- Poultry
- Rabbits
- Sheep
- Swine
- Veterinary Science

SCIENCE & TECHNOLOGY

- Aerospace
- Computers
- Electricity
- Robotics

NATURAL RESOURCES

- Entomology
- Geology
- Nature & Ecology
- Range Management
- Shooting Sports
- Sportfishing
- Wildlife and Hunting

HEALTHY LIVING

- Foods and Nutrition
- Gardening and Horticulture
- Health
- Outdoor Recreation

LEADERSHIP & CIVIC ENGAGEMENT

- Civic Engagement
- Youth Leadership
- Self Determined

EXPRESSIVE ARTS

- Cake Decorating
- Crocheting
- Fabric and Fashion
- Interior Design
- Knitting
- Leathercraft
- Photography
- Quilting
- Ropecraft
- Visual Arts
- Woodworking
- Welding

FIND YOUR SPARK WITH A 4-H PROJECT

4-H PROJECT NEWS

BEEF PROJECT

COUNTY FAIR UPDATE:

MARKET STEER MINIMUM
WEIGHT: 1100 POUNDS

MARKET HEIFER MINIMUM
WEIGHT: 1050 POUNDS



LEARNING OPPORTUNITIES:

You can watch the recording of the Market Beef Nutrition and Management workshop at:

<https://youtu.be/jcACMunjdRw>

Chance shared some great information about how to monitor weight gain throughout the next few months to make sure your market beef will make weight at fair.

Kansas State Extension

Beef Across Kansas Series

- Ask Before You Buy
- What's In Your Bucket
- Ready for the Ring
- Quality Matters
- The Next Step

<https://www.twincreeks.k-state.edu/youth-ag/beef-across-ks/index.html>

HORSE PROJECT

Horse ID Forms Due

May 1, 2023

*forms are available on the website -
only need to complete if you have a
new horse*

LEARNING OPPORTUNITIES:

Bring your horses, a great
attitude and be ready to learn!
Pastor Hill will be at the arena.

Horse Safety Certification

Deadline

July 5, 2023

Safety Certifications will be done on
June 28th at 8:00-9:00 AM at the
Weston County Fairgrounds.

April 15th

2:00-4:00 PM

Four Seasons Arena

April 22nd

2:00-4:00 PM

Four Seasons Arena

4-H PROJECT NEWS

SHEEP PROJECT

Tagging and Weigh In

May 23rd

6:00 - 7:00 PM

Weston County
Fairgrounds



LEARNING OPPORTUNITIES:

Kansas State Extension

Sheep Across Kansas Series

- Ask Before You Buy

<https://www.twincreeks.k-state.edu/youth-ag/sheep-across-ks/index.html>

SWINE PROJECT

Tagging and Weigh In

May 23rd

6:00 - 7:00 PM

Weston County
Fairgrounds



LEARNING OPPORTUNITIES:

Kansas State Extension

Swine Across Kansas Series

- Ask Before You Buy
- Feeding & Showmanship
- Quality Matters
- Judge's Choice
- The Next Step

<https://www.twincreeks.k-state.edu/youth-ag/swine-across-ks/index.html>

4-H PROJECT NEWS

★ ★ ★ ROBOTICS

SCHEDULE

April 7th, 21st, 28th
May 5th, 12th, 19th
June 1st, 8th, 10th, 15th

Robotics is now meeting at the Weston County Senior Center in the Michaels Room from 2:00-5:00 PM.

Students can ride Bus #6 from the school to the Senior Center. If you plan on riding the bus, please let me know so that we can let the school know.

LEADER

CALEB CARTER

Robotics will meet on the dates listed to prepare for the State Robotics Competition to be held at Showcase Showdown in June!

State Robotics Competition
Laramie, WY
June 20-22nd, 2023



Showcase
Showdown

JUNE 20-22, 2023



DOG PROJECT

SCHEDULE

April 12th & 26th
May 10th & 24th

COME JOIN THE FUN!

April 12th - meet at the Sheep Barn at the Fairgrounds. We will get all of the agility equipment out and ready for summer!

April 26th -Guest Speaker TBA
Meeting Place will be announced on Remind

LEADERS

Kendra Paulton
Lauren Pickle

SHOOTING SPORTS

Schedules

All schedules are also available on the website at: <https://wyoextension.org/westoncounty/4h-youth-development/shooting-sports/>

Fees

Air Pistol & Air Rifle- \$10

.22 Pistol & .22 Rifle - \$10

Archery (If using our equipment)- \$10

Shotgun - \$25

Muzzleloading (if using our equipment and ammunition) - \$25

Please pay these fees as soon as possible. Fees can be paid at the Extension Office

Upton Schedule

Archery

- April 17
- April 24
- May 1
- May 8 - Blue Face County Shoot
- May 13 - 3D County Shoot

Upton Gun Club
710 Ash Street
Upton, WY

Leaders:
Cliff Abbott
Nick White

Upton Archery:

- Xyla Rehling
- Trevon White
- Tevon White
- Josie Dean
- Kyler Cork
- Kelly Cork
- Rylee Loebe
- Alyxia Rehling

Newcastle Schedule

Archery

- April 16 or 17th
- April 23 or 24th
- April 30 or May 1st
- May 7 or 8 - Blue Face County Shoot
- May 13 - 3D County Shoot

ARCHERY PRACTICES:

Cambria Bow Hunters
214 Main Street
Newcastle, WY

Archery Leaders:
Glen Reed
Tony Lenardson
Austin Baker

Newcastle Archery Practice Schedule March 26/27th, April 2/3rd, April 16/17th, April 23/24th, April 30/May 1 Blue Face County Shoot - May 7th and 8th 3D County Shoot - May 13th - Upton Outdoor Course				
Sunday 3:00 - 4:00	Sunday 4:00 - 5:00	Sunday 5:00 - 6:00	Monday 5:00 6:00	Monday 6:00 - 7:00
Aidan Butler	Tanner Lenardson	Ethan Parsons	Isaiah Anderson	Trinity Shroyer
Adam Butler	Peter Keeler	Liam Gregory	Jonathan Anderson	Samuel Furgeson
Annaliese Butler	Clara Lipp	Nolan Gregory	Riley Rich	Ava Malsam
Millie Paulton	Brenton Waggener	Kinley Redding	Ridge Checketts	Dominic Lanctot
Henry Paulton	Kobi Patik	Dustin Boyer-Huff	Clay Sweet	Lydia Lanctot
Sydney Baker	Evelyn Rosse	Keira Ottaway	Karla Wolfe	Madeline Lanctot
Hailey Tacy	McCall Benson	Lindsey Ottaway	Wesson Prell	Robert Arroyos
Diesel Bloom	Morgan Dixon	Hunter Finley	Clancey Newlin	Colby Rich
Levi Tysdal	Laura Lipp	Samantha Finley		Jace Rich
Morgan Tysdal		Payton Overman		

FUNDED IN PART BY:




SHOOTING SPORTS

Hunter Education

Hybrid Online and In-Person Class

April 15, 2023

Many of you have expressed interest in a Hunter Education class and I have reached out to Joe Sandrini, Wyoming Game and Fish Biologist for Weston County. Joe is going to offer a 2-part hybrid online and in-person hunter education class this spring. Those interested in receiving their hunter education certification will have to complete the online portion of the class at home and then attend the REQUIRED in-person, instructor-led course on April 15th. More information will be coming soon. This class will open to the 4-H members first and then will open to others to fill the class. If you have questions, please reach out.



WYOMING YHEC YOUTH HUNTER EDUCATION CHALLENGE

June 10, 2023 at the Upton Gun Club



A fun time, beautiful range & upbeat atmosphere

- Every contestant goes home with a prize
- The beautiful Upton Gun Club is nestled in the boulders, ponderosa and sagebrush of the Black Hills

Registration is
limited.
Sign up now!



Young hunters get to display their shotgun, .22 rifle, muzzleloader and archery marksmanship, plus their hunting judgement and wildlife ID

Register online or download the form on the Game & Fish website at wgfd.wyo.gov

For more information call (307) 281-9980

2023 WYOMING STATE YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Upton Gun Club Shooting Sports Program, Wyoming Game & Fish Department and a variety of Wyoming businesses



STATE SHOOT

**July 6th-9th
Douglas, WY**

FUNDED IN PART BY:

THE NRA FOUNDATION
TEACH FREEDOM

4-H Bulletin Board



WELCOME

NATIONAL 4-H CONGRESS

NOVEMBER 24-28, 2023
ATLANTA, GEORGIA

A chance for youth to expand their skills, engage with other 4-H members, and be inspired to make an impact in your club, community, county and world

Ages 14 (as of January 1st of that year) and older, are invited to be part of the 2023 Wyoming delegation.

Apply by September 1st, 2023 online.
More information at <http://www.uwyo.edu/4-h/opportunities/travel.html>

The **Wyoming Association of Fairs** is honored each year to award two recipients the WAF Scholarship. Please help us get the word out to any:

- Current or Alumni Wyoming 4-H or FFA member
- College Sophomore, Junior, or Senior attending any Wyoming-accredited institute of higher learning
- Technical or Trade School student
- The applications are due on May 1, 2023.

Application can be found at:

<https://www.wyomingfairs.org/>



Market Swine, Goat and Lamb sales are starting to be posted to the Wyoming 4-H Website at:

<https://wyoming4h.org/opportunities/animal-science/sales/>

Let me know if you need help finding a sale.

Registration is open in ZSuite



RECORD BOOK HELP SESSIONS

Last Tuesday of the month

5:30 - 6:00 PM

at the Extension Office or via Zoom

<https://uwyo.zoom.us/j/99160838599>

April 25 - 4-H Participation

May 30 - Community Service

June 27 - Project Records

August 29 - My 4-H Story and
Submitting

Now is the time to get a head start on your record books. Investing 30 minutes a month will make the final push in September to finish them quick and easy!

YOU MUST BE ENROLLED WITH **ACTIVE** STATUS IN 4-H IN ORDER TO PARTICIPATE IN **ANY** 4-H ACTIVITIES. YOUTH MUST HAVE **ACTIVE** STATUS BY **MAY 15TH** TO PARTICIPATE IN SUMMER ACTIVITIES (CAMP, FAIR, ETC.)

ENROLLMENT FEES ARE DUE AT THE TIME OF ENROLLMENT

PLEASE NOTE:

YOU ARE NOT COVERED BY THE 4-H INSURANCE UNTIL YOU HAVE ACTIVE STATUS IN ZSUITE!

2023 IMPORTANT DATES

- April 22 - Northeast Region Leader Summit - Gillette
- **May 1 - Horse, Dog and Cat ID Forms Due**
- May 7 & 8 - Blue Face Archery County Shoot
- May 13 - 3D Archery County Shoot
- **May 15 - Enrollment Deadline for all summer 4-H activities**
- May 23 - Lamb/Goat/Swine Weigh In
- June 1 - Market Lamb, Swine, Goat and Poultry Ownership and Tagging Deadline
- June 10 - Youth Hunter Education Challenge - Upton
- June 12 - Shooting Sports Awards BBQ
- June 16-18 - 4-H Camp
- June 20-22 - Showcase Showdown
- June 28 - Horse Safety Certifications
- **July 5 - Fair Entries Due**
- July 5 - Horse Safety Certification Deadline
- July 6-9 - State Shooting Sports - Douglas
- July 17 - Ultrasound Contest
- July 21-30 - Weston County Fair
- August 15-19 - Wyoming State Fair
- September 15 - Record Books Due
- October 1-7 - National 4-H Week
- October 29 - Achievement Day

CLOVERBUDS

The 4-H Cloverbuds Program in the University of Wyoming's 4-H program is a non-formal education program designed for children ages 5-7. Participation, safety, personal development, learning and fun are the highest priorities for Cloverbuds programs. Cloverbuds is designed to introduce young people to cooperative learning and the many things they can do in 4-H. These programs are adult led, activity-focused, and are built on cooperative learning rather than competition. There are two different Cloverbud clubs that meet in Upton and Newcastle.

UPTON SCHEDULE

Will meet at the Upton Elementary School Library from 4:00-5:00 PM

April 6

May 4

You can join Upton Cloverbuds class at <https://www.remind.com/join/u4htumble> or by texting @u4htumble to 81010.

NEWCASTLE

TUMBLEWEEDS SCHEDULE

Will meet at the Weston County Extension Office from 4:00-5:00 PM

April 20

May 18

You can join Tumbleweeds class at <https://www.remind.com/join/n4htumble> or by texting @n4htumble to 81010.



April Activity

The Incredible, Edible Egg

Upton RSVP: 4/5/23

Newcastle RSVP: 4/18/23

SUMMER ACTIVITIES

June 17 - 4-H Camp

July - County Fair Activities

Please take a few seconds to join the Remind class. This is an easy way to remind you about upcoming meetings, changes or cancellations. Thank You!



4-H



101 CLUB

2nd Tuesday of each Month

Extension Office

5:30 PM

Club?

Volunteer?

Fair?

Leader?

Exhibit?

Record Books?

You've joined 4-H but now your head is spinning and you don't know what or where to start! You see all these words and terms thrown around in the Chatter, what the heck is the Chatter you ask? (this, the 4-H Newsletter) and wonder what in the world have you gotten yourselves in to! Don't panic, just join us once a month at the Extension Office (204 W Main Street) to learn about 4-H. I'll answer your questions, provide resources and so much more!

Project?

Schedule

April 11

May 9

June 13

July 11

August 8

September 12



Code of Conduct?



Food, Fun & 4-H

This is a self-paced project to get young people in the kitchen and preparing home cooked meals, trying new foods, encouraging family time, developing communication skills and having fun! In addition to promoting kitchen and cooking skills, Food, Fun, 4-H will teach youth how to be smart consumers through planning, time management and budgeting. Each family/household will receive a kitchen utensil kit related to that month's recipes, along with other informational materials. Youth must prepare at least two of the recipes in the packet and complete a post-lesson report, answering three questions 1) I liked... 2) I wish... and 3) I wonder... Participants will be asked to submit two photos – one of them preparing the dish and the other of the family unit sharing the meal. Completion of these requirements by the end of the month qualifies them to receive the next month's utensil kit. The questions are meant to get the youth thinking about ways to either modify or enhance the recipes for when they make it again, can it be doubled or halved. These are lifelong skills that might lead them down the road to becoming entrepreneurs! The program will run November to May. If they don't meet the requirements, it doesn't exclude them from future participation. They will just need to wait a month and try again. There isn't a cost to participate, but families/households will need to purchase their food/pantry items.

If participating at home doesn't work for you, or even if you choose to participate at home, there is a second option. Each month I will be hosting an afternoon to come cook with me at the Extension Office with the Food, Fun & 4-H Club and complete the project.



- Cook together and gather around the family dinner table,
- Learn to prepare home-cooked meals & try new foods.
- FUN family time.
- Receive a FREE kitchen utensil kit/family related to that month's recipes November - May.
- Self-guided at home.
- Open to any currently enrolled 4-H member...make it a project!

TO FIND OUT MORE:
CONTACT US @ (307) 334-3534 OR KELLIE@UWYO.EDU
(FREE TO PARTICIPATE; GROCERIES NOT INCLUDED)



Wyoming Food, Fun & 4-H was made possible by funding from the John P. Ellbogen Foundation Wyoming Communities, Agriculture, and Rural Living Project Grant for 4-H Extension.



FOOD, FUN & 4-H CLUB INFO

**DATE & TIME
CHANGE**

April 13th

3:45 PM - 5:00 PM

Extension Office

RSVP by April 19

Cost: \$5 per youth

May 9TH

3:45 PM - 5:00 PM

Extension Office

RSVP by

Cost: \$5 per youth

AT HOME DEADLINES:

APRIL Completion:

April 25th

May Registration:

April 25th-28th

VOLUNTEER CORNER



REGIONAL LEADER SUMMIT
APRIL 22, 2023
GILLETTE, WY

SCHEDULE

9:00 - Welcome
9:15-9:30 - Team Building Activity
9:45-10:45 - Session 1
11:00-12:00 - Session 2
12:00-1:30 - Lunch, Speaker and
Leader Awards
1:30-2:30 - Session 3
2:45-3:45 - World Café
Round Table
3:45-4:00 - Wrap Up

REGISTRATION

Register Online at:
https://uwyo.sjc1.qualtrics.com/jfe/form/SV_8HCRMHTmcFjoel6



Registration
Closes
April 12th

COST
\$20

UNIVERSITY
of WYOMING
EXTENSION

Erin Persche
Weston County
epersche@uwyo.edu
307-746-3531

QUESTIONS?

Emily Swinyer
Sheridan County
eswinyer@uwyo.edu
307-674-2980

Kim Fry
Campbell County
Kim.Fry@campbellcountywy.gov
307-682-7281



CROOK/WESTON 4-H CAMP

June 16-18th, 2023

Mallo Camp



PROJECT WORKSHOPS

Have a talent or skill to share? I'd love have you teach a workshop for the 4-H'ers! It can be a project specific skill or just a fun activity for all of the youth!



Camp will be here before we know it! For camp to be a fun, exciting, successful event we will need parents and volunteers to help be:

- Chaperones
- Help teach or assist with workshops

If you are interested in helping with camp planning, being a chaperone or have a great activity to use at camp - please give me a call!

OPPORTUNITIES THROUGHOUT THE STATE



THE 4-H SIGNATURE EVENT JUNE 20-22, 2023



4-H Experiences

- Meet new friends and reconnect with 4-H'ers from across Wyoming
- Have fun at the 4-H Dance



Workshops and Contests

- Try something new, fun and exciting - you may discover a new SPARK
- Compete in one of the many contests



UW Campus Experience

- Explore all that campus has to offer
- Stay in the dorms
- Eat in the cafeteria
- Take advantage of the State of the Art Half Acre Recreation and Wellness Center



QUESTIONS?

Contact your local
Extension Office for
more details!



UNIVERSITY
OF WYOMING
EXTENSION



OPPORTUNITIES THROUGHOUT THE STATE



**STOCK
SHOW
U**

VISIT WWW.SULLIVANSUPPLY.COM
FOR MORE INFORMATION ABOUT
STOCK SHOW UNIVERSITY!

TWO-DAY 4-SPECIES GRAD PROGRAM

MAY 13-14, 2023

**GOSHEN COUNTY FAIRGROUNDS
TORRINGTON, WYOMING**

OFFERED FREE COMPLIMENTS OF SULLIVAN SUPPLY AND M LAZY HEART FEEDS

"We stay until the last question is answered!"

QUESTIONS?
CONTACT TESS MITTAG, STOCK SHOW U MANAGER
TESSA@SULLIVANSUPPLY.COM



**SULLIVAN
SUPPLY**

OPPORTUNITIES THROUGHOUT

THE STATE

IN CASPER



Cattle AI Education & Breeding




LEARN ABOUT ARTIFICIAL INSEMINATION
May 6th from 10am-1pm

GET FEMALES BRED
June 5th in Campbell
June 6th in Fremont

TOPICS INCLUDE

Breeding Nutrition
Breeding Selection

AI Protocol & Get Supplies!

 John P. Ellbogen Foundation Grant Funded



CONTACT US

Chance Marshall: emarshall@uwyo.edu
307.332.2363
Kim Fry: kbell10@uwyo.edu
307.682.7281

RSVP open till April 21st! <http://tiny.cc/23cattleai>

2023 Rabbit Clinic

Clinics start @ 9AM, Location: ARLC Building

Sign up at : <https://www.facebook.com/oil-city-thumpers-398801110535193/>

- April 15, 2023: Breed ID, Breed Tattoo, Showmanship, ID Forms Clinic- Casper Room. Bring your healthy, clean rabbits and carpet square
 - April 26, 2023: Tattoo Clinic – Time TBD PIC
 - May 14, 2023: Getting ready for Fair – Fair Prep- Mills/Evansville Room
 - o No Rabbits needed.
 - June 3, 2023: Mandatory Meat Pen Tattoo Clinic/Mock Show- Casper Room
 - o We will have separate areas set-up for showmanship. Please make sure your rabbits are clean and healthy. We also ask you to dress like you will for the show at fair and bring a clean carpet square for showmanship.
- We will only be offering two tattoo clinics this year. Please plan accordingly.

June 30th - July 2nd
Laramie, WY

ALBANY COUNTY FAIR ALUMNI ASSOCIATION 2023 GEM CITY SHOWDOWN SCHEDULE		
Friday	Saturday	Sunday
Garment Bag Day Cattle - Buckle Day	Banner Day	Buckle Day
10AM - BARNs OPEN SCALES OPENS TO DECLARE WEIGHTS CHECK-IN BEGINS IN FAIR OFFICE RING A: 1PM - MARKET CATTLE SHOW FOLLOWED BY BREEDING CATTLE 3PM - SHOWMANSHIP BEGINS ORDER CATTLE SHOWMANSHIP (RING A) SHEEP SHOWMANSHIP (RING B) GOAT SHOWMANSHIP (RING B) SWINE SHOWMANSHIP (RING B) 6PM - SCALES CLOSES (ALL BARNs) 7PM - MARKET SWINE BY BREED JACKPOT (RING B) SCHEDULE IS SUBJECT TO CHANGE. EACH DAY IS SEPARATE - MUST ENTER EACH DAY INDIVIDUALLY.	8AM - CHECK-IN BEGINS IN FAIR OFFICE SCALES OPEN WEIGHTS DECLARED BY 8:30AM RING A: 9AM - SHEEP BY BREED SHOW FOLLOWED BY BREEDING SHEEP SHOW FOLLOWED BY GOATS BY WEIGHT FOLLOWED BY BREEDING GOAT SHOW RING B: 9 AM - MARKET SWINE BY SEX SHOW FOLLOWED BY BREEDING GILT SHOW FOLLOWED BY TBD - EVENING EVENT	8AM - CHECK-IN BEGINS IN FAIR OFFICE SCALES OPEN WEIGHTS DECLARED BY 8:30AM RING A: 9AM - GOATS BY WEIGHT FOLLOWED BY BREEDING GOAT SHOW FOLLOWED BY SHEEP BY WEIGHT FOLLOWED BY BREEDING SHEEP RING B: 9 AM - MARKET SWINE BY WEIGHT SHOW FOLLOWED BY BREEDING GILT SHOW SEE YOU IN 2024! RING A: OUTDOOR SHOW RING RING B: INDOOR SHOW ARENA



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Monday - Friday

8:00 AM - 12:00 PM

1:00 PM - 4:30 PM



Weston County Extension Website:

<https://wyoextension.org/westoncounty/>



Weston Extension:

<https://www.facebook.com/WestonCountyExtension>

Weston County 4-H:

<https://www.facebook.com/WESTONCOUNTY4H>

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