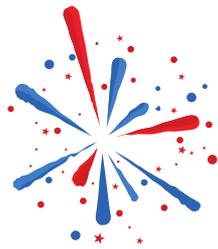
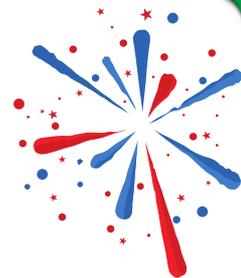




Weston County CHATTER



July 2023
Erin's Notes



Fair is just three weeks away!! I hope everyone is finishing up their fair exhibits and is thinking about getting your fair entries put into FairEntry. If you have any problems or questions, please do not hesitate to give us a call or shoot me an email. Fair Entry deadline is July 7th - I extended it until the end of next week because it was having some issues and I wanted everyone to be able to get entered. There are instructions on how to enter in the Chatter.

Fair is a great way to celebrate all that you have learned and worked hard for all year long. It is a busy week full of hard work, plenty of fun and hopefully lots of learning as well. Fair is also a great time to step up to help one, teach a younger member something new or volunteer to do a little extra. Remember, the judge's decision is just one person's opinion on that day, so don't let it ruin your day or 4-H experience if you don't like how it turns out.

I'm looking forward to seeing everyone lots over the next few weeks!

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epersche@uwyo.edu
307-746-3531

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County Fair Countdown: 21 DAYS

UPCOMING DATES



JULY

July 3 - Extension Office Closed

4 - Independence Day - Office Closed

July 5 - HORSE SAFETY CERTIFICATIONS DUE

July 5 - Junior Livestock Committee Meeting

July 6-9th - State Shooting Sports - Douglas

July 7 - FAIR ENTRIES DUE

July 10 - Fair Board Meeting

July 11 - Beef Workshop and Beef Hoof Trimming

July 11 - Dog Agility Practice

July 12 - Dog Practice

July 13 - Cake Decorating Workshop

July 17 - Fabric and Fashion Judging Day

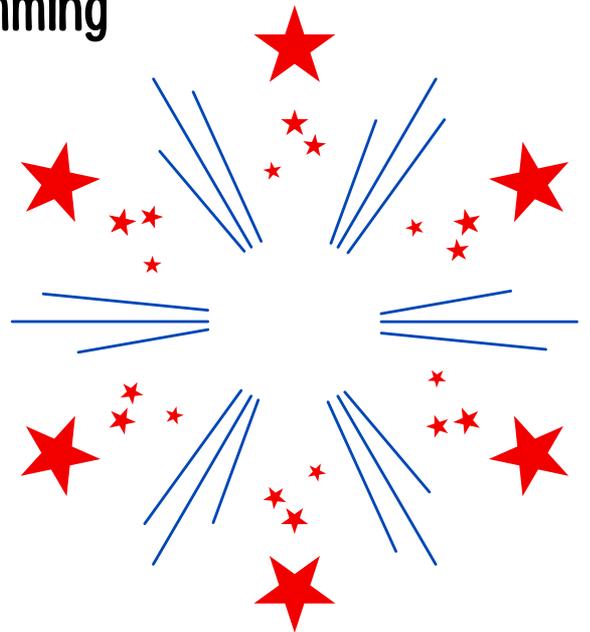
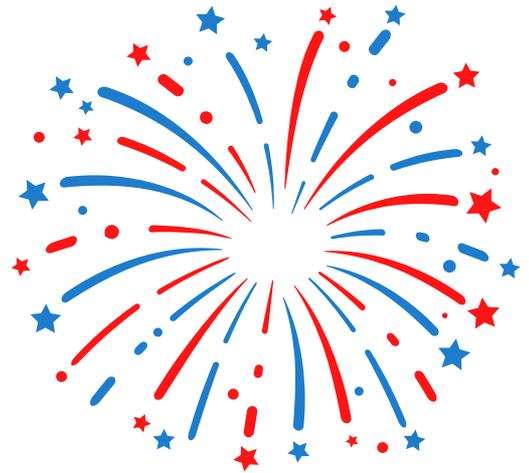
July 17 - Ultrasound/Carcass Contest

July 18 - Dog Agility Practice

July 19 - Dog Practice

July 19 - FAIR SET UP DAY

July 22-30 - WESTON COUNTY FAIR - see 4-H Event Schedule

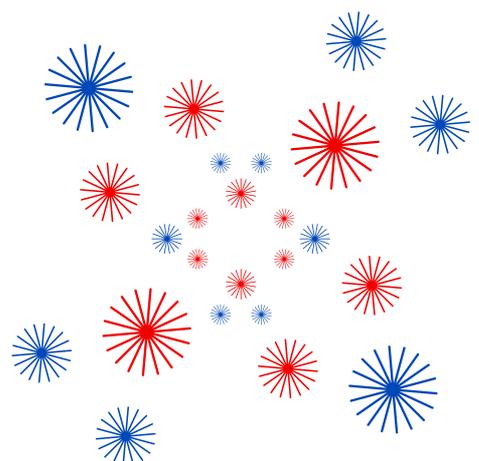


August

August 1 - State Fair Meeting

August 14 - Fair Board Meeting

August 15-19th - Wyoming State Fair



WESTON COUNTY 4-H CLUBS

Elk Mountain Outlaws

Leaders:

Kami Lopez
Kara Fladstol

Next Meeting:

July 9th
2:00 PM
LAK
Club Tour and
Family Fun Day

Dewey Wranglers

Leaders:

Kendra Paulton
Dani Stearns

Next Meeting:

Sagebrush Maids & Wranglers

Leaders:

Melinda Huff
Becky Swentesky

Next Meeting:

Borderline Bandits

Leader:

Crystal Stevens-Benson

Next Meeting:

Prairie and Pines

Leaders:

Kasi White
Nastel Dean

Next Meeting:

Stock Show Junkies

Leaders:

Briley & Ty Miller
Hale & Alicia Redding

Next Meeting:

TBA

What is the benefit of being in a 4-H club ...

There are many benefits of being in a club; friendship and fellowship, opportunity for leadership development, plus strides in self-confidence, learning to work with others, communication skills, decision making, problem solving, citizenship, expanded horizons, organizational skills, respect for and from others, patience, tolerance, and real-world experience! The club leader will help you with decision making, keep you informed about project announcements and deadlines, and will be a great encouragement!

WESTON COUNTY 2023 ★ FAIR



The Fair Parade is a great way to kick off County Fair! Please consider putting together an entry for the parade this year!



why? **RSVP**

RSVP'S ARE IMPORTANT BECAUSE:

- IS THERE ANYONE PLANNING TO ATTEND THE ACTIVITY OR EVENT?
- BUYING THE CORRECT AMOUNT OF SUPPLIES
- KNOW WHO TO NOTIFY IF THERE ARE CHANGES OR CANCELLATIONS

RSVP BY THE DEADLINE!

Remind

Remind is a communication platform that can reach students and parents via text or email. Remind allows us to quickly send notifications to an entire group about upcoming events, changes, cancellations, etc. There are 2 easy ways to join - go to the website address listed or text the @newcss to 81010. Please take a few moments and join the applicable Remind groups from the list below:

Newcastle Shooting Sports - rmd.at/newcss or text @newcss to 81010

Dog Project: rmd.at/newcdog or text @newcdog to 81010

Food, Fun & 4-H: rmd.at/newcff4-h or text @newcff4-h to 81010

Horse Project: rmd.at/newchorse or text newchorse to 81010

Newcastle Tumbleweeds: rmd.at/n4htumble or text @n4htumble to 81010

Robotics: rmd.at/newcrobots or text @newcrobots to 81010

Upton Cloverbuds: rmd.at/u4htumble or text @u4htumble to 81010

Weston County 4-H: rmd.at/weston4h or text @weston4h to 81010

FAIR EXHIBITS

What is the difference between a 4-H project and a 4-H exhibit? Each year, 4-H members enroll in project areas that interest them. They set goals to plan what they will learn in each project area. When they bring things to fair to show what they learned, these are called exhibits.

Members choose projects when they enroll in 4-H in ZSuite. Fair Entries are entered into FairEntry prior to the fair entry deadline - July 7th! Just because you are enrolled in 4-H in ZSuite does not mean that you are entered for fair!

Foods & Nutrition Project

Fair Entries

- Chocolate Chip Cookies
- Biscuits
- Thumbprint Cookies

Robotics Project

No Fair Entry required - just participation at Showcase Showdown, County Robotics Showcase, etc.

Market Lamb Project

Fair Entries

- Hamp Cross Ewe
- Speckled Face Wether

Once you have decided what you are going to bring to County Fair you'll need to do a few things.

Step 1: Log in to FairEntry.com and create your entries for your exhibits

Step 2: Prepare your exhibits for fair - each project is a little different - your market lamb preparations look very different than your chocolate chip cookie preparation!

Step 3: Bring your exhibits to Fair at the appropriate time

Static Exhibits (things like foods and nutrition, photography, etc.) are due to the

Fairgrounds on Tuesday of Fair from 9:00 am - 7:00 PM

Fabric and Fashion Exhibits are due to be judged on July 17th

Livestock comes in according to species during Fair week



All Exhibits

Member Name: _____ Age: _____
Item Description: _____
How did you get the idea for your project and what do you like best about it?
What tools did you use and what skill(s) did you use or learn in making your project?

Skill Statements

Every Static Exhibit entered in the Fair must have a completed Skill Statement attached.

Skill statements can be found on the Weston County 4-H Website at <https://wyoextension.org/westoncounty/4h-youth-development/fair-information/> or can be picked up in the office. You can also answer the same questions and write them on a different sheet of paper.

If you have questions, please call Erin.

Foods & Nutrition

Member Name: _____ Age: _____
Item Description (cookies, wheat bread)
What skill(s) did you learn while doing this project? (Note: All entries must answer this question)
How is this product nutritious or healthy? If you modified the recipe, what change(s) did you make and how did the change(s) make the product healthier or more nutritious?

Food Preservation

Member Name: _____ Age: _____
Product Name:
Processed Date:
Process Method: Boiling Water or Pressure* *Pounds of Pressure _____
Process Time: _____ Altitude: _____
Style of Pack (circle): Raw or Hot
Recipe or Reference Source:

Interview Judging

It is important to remember that an interview is a conversation between you and the judge to discuss and evaluate the exhibit you have completed. It is meant to be an educational experience for you, the 4-H member; an opportunity to practice communication and interview skills that you will be use in the future. When participating in interview judging, 4-H'ers should dress appropriately. You should be clean and neat. Speak clearly and look the judge in the eye. No gum, candy or other things should be in your mouth.

Take a deep breathe before you head to the judges table.RELAX!

When you sit down...

- Smile and introduce yourself to the judge
- Tell the judge how many years you have been in 4-H or how many years you have been doing welding, baking, electronic, etc. (whatever project you are currently getting judged).
- Tell the judge about your exhibit.
- Give the judge some time to look over and examine your project.
- The judge may then start to ask you some questions....

Questions a judge might ask you...

- Tell me about your exhibit. How did you do it (processes, steps, plans)? Did you experiment with different techniques?
- Where did you find the information/idea/pattern for your exhibit? Did you make any changes to what you found to show your own creativity?
- Did your project turn out as you planned? If not, how is it different?
- What new things did you learn? How will you use what your learned for your projects next year?
- What did you do best?
- What was the most difficult/easiest part of completing this exhibit?
- What caused you the most problems with your exhibit?
- How much time did this exhibit take to create?
- Did you have any help to do this? Could you do it again on your own?
- Would you do this project again? If so, what might you do? Would you do anything differently - changes or improvements next time?
- Why did you choose to make this exhibit?
- What do you plan to do with this exhibit after the fair?
- What did you learn about yourself?
- What did you learn about your exhibit?
- What did you learn about your 4-H project?

- What would have happened if. . . .?
- How can you use what you learned from this project?
- What are some ideas or goals you might like to strive for next year?

The judge may share knowledge and skills that would be meaningful to the 4-H'er such as ways to improve the exhibit. 4-H members can prepare for the interview by reviewing their exhibit, steps that they took to make it and by looking over the above questions so that they are ready to answer the questions that the judge may ask. You may be teaching the judge how to do a new technique so explain how you create your exhibit.

Interview judging of projects in 4-H merely means that the 4-H member and the adult or judge have the opportunity to go over the article to be evaluated. Together they decide how much progress has been made or in what ribbon classification it should be placed.

Remember to practice your interview with your parents and grandparents before you come in front of the judge.

THE DANISH SYSTEM OF JUDGING

Exhibiting is part of 4-H educational experiences.

Judging is based on comparison to a standard, not on comparison to others in the class.

Judges may consider skill level based on age and circumstance, and expect a higher performance from older 4-H'ers, so there is some variance within the standard.

Award groups are as follows:

- **Purple Ribbon** - Excellent quality. Usually reserved for top two or three of the group, but not limited in number given.
- **Blue Ribbon** - Superior quality. The standards have been met. Denotes adequate work.
- **Red Ribbon** - Average to above average quality. Shows signs of quality, but does not completely meet the standards. Some areas need further improvement.
- **White Ribbon** - Below average quality. Does not meet standards. Denotes improvement needed.

Carcass Contest

July 17th

6:00 PM

Weston County Fairgrounds

Make sure to register for the Carcass Contest in FairEntry by the July 7th Deadline

Cost is \$9 per animal that is ultrasound. I am currently looking for a sponsor to cover the cost but if not, members will be asked to pay the day of the contest.



Buyer Letters

All youth enrolled in a market project should have received a packet in the mail that included information on how to market your livestock projects prior to the Junior Livestock Sale at Fair.

Please take the time to write a few buyer letters and send them out. If you need additional copies of anything provided they are located on the 4-H Website under Fair Information.

MARKETING YOU



AND YOUR LIVESTOCK PROJECT

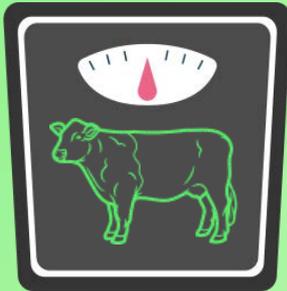
4-H PROJECT NEWS

BEEF PROJECT

COUNTY FAIR UPDATE:

MARKET STEER MINIMUM
WEIGHT: 1100 POUNDS

MARKET HEIFER MINIMUM
WEIGHT: 1050 POUNDS



LEARNING OPPORTUNITIES:

You can watch the recording of the Market Beef Nutrition and Management workshop at:

<https://youtu.be/jcACMunjRw>

Chance shared some great information about how to monitor weight gain throughout the next few months to make sure your market beef will make weight at fair.

Kansas State Extension

Beef Across Kansas Series

- Ask Before You Buy
- What's In Your Bucket
- Ready for the Ring
- Quality Matters
- The Next Step

<https://www.twincreeks.k-state.edu/youth-ag/beef-across-ks/index.html>

Youth Beef Workshop

w/ Dr. Shelby Rosasco, UW Beef Specialist



July 11 in Newcastle, WY

2:00 - 3:00 pm @ the Weston Co. Fairgrounds
24 Fairgrounds Rd, Newcastle, WY 82701



- Overview of the WY beef industry
- Market beef trends
- Highlights from UW Animal Science
- Question & answer session



Please direct questions
to Erin Persche
307-746-3531
epersche@uwyo.edu



Extension

Beef Hoof Trimming July 11th Weston County Fairgrounds

An email will be sent out with the time as soon as Erin knows.

4-H PROJECT NEWS



HORSE PROJECT

Horse Safety Certification

Deadline

July 5, 2023



County Fair Horse Show

July 24th

9:00 AM

ROBOTICS

ROBOTICS SHOWCASE AT COUNTY FAIR -

THURSDAY, JULY 27TH @ 6:00 PM

PLEASE PLAN TO ATTEND AND DEMONSTRATE

THE ROBOTICS PROJECT

LEADER

CALEB CARTER



Champion Junior Team

Lilly Parsons and Tacie Carter



Reserve Senior Team

John Sandrini

4-H PROJECT NEWS

SHEEP PROJECT



If you are wanting assistance with your sheep project prior to fair, please reach out to Hale Redding at 746-5982.

LEARNING OPPORTUNITIES:

Kansas State Extension

Sheep Across Kansas Series

- Ask Before You Buy
- Feeding & Showmanship
- Quality Matters

<https://www.twincreeks.k-state.edu/youth-ag/sheep-across-ks/index.html>

County Fair Minimum
Weight: 90 pounds

GOAT PROJECT

County Fair Minimum
Weight: 50 pounds



SWINE PROJECT



County Fair
Minimum Weight: 200 pounds
Maximum Weight: 270 pounds

LEARNING OPPORTUNITIES:

Kansas State Extension

Swine Across Kansas Series

- Ask Before You Buy
- Feeding & Showmanship
- Quality Matters
- Judge's Choice
- The Next Step

<https://www.twincreeks.k-state.edu/youth-ag/swine-across-ks/index.html>

4-H PROJECT NEWS



DOG PROJECT

First Year and Second Year dog project teams will meet from 5:00-5:30pm*

Third Year and above teams will meet from 5:30-6:00pm*

SCHEDULE

- July 5 - Q&A and Equipment Overview
- July 12 - Mock Show - Agility and Showmanship
- July 19 - Mock Show - Obedience and Rally
- July 24 - Dog Show set up and Pizza Party
- July 25 - SHOW DAY!



AGILITY SCHEDULE

- July 11
- July 18

LEADERS

Kendra Paulton
Lauren Pickle

POULTRY PROJECT

& RABBIT PROJECT

Poultry and Rabbit Showing
Clinic
July 7th
6:00 PM
Weston County Fairgrounds
Poultry Barn



4-H PROJECT NEWS



FABRIC AND FASHION PROJECT

This year we are going to judge the fabric and fashion, crocheting, quilting and fashion revue entries on July 17th and then have the public fashion revue and awards on July 24th. All events will happen at the Weston County Senior Center.



SCHEDULE

July 17th - Judging Day

10:00 AM

Weston County Senior Center

July 24th - Practice and Decorating

4:30 PM

Weston County Senior Center

Practice for Fashion Revue, Decorate Stage and have a light snack!

July 24th - Public Fashion Revue and Awards

7:00 PM

Weston County Senior Center

CAKE DECORATING PROJECT



Cake Decorating Workshop

July 13th

1:00-3:00 PM

Upton Community Center

Please RSVP by July 10th to the Extension Office so that Stephanie can have enough supplies.

Do not have to bring anything!

SHOOTING SPORTS

Fees

Archery (If using our equipment)- \$10

Shotgun - \$25

Muzzleloading (if using our equipment and ammunition) - \$25

Please pay these fees as soon as possible. Fees can be paid at the Extension Office

STATE SHOOT

July 6th-9th

Douglas, WY

Good Luck to Samuel Ferguson, Trevon White, Tevon White, Tanner Lenardson, Ethan Parsons and Hunter Finley!



4-H Shooting Sports
Learn by Doing

2023 WYOMING 4-H PLATTE RIVER YOUTH INVITATIONAL SHOOT

Friday July 14, 2023 at the beautiful Silver Spur Ranch. Open to youth only, ages 8-18.

Register at:

https://wyoming4h.formstack.com/forms/platte_river

For more information, contact Steve Mack: (307) 766-2528 or smack@uwyo.edu



FUNDED IN PART BY:

THE **NRA** FOUNDATION
TEACH FREEDOM

CLOVERBUDS

The 4-H Cloverbuds Program in the University of Wyoming's 4-H program is a non-formal education program designed for children ages 5-7. Participation, safety, personal development, learning and fun are the highest priorities for Cloverbuds programs. Cloverbuds is designed to introduce young people to cooperative learning and the many things they can do in 4-H. These programs are adult led, activity-focused, and are built on cooperative learning rather than competition. There are two different Cloverbud clubs that meet in Upton and Newcastle.

UPTON SCHEDULE

You can join Upton Cloverbuds class at <https://www.remind.com/join/u4htumble> or by texting @u4htumble to 81010.

NEWCASTLE

TUMBLEWEEDS SCHEDULE

You can join Tumbleweeds class at <https://www.remind.com/join/n4htumble> or by texting @n4htumble to 81010.



- July 5 - Fair Entries Due - see the June Chatter for instructions on how to enter
- July 24 - Fashion Revue @ 7 PM - need to enter on Fair Entry
- July 25 - Static Exhibits to Event Center - 9:00 AM - 7:00 PM
- July 28 - Cloverbud Pet Show @ 11:30 AM

Cloverbuds can also do Peewee Showmanship at County Fair during the livestock shows. Do not need to pre-enter, just be there before the show begins.

DIVISION 442: TUMBLEWEEDS

Pre 4-H Program

SUPERINTENDENT:

NO PREMIUM PAID • PARTICIPATION RIBBONS ONLY

RULES:

1. This class is open to those youth who are enrolled in the Tumbleweeds project through the Weston County Cooperative Extension Office.
2. A member may have unlimited entries.
3. Animals will be shown Friday at 11:30 a.m. under the Clay Ertman Memorial.
4. Each child must be in total control of their animal: parents, friends, and other relatives may not enter the show ring unless child needs assistance.
5. Animals are to be brought in just prior to the show and are to be removed from the grounds immediately following the show.
6. Non-animal exhibits will be released 1-4 p.m. on Saturday. No items may be removed before this time.

ANIMALS

CLASS DESCRIPTION

105: Dog	106: Cat
107: Bum Lamb or Kid Goat	108: Rabbit or Poultry
109: Any other animal project (Must be manageable for the size of the child.)	

EXHIBITS

CLASS DESCRIPTION

110: Arts and crafts	111: Foods and Nutrition
112: Sewing	113: Gardening and Horticulture
114: Any other non, animal item	

CONTESTS

CLASS DESCRIPTION

115: Presentations Contest	116: Fashion Revue
----------------------------	--------------------

Jr. Livestock Committee

Fair Set Up Day
July 19th
6:00 PM
Pizza afterwards

Next Meeting:
July 5th @ 6:00 PM at
Weed & Pest Building

NEW IN 2023

1. Thank you notes will be required for all animals sold in the Junior Livestock Sale. An addressed, stamped thank you note for each buyer or add-on donor must be turned in to the Extension Office before your sale check will be mailed.
2. All sale checks will be mailed on September 1, 2023 (if thank you notes have been received)
3. A mandatory livestock exhibitor meeting will be held on Wednesday, July 26th at 1:00 PM at the show ring. All exhibitors are asked to attend.
4. A short bio will be required for all youth with livestock in the sale. Bios will be due to Erin by noon on Friday of Fair.
5. Sale brochures will be available for youth to distribute to possible buyers. Please take the time to invite a few buyers to the sale. A packet of information will be in the mail to you in the near future.



Fair Board

Next Meeting: July 10th
@ 6:30 PM at
Fairgrounds

2023 Fair Theme



Summer Days
Country Ways





Weston County Fair 2023

"Summer Days, Country Ways" 4-H Event Schedule

Monday, July 17th

- Fabric & Fashion, Quilting, Knitting and Fashion Revue Judging - 10:00 AM - Senior Center
- Carcass Contest - 6:00 PM

Saturday, July 22nd

- Parade Line Up - 9:00 AM
- Parade - 10:00 AM

Monday, July 24th

- Horse Show - 9:00 AM
- Cat Show - 2:00 PM
- Public Fashion Revue - 7:00 PM - Senior Center

Tuesday, July 25th

- Dog Show - 8:00 AM
- Static Exhibit Check In - Event Center 9:00 AM - 7:00 PM
- Rabbit and Poultry Check In - 5:30-7:30 PM
- Horse Show Awards - 6:00 PM

Wednesday, July 26th

- Sheep, Goat, Swine Weigh-In - 7:00-8:00 AM
- Beef Weigh-In - 8:00-9:00 AM
- Rabbit Show - 9:00 AM
- Static Exhibit Interview Judging - 10:00 AM - 2:00 PM
- All Livestock Exhibitors Meeting - 1:00 PM - Show Ring
- Swine Show - 7:00 PM

Thursday, July 27th

- Sheep and Goat Show - 8:00 AM
- Poultry Show - 1:00 PM
- Robotics Showcase - 6:00 PM

Friday, July 28th

- Beef Show - 8:00 AM
- Pocket Pet Show - 11:00 AM
- Cloverbud Pet Show - 11:30 AM
- Round Robin Contest - 1:00 PM
- Junior Livestock BBQ - 4:30 PM
- Junior Livestock Sale - 6:00 PM

Saturday, July 29th

- Static Exhibits Released - 1:00-4:00 PM

Tuesday, August 1

- State Fair Meeting - 6:00 PM





Weston County Fair 2023

"Summer Days, Country Ways"
July 22nd-30th

Fair Entry Deadline: July 7th

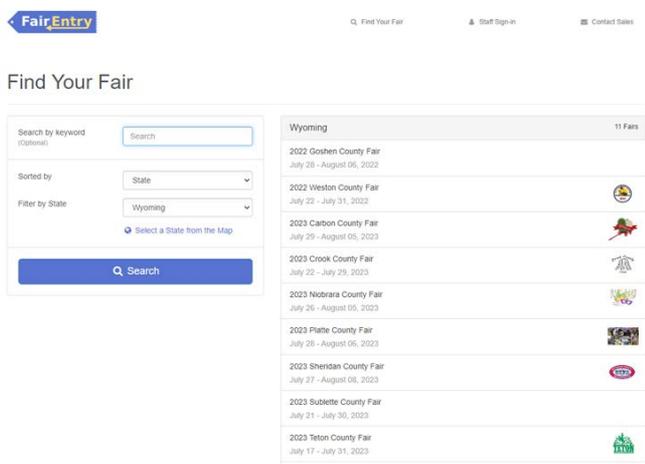
Step 1: <http://www.fairentry.com>

Step 2: Find Your Fair

Step 3: Login (use account from last year or create a new one)

Step 4: Create Entries

Step 5: Submit!



Full instructions on how to enter exhibits into Fair Entry can be found on the Weston County 4-H Website under the Fair Information Tab.



Just because you are enrolled in 4-H, does not mean that you are automatically registered to take those projects to county fair! Entries must be submitted via FairEntry by July 5th to be eligible for County Fair!

Tips for Exhibitors making Online Entries:

- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair.



Mandatory



Livestock Exhibitor Meeting

Wednesday, July 26th

1:00 PM

Show Ring

**All youth who are showing cattle, sheep,
goats, swine, rabbits and poultry that plan to
sell at the Junior Livestock Sale**

MUST ATTEND



State Fair Info



NEW THIS YEAR! Animal Drug Testing:

NEW for 2023, the Wyoming State Fair will be drug testing Swine, Beef, Goats and Sheep. For these market species, drug testing will be mandatory for the Grand Champion and Reserve Champion award winners and two randomly selected market animals from each species.

Why: At the Wyoming State Fair we value education, animal welfare, protecting the food chain, and fostering fair competition. Drug testing is a valuable tool to help exhibitors and families to understand the possible implications of using substances on their animal.

How: By 12 pm on opening day of the 2023 Wyoming State Fair, exhibitors MUST turn in their drug declaration forms to the Exhibitor Office drop box **ONE FORM IS REQUIRED PER MARKET ANIMAL**. Drug Declaration forms can be found at wystatefair.com or picked up at the Exhibitor Office.



**Weston County
State Fair Meeting
Tuesday, August 1st
6:00 PM
Extension Office**



Grow A Little Extra

UW Extension is partnering with the Wyoming Hunger Initiative (WHI) for their Grow a Little Extra program. We would like you to encourage your local 4-H clubs to use their Hands to Larger

Service by growing and donating garden produce to be distributed to local food pantries and anti-hunger agencies. The Cent\$ible Nutrition Program (CNP) is offering \$500 to the club that donates the most produce. The clubs that come in second and third place will receive \$300 and \$200, respectively. Clubs can create their own garden for donations, donate from personal gardens and/or community gardens, or collect donations from neighbors.

Produce donations can be delivered to your local county Extension Office. Donations will be received through September 30, 2023. The donations will be weighed and recorded, and then delivered to a local food pantry or neighbors in need. Make sure to specify the 4H club name when donating. Tracking will be sent to the state CNP office to tally the results. Awards will be given the first part of December. Make sure your clubs know that to get credit for their donations, they will need to connect with their local county Extension Office to coordinate produce drop off, weighing, and recording. Please feel free to contact the CNP State Office with any questions or additional information.

Cent\$ible Nutrition Program State Office

cnp-info@uwyo.edu

(307)766-5375

nohungerwyo.org



Fair to Fork

86,000 of our neighbors struggle with food insecurity. Fair to Fork is making a difference.

Sources of high-quality protein are notoriously expensive and difficult to procure for local food pantries, but we can help alleviate that problem! Wyoming Hunger Initiative's Fair to Fork program will purchase one hog from every county in Wyoming through a **lottery selection** (only second animals not sold in the local livestock sale are eligible). Visit with your local 4-H educator or FFA advisor to learn more!

Join us. It's as easy as 1-2-3!

- 1 Sign up for the lottery through your local University of Wyoming Extension Office or scan the QR code below.
- 2 If you are selected, your hog will be purchased for \$500, processed, and delivered to a local pantry of your choosing in your community.
- 3 Come to the Wyoming State Fair to be recognized by Governor Mark Gordon and First Lady Jennie Gordon!



Scan to complete the form indicating your interest

Hughes Charitable Foundation



UNIVERSITY OF WYOMING

Extension

RECORD BOOK HELP SESSION

at the Extension Office or via Zoom

<https://uwyo.zoom.us/j/99160838599>



September 5th - My 4-H Story and Submitting
3:00 PM - 5:00 PM

YOU MUST BE ENROLLED WITH **ACTIVE** STATUS IN 4-H IN ORDER TO PARTICIPATE IN **ANY** 4-H ACTIVITIES. YOUTH MUST HAVE **ACTIVE** STATUS BY **MAY 15TH** TO PARTICIPATE IN SUMMER ACTIVITIES (CAMP, FAIR, ETC.) ENROLLMENT FEES ARE DUE AT THE TIME OF ENROLLMENT

PLEASE NOTE:

YOU ARE NOT COVERED BY THE 4-H INSURANCE UNTIL YOU HAVE ACTIVE STATUS IN ZSUITE!

2023 IMPORTANT DATES

- July 5 - Horse Safety Certification Deadline
- **JULY 7- FAIR ENTRIES DUE**
- July 6-9 - State Shooting Sports - Douglas
- July 17 - Ultrasound Contest
- **July 19 - Fair Set Up Day @ 6 PM**
- July 21-30 - Weston County Fair
- August 15-19 - Wyoming State Fair
- September 15 - Record Books Due
- October 1-7 - National 4-H Week
- October 29 - Achievement Day



VOLUNTEER CORNER

Wyoming 4-H
UW | EXTENSION

COMMUNICATION & OPPORTUNITIES

WHAT ARE SOME GOOD WAYS TO COMMUNICATE WITH 4-H FAMILIES & HOW DO YOU FIND OUT ABOUT ALL OF THE COOL THINGS 4-H HAS TO OFFER?

Find time at club or project meetings for members to talk about things have done or experience they have had through 4-H.

Wyoming 4-H
UW | EXTENSION

OLDER MEMBERS

Use teens to solve problems or help members who are struggling. Be sure your teens understand how important they are to your club or project.

HOW DO YOU KEEP OLDER MEMBERS INVOLVED IN 4-H?

4-H BULLETIN BOARD



WELCOME

NATIONAL 4-H CONGRESS

NOVEMBER 24-28, 2023
ATLANTA, GEORGIA



A chance for youth to expand their skills, engage with other 4-H members, and be inspired to make an impact in your club, community, county and world

Ages 14 (as of January 1st of that year) and older, are invited to be part of the 2023 Wyoming delegation.



Apply by September 1st, 2023 online. More information at <http://www.uwyo.edu/4-h/opportunities/travel.html>



“Ask 4-H Anything”

The State 4-H Office is going to start a communications support process where parents, volunteers, youth- anyone- can email in questions about 4-H. Then, on at least a monthly basis, the question will be posted with the answer to the State 4-H Facebook page. Sort of a “Dear Abby” (now I’m dating myself!) or Ask-A-Vet approach to answering questions. Emails can be sent to 4-H@uwyo.edu with “Ask 4-H” in the subject line for inclusion. This will be anonymous, and we will monitor the questions that will be answered and posted- complaints will not be posted! The goal is to educate many by answering the questions from the few.

2023 District Make It With Wool Contest

Date: November 12th

Place: Niobrara County Fairgrounds,
Lusk

Who: Open to Weston, Niobrara,
Goshen, Converse and Natrona
County

Age: 5 and up

If you have questions, reach out to
Erin



Mallo Rendezvous 2023



THANK YOU
Wyoming Refining Company
Weston County Travel Commission
First Northern Bank
for sponsoring Camp!



OPPORTUNITIES THROUGHOUT THE STATE



WYOMING STATE 4-H LEADERSHIP TEAM

What is the State 4-H Leadership Team?

The State 4-H Leadership team is a select team of senior aged youth that have demonstrated leadership in their county 4-H programs, and who are interested in developing and refining skills to teach other 4-H youth about leadership, promotion, and service. Team members will also work on events/projects pertaining to their project area of choice.

Who can apply for the State 4-H leadership Team?

Current Wyoming 4-H members ages 15-18, that are in good-standing in their County 4-H program, who enjoy taking leadership opportunities and having a positive impact on Wyoming 4-H and their project area.

When can I apply for the State 4-H leadership Team?

2024 State 4-H Leadership Team applications are open till September 2nd. Interviews will be conducted in September and October. With the team selected by November 1st.

Have more questions?

Please Email:
wyo4hleadershipteam@gmail.com

To Apply Please Visit:

<https://www.uwyo.edu/4-h/opportunities/state-opportunities/state-leadership-team/index.html>

Why should you apply for the State 4-H Leadership Team?

The State 4-H Leadership Team provides opportunities for youth to represent Wyoming 4-H through leadership and service at all statewide events and activities including state leadership team retreat, Showcase Showdown, Legislative Day, State Shoot, and the Wyoming State Fair. Team members are also involved in providing county or multi-county leadership workshops, assisting at all state 4-H contents and events, and representing 4-H at organizational meetings. Team members will also be provided an opportunity to focus on a project or event related to their project area of choice. This provides new opportunities for youth to become leaders for their projects at a state level.



UNIVERSITY
OF WYOMING

Extension Weston County

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Vicki:

vhayman@uwyo.edu



Monday - Friday

8:00 AM - 12:00 PM

1:00 PM - 4:30 PM



Weston County Extension Website:

<https://wyoextension.org/westoncounty/>



Weston Extension:

<https://www.facebook.com/WestonCountyExtension>

Weston County 4-H:

<https://www.facebook.com/WESTONCOUNTY4H>

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