



# Weston County CHATTER



## May 2024

### Erin's Notes

Happy May Day!

I am excited to announce that Whitley Elaine Persche joined our family on April 11th! She arrived a few weeks earlier than we had expected which definitely made April a little crazy around our house and sent me on maternity leave before I was quite as organized as I had hoped! I apologize for disappearing the last few weeks without any notice! I am slowly getting caught back up on emails and am getting questions answered and regrouped! My plan is still to work a little each week and I'll try to keep everyone updated on what my schedule is for the month.

May Schedule:

May 6th

May 7th

May 13th

May 15th

May 20th

May 28th



### TABLE OF CONTENTS

Page 2 - Upcoming Dates

Page 3 - 4-H Calendar

Page 4 - 2024 Important Dates

Page 5 - Fair Schedule

Page 7 - Club Info

Page 8 - Your 4-H Story Information

Page 9 - Cloverbuds

Page 10 - 4-H Project News

Page 22 - Jr. Livestock/Fair Board Info

Page 25 - Volunteer Corner

Page 27 - Opportunities Throughout the State

MY CONTACT INFO:

[epersche@uwyo.edu](mailto:epersche@uwyo.edu)

307-746-3531

# UPCOMING DATES



## May

**May 1 - Horse, Dog and Cat ID Form Deadline**

**May 1 - Junior Livestock Committee Meeting**

**May 5 & 6 - Archery County Shoots**

**May 12 - 3D County Shoot**

**May 13 - Fair Board Meeting**

**May 15 - 4-H Enrollment Deadline for all Summer Activities (camp, fair, etc.)**

**May 28 - Swine, Lamb and Goat Tagging and Weigh In**

## June

**June 1 - Ownership Deadline for all breeding animals**

**June 4 - Robotics Mini Contest**

**June 5 - Junior Livestock Committee Meeting**

**June 10 - Fair Board Meeting**

**June 17 - Shooting Sports Awards**

**June 18-20 - Showcase Showdown**

**June 22 - Dog Clinic and Mock Show**

**June 28-30 - 4-H Camp**



# Calendar

**New this year on the website is the 4-H Calendar. Look ahead at the entire year!**

<https://wyoextension.org/westoncounty/4h-youth-development/important-dates/>



# 2024 IMPORTANT DATES

January 21 - Beef Weigh In and Tagging

February 1 - Market Beef Ownership and Tagging Deadline

February 15 - 4-H Scholarship Deadline

March 20 - Farm School Applications Due

March 23 & 24 - Shooting Sports Leader Training

April 21 - 27 - National Volunteer Week

**May 1 - Horse, Dog and Cat ID Forms Due**

**May 15 - Enrollment Deadline for all summer 4-H Activities**

**May 28 - Swine, Lamb & Goat Tagging and Weigh In**

**June 1 - Market Goat/Lamb/Swine and Breeding Livestock  
Ownership Deadline**

**June 17 - Shooting Sports Awards**

**June 18 - 20 - Showcase Showdown**

**June 28-30 - 4-H Camp**

**July 3 - Fair Entry Deadline**

**July 3 - Horse Safety Certification Deadline**

**July 11-14 - State Shoot**

**July 15 - Fabric & Fashion Judging Day**

**July 16 - Carcass Contest**

**July 17 - Fair Set Up Day**

**July 20-28 - Weston County Fair**

**July 30 - State Fair Meeting**

**August 12-17 - Wyoming State Fair**

**September 30 - 4-H Stories Due**

**October 6-12 - National 4-H Week**

**October 10 - 4-H Jubilee**





# How We Communicate

The Remind logo consists of the word "Remind" in a white, cursive-style font, centered within a solid blue rectangular background.

*Remind*

**Remind is a communication platform that can reach students and parents via text or email. Remind allows us to quickly send notifications to an entire group about upcoming events, changes, cancellations, etc. There are 2 easy ways to join - go to the website address listed or text the @newcss to 81010. Please take a few moments and join the applicable Remind groups from the list below:**

**Weston County 4-H:** [rmd.at/weston4h](https://rmd.at/weston4h) or text @weston4h to 81010

**Newcastle Shooting Sports -** [rmd.at/newcss](https://rmd.at/newcss) or text @newcss to 81010

**Dog Project:** [rmd.at/newcdog](https://rmd.at/newcdog) or text @newcdog to 81010

**Food, Fun & 4-H:** [rmd.at/newcff4-h](https://rmd.at/newcff4-h) or text @newcff4-h to 81010

**Newcastle Tumbleweeds:** [rmd.at/n4htumble](https://rmd.at/n4htumble) or text @n4htumble to 81010

**Robotics:** [rmd.at/newcrobots](https://rmd.at/newcrobots) or text @newcrobots to 81010

**Upton Cloverbuds:** [rmd.at/u4htumble](https://rmd.at/u4htumble) or text @u4htumble to 81010



**<https://www.facebook.com/WESTONCOUNTY4H>**

# WESTON COUNTY 4-H CLUBS

## Elk Mountain Outlaws

**Leaders:**  
Kami Lopez

**Next Meeting:**

## Dewey Wranglers

**Leaders:**  
Kendra Paulton  
Dani Stearns

**Next Meeting:**  
TBA

## Sagebrush Maids & Wranglers

**Leaders:**  
Melinda Huff  
Becky Swentesky

**Next Meeting:**

## Borderline Bandits

**Leader:**  
Crystal Stevens-Benson

**Next Meeting:**  
TBA

## Prairie and Pines

**Leaders:**  
Kasi White  
Nastel Dean

**Next Meeting:**  
June 3rd

## Stock Show Junkies

**Leaders:**  
Briley & Ty Miller  
Hale & Alicia Redding

**Next Meeting:**  
TBA

### What is the benefit of being in a 4-H club ...

There are many benefits of being in a club; friendship and fellowship, opportunity for leadership development, plus strides in self-confidence, learning to work with others, communication skills, decision making, problem solving, citizenship, expanded horizons, organizational skills, respect for and from others, patience, tolerance, and real-world experience! The club leader will help you with decision making, keep you informed about project announcements and deadlines, and will be a great encouragement!



# Your 4-H Story

Creating Your Own 4-H Legacy

## "The Magic of Your 4-H Story" A Captivating Story to Share

**Who:** Each 4-H member should write and submit a 4-H Story each year. This will replace the traditional record books of the past.

**What is the 4-H Story:** Your 4-H Story is the final chapter of your 4-H year. It is a way to capture the highlights of your 4-H experiences, a place to show your growth and the impact that 4-H has had on your life during the past year. It is your personal story of what 4-H means to you! It becomes a record of your time in 4-H that you can keep for the future to share with your children when they become 4-H members!

**Submitting Your 4-H Story:** A typed or handwritten story. There are no requirements for length, style, format, etc. This is your chance to let your creative voice shine.

**Where to submit:** Use the online form or drop a hardcopy off at the Extension Office.

- Link: <https://bit.ly/4608yze>
- Located on the website:
- QR Code:



**When:** Deadline for 2024 4-H Stories is September 30th. Stories can be submitted anytime throughout the 4-H year. If you only participate in shooting sports, write your story and submit it in March! You can start writing your story now and add to it throughout the year.

**Why:** Your 4-H Story is the summary of your 4-H year and it is a place to reflect on your experiences, capture your memories and create a record of your achievements. Your 4-H Stories will be used to highlight outstanding 4-H members on Facebook and in the local newspapers, in the Extension Office window, to showcase all of the different projects that 4-H offers and as a marketing tool for 4-H in Weston County.

## Crafting Your 4-H Story

This is **YOUR** story! Write it in your own words and let your voice shine through. Tell about the best and worst moments of your 4-H experience this year. Did you try something new this year and absolutely love it? Or maybe you decided that new thing really wasn't for you. How did the skills you learned in 4-H help you in other areas of your life?

### Weaving Your 4-H Story

- Introduce yourself
- Why did you join 4-H?
- Talk about your projects and your goals
- Highlight learning experiences and unusual situations that the year held
- Explain how 4-H has helped you to become a better leader and citizen
- Share how you were involved in your club, county and community events
- Showcase your favorite parts of 4-H
- What do you want to improve upon or do differently next year?
- Tell about how you have changed or grown as a person as a result of your involvement in your projects and 4-H this year
- Explain how you could use the life and/or project skills you learned from being in 4-H in other areas of your life
- Talk about your experiences at County Fair, Showcase Showdown, State Fair and other 4-H events
- How did you help others - members, volunteers, your community, etc.

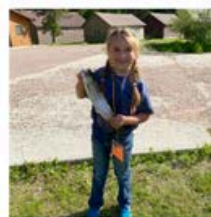
### Tips

- Proofread!
- Read your story out loud to someone - this is a great way to find mistakes and rough wording.
- Be creative - you can use humor, poetry, quotes, etc. to create your story

## ADDING MAGIC TO YOUR 4-H STORY WITH PICTURES

*"A picture is worth a thousand words"*

- Select up to 5 photos to submit with Your 4-H Story
- Choose pictures that help tell your story
- Highlight your projects and your major accomplishments
- Show that you are learning
- Fill out the captions
- Photos can create a sense of place, personality, or emotion more clearly and quickly than the written word
- Images powerfully confirm and expand upon what we read in the text



Catching my very first fish at my first 4-H Camp



Shooting archery at the 2023 State Shoot. I placed 9th in the Senior Class D division.



Champion of Champions Market Lamb Show at the Wyoming State Fair. What an amazing experience, even if my lamb hated the drone!



Competing in the Robotics Contest at Showcase Showdown. We had the Champion Team!



Helping make cookies for the First Northern Bank Open House. What a fun community service project!

# CLOVERBUDS

The 4-H Cloverbuds Program in the University of Wyoming's 4-H program is a non-formal education program designed for children ages 5-7. Participation, safety, personal development, learning and fun are the highest priorities for Cloverbuds programs. Cloverbuds is designed to introduce young people to cooperative learning and the many things they can do in 4-H. These programs are adult led, activity-focused, and are built on cooperative learning rather than competition. There are two different Cloverbud clubs that meet in Upton and Newcastle.



## Cloverbuds at Camp

June 29th  
 9:45 - Arrive at Mallo  
 10:00-12:00 - Camp Activities  
 12:00-1:00 - Lunch  
 1:00 - Head Home

Register at ZSuite  
 No Cost

## NEWCASTLE SCHEDULE

You can join Tumbleweeds class at <https://www.remind.com/join/n4htumble> or by texting @n4htumble to 81010.

## UPTON SCHEDULE

You can join Upton Cloverbuds class at <https://www.remind.com/join/u4htumble> or by texting @u4htumble to 81010.



- July 3rd - Fair Entries Due
- July 22 - Fashion Revue @ 7 PM - need to enter on Fair Entry
- July 23 - Static Exhibits to Event Center - 9:00 AM - 7:00 PM
- July 24th - Static Exhibit Judging at Event Center
- July 26 - Cloverbud Pet Show @ 11:00 AM

Cloverbuds can also do Peewee Showmanship at County Fair during the livestock shows. Do not need to pre-enter, just be there before the show begins.

DIVISION 442: TUMBLEWEEDS  
 Pre 4-H Program  
 SUPERINTENDENT:  
 NO PREMIUM PAID • PARTICIPATION RIBBONS ONLY  
 RULES:  
 1. This class is open to those youth who are enrolled in the Tumbleweeds project through the Weston County Cooperative Extension Office.  
 2. A member may have unlimited entries.  
 3. Animals will be shown Friday at 11:30 a.m. under the Clay Ertman Memorial.  
 4. Each child must be in total control of their animal; parents, friends, and other relatives may not enter the show ring unless child needs assistance.  
 5. Animals are to be brought in just prior to the show and are to be removed from the grounds immediately following the show.  
 6. Non-animal exhibits will be released 1-4 p.m. on Saturday. No items may be removed before this time.

ANIMALS CLASS DESCRIPTION	
105: Dog	106: Cat
107: Burn Lamb or Kid Goat	108: Rabbit or Poultry
109: Any other animal project (Must be manageable for the size of the child.)	

EXHIBITS CLASS DESCRIPTION	
110: Arts and crafts	111: Foods and Nutrition
112: Sewing	113: Gardening and Horticulture
114: Any other non-animal item	

CONTESTS CLASS DESCRIPTION	
115: Presentations Contest	116: Fashion Revue



# 4-H PROJECT NEWS



## SWINE PROJECT

Join us in going **whole hog** in the fight against food insecurity in Wyoming!



2023 Fair to Fork participants and partners with Governor Mark Gordon



86,000 of our neighbors struggle with food insecurity. *Fair to Fork* is making a difference.

Sources of high-quality protein are notoriously expensive and difficult to procure for local food pantries, but we can help. Wyoming Hunger Initiative's *Fair to Fork* program will purchase one secondary hog — through a lottery selection — from every county in Wyoming. Visit with your local 4-H educator or FFA advisor to learn more!

### Join us. It's as easy as 1-2-3!

- 1 Sign up for the lottery through your local University of Wyoming Extension Office or scan the QR code.
- 2 If you are selected, your hog will be purchased for \$500. It will then be processed (at no cost to you) by a participating USDA or state-licensed facility, then donated to a local anti-hunger organization of your choice in your community.
- 3 Come to the Wyoming State Fair to be recognized by Governor Mark Gordon and First Lady Jennie Gordon!

Hughes Charitable Foundation



UNIVERSITY of WYOMING Extension



Scan to complete the form indicating your interest



5001 Central Avenue  
Cheyenne, WY 82009  
(307) 777-7398  
nohungerwyo.com

Get signed up via the QR code shown below by July 1st. One youth from Weston County will be chosen in 2024. Please let me know if you have any questions. This is a great way to help our community and if you are already raising a second market pig this is the perfect place for it to go.

# 4-H PROJECT NEWS



## BEEF PROJECT

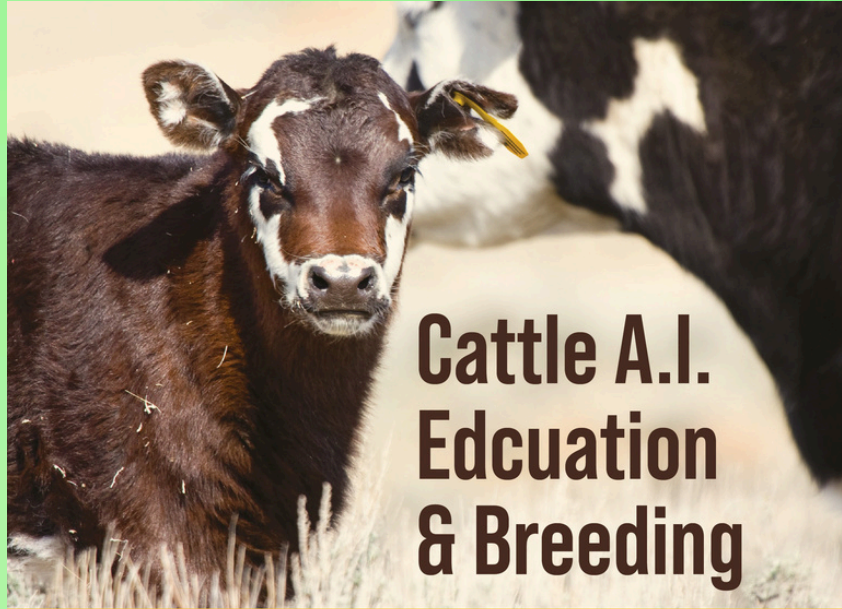
Coming Soon



Date: 06 Month: 06 Year: 24

Stay tuned

Crook County 4H  
Sundance, WY  
crookcty@uwyo.edu



## Cattle A.I. Education & Breeding

Learn About  
**Artificial Insemination**  
Breeding | Nutrition | Selection  
May 9th at 4pm

**Get Females Bred**  
May 28th in Campbell  
May 29th in Fremont

RSVP by May 1st! <http://tiny.cc/24cattleaibreeding>

Questions? Contact Us! Chance Marshall: [cmarsha1@uwyo.edu](mailto:cmarsha1@uwyo.edu) | 307-332-2363  
Kim Fry: [kbell10@uwyo.edu](mailto:kbell10@uwyo.edu) | 307-682-7281

 UW John P. Ellbogen Foundation Grant Funded

Save the Date! The 307 Northeast Livestock Show Clinic will be June 6 & 7, 2024 for beef, sheep, swine, and goats. Watch for more details about our fabulous clinicians!



### COUNTY FAIR WEIGHTS:

MARKET STEER MINIMUM  
WEIGHT: 1100 POUNDS

MARKET HEIFER MINIMUM  
WEIGHT: 1050 POUNDS

## CAT PROJECT

Cat ID forms are due on May 1, 2024. A new ID form must be completed for each cat every year. ID forms must be accompanied by current vaccination records. Vaccinations that must be current are Rabies, distemper and feline-leukemia.



# WESTON COUNTY 4-H CAT IDENTIFICATION

4-H Member Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Name of Cat: \_\_\_\_\_

Breed: \_\_\_\_\_

Cat's Birthdate: \_\_\_\_\_

Intact Male

Neutered Male

Female

Spayed Female

Identifying Features of Cat: \_\_\_\_\_

\*color, markings, notches, scars, tattoos, etc.

Date Rabies Shot: \_\_\_\_\_

Date Distemper Shot: \_\_\_\_\_

**\*\*A copy of current vaccination record must be attached to ID form\*\***

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Guardian Signature

\_\_\_\_\_  
Date

PHOTO OF CAT

PHOTO OF CAT

# 4-H PROJECT NEWS

## ★ ★ ★ DOG PROJECT

Dog ID forms are due on May 1, 2024. A new ID form must be completed for each dog every year. ID forms must be accompanied by current vaccination records. Vaccinations that must be current are Rabies and an annual Distemper-Parvo.

### Practice Schedule:

- June 2 @ 4:30 PM
- June 16 @ 4:30 PM
- June 22 - Dog Clinic and Mock Show (more details to come)
- June 30 @ 4:30 PM
- July 14 @ 4:30 PM
- July 23 - Dog Show at County Fair



### Leaders:

Kendra Paulton  
Lauren Pickle  
Stephanie Kline  
Cathy McAtee

Make sure to join the Remind group for all the up-to-date notifications at: <https://www.remind.com/join/newcdog>

# Wyoming 4-H Dog Identification



\_\_\_\_\_  
Name of 4-H Member

\_\_\_\_\_  
4-H Club Name

\_\_\_\_\_  
Name of Dog

Sex of Dog: \_\_\_\_\_

\_\_\_\_\_  
Breed(s) of Dog

Date of Birth: \_\_\_\_\_

Color and Description of Dog:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is the dog registered with a breed organization?

Yes or No

Organization: \_\_\_\_\_

Reg. Number: \_\_\_\_\_

When the dog was purchased or acquired?

Date: \_\_\_\_\_

*\*Please attach a copy of the dog's shot record.*

Additional Notes:	<u>4-H Awards Won:</u>	<u>Non 4-H Titles Earned:</u>
_____ _____ _____	_____ _____ _____	_____ _____ _____

We understand and agree to the following:

- A. The 4-H member will have sole responsibility of the training and competitive showing of this dog during the current 4-H year.
- B. Any infractions, as determined by a review committee, could disqualify the dog from showing or competing in any county or state 4-H contest.

Signature of Youth: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

*"As the owner, I understand that I will not, nor anyone other than the youth listed above, compete with this dog."*

Signature of Dog Owner: \_\_\_\_\_

Date: \_\_\_\_\_

(If different than youth)

# 4-H PROJECT NEWS

## ★ ★ ★ ROBOTICS PROJECT

### Practice Schedule

May 3rd, 10th, 17th

### Leader

Caleb Carter

**Practice will be from 2:00 PM to 4:00 PM at the Forest Service Building (1225 Washington Blvd.)**

We are going to need parents to help at each of the Robotics practices this year. You do not need to know how to run the robots! The April 12th and 19th practice will have to have parents there to hold practice. Please let Erin know if you are interested in helping at practice.

**Showcase Showdown  
June 18th-20th  
Laramie, WY**



# 4-H PROJECT NEWS



## SHEEP AND GOAT PROJECTS

**May 28** - Swine, Goat and Lamb Tagging and Weigh In

**June 1** - Ownership Deadline for all market and breeding animals

**July 16** - Carcass Contest

**July 20-27** - Weston County Fair



Coming Soon

307

Date 06 Month 06 Year 24

Stay tuned

Crook County 4H  
Sundance, WY  
crookcty@uwyo.edu

Save the Date! The 307 Northeast Livestock Show Clinic will be June 6 & 7, 2024 for beef, sheep, swine, and goats. Watch for more details about our fabulous clinicians!



**Leggett's You Gotta Believe Livestock Camps**

Gillette, WY - June 4th and 5th  
Cheyenne, WY - June 6th and 7th

<https://ygbLivestockcamps.com/camp-schedule.html>

# 4-H PROJECT NEWS



## SHOOTING SPORTS PROJECT

### Shooting Sports Season is HERE!

Make sure that you have read the new Weston County Shooting Sports Guidelines, turned in your parent agreement form and paid your shooting fees prior to January 8th when practice begins.

The entire practice schedule for all of the disciplines can be found on the website. The website also has the Upton and Newcastle Shooting Sports calendars for you to look at and print.



Please take a few moments and make sure that you have joined the Remind class for shooting sports (<https://www.remind.com/join/newcss>) and that you follow the Weston County Facebook page (<https://www.facebook.com/WESTONCOUNTY4H>)

Upton	
Finnley Todd	.22 Rifle, Archery
Tanner Taft	.22 Rifle, Archery
Rylee Loebe	.22 Pistol, .22 Rifle, Shotgun, Archery, Muzzleloader
Trevon White	Air Pistol, Air Rifle, .22 Pistol, .22 Rifle, Shotgun, Archery, Muzzleloader
Tevon White	Air Pistol, Air Rifle, .22 Pistol, .22 Rifle, Shotgun, Archery, Muzzleloader
Ryder Hamilton	Air Pistol, Air Rifle, .22 Pistol, .22 Rifle, Shotgun, Archery, Muzzleloader
Kashus Keller	.22 Rifle, Archery
Myles Jenkins	.22 Rifle
Josie Dean	Air Rifle, Archery
Laila Vaughn	.22 Pistol, .22 Rifle, Archery

**Upton Gun Club**  
710 Ash Street  
Upton, WY

**Leaders:**  
Cliff Abbott  
Nick White



# 4-H PROJECT NEWS



## SHOOTING SPORTS PROJECT

Members must be at practice 10 minutes before scheduled time (if you are not there when the line starts your place may be lost.)

If a practice must be cancelled due to weather, etc. notification will be posted on Remind, Facebook and an email will be sent. Please make sure you are signed up for the Shooting Sports Remind class so that you are notified of any changes.

Newcastle Archery Practice Schedule April 7th/8th, 14th/15th, 21st/22nd, 28th/29th Blue Face County Shoot - May 5th and 6th 3D County Shoot - May 12th - Upton Outdoor Course *weather dependent*				
Sunday 3:00 - 4:00	Sunday 4:00 - 5:00	Sunday 5:00 - 6:00	Monday 5:00 6:00	Monday 6:00 - 7:00
Aidan Butler	Isaac Whipple	Hailey Reiniger	Ethan Parsons	Ava Malsam
Adam Butler	Maize Owens	Samuel Ferguson	Harrison Gross	Skylar Workman
Annaliese Butler	Taylor Lenardson	Hunter Finley	Casey Dawson	Wes Ertman
Henry Haynes	Evelyn Rosse	Samantha Finley	Kinley Redding	Wesson Prell
Riggin Hammons	Roman Diaz	Dantae DeMerritt	Morgan Dixon	Tanner Lenardson
Thatcher Benson	Caleb Diaz	Avery DeMerritt	Peter Keeler	Oliver Koch
McCall Benson	Ryleigh Tupper	Payton overman	Colby Rich	Lydia Lanctot
Sydney Baker	Liam Gregory	Hailey Tacy	Jace Rich	Madeline Lanctot
Karla Wolfe	Adaleigh Himrich	Riley Rich	Libby Nissen	Dominic Lanctot
		Dustin Boyer	Masey Nissen	Ella Lund

**Archery Practice is held at  
Cambria Bow Hunters  
Indoor Range  
214 Main Street  
Newcastle**

**Archery Leaders:**  
Tony Lenardson  
Austin Baker  
Glen Reed  
Carl Lenardson  
Craig Reed

**As you can see, the schedule is very full, if you do not plan to participate or need to make a change, please contact Erin as soon as possible!**

# 4-H PROJECT NEWS



## SHOOTING SPORTS PROJECT

### Bowling Pin Shoot



2024

Weston County Sportsman's Club

Newcastle, Wy, Rifle and Pistol Range

Centerfire and Rimfire Pistol Categories

Registration Opens at 9am

Competition Begins at 10am

Dates:

May 25, 2024

June 22, 2024

July 27, 2024

August 24, 2024

September 28, 2023



Cost: \$10.00

Youth Classes are free with a \$50.00 prize!

[www.westoncountys shooting.net](http://www.westoncountys shooting.net)

*Cambria  
Bowhunters  
Memorial  
Tournament*



May 4 & 5, 2024

Outdoor Archery Range Newcastle, WY  
.5 miles north of 4-way stop, turn on Musser Rd  
.25 miles right on dirt road

Registration starts at 8:00 am

Score cards turned in by 3:00pm

We will be shooting 40 targets ~ Rangefinders allowed & marked yardage

Shooting Fees:

Adults - \$25 per day with 50% Paybacks figured each day

Hunter Class - \$15

Kids 12-18 years \$5 per day (Medals awarded)

Kids 11 years & under - Free (Medals awarded)



For more info please call:  
Jason McFarland 307-746-8086  
Austin Dixon 307-746-8770

Email: [cambriabowhunters@hotmail.com](mailto:cambriabowhunters@hotmail.com) Webpage: [www.cambriabowhunters.net](http://www.cambriabowhunters.net) Follow us on Facebook!

June 1 & 2, 2024

**EXTREME SHOOT**

6 miles East of Newcastle on Highway 16

At the old Gravel Pit ~ Signs will be posted on highway

Registration table open from 8am - 2pm both days

\$25 per person per day / \$10 per kid per day 11 & under

Come join us for 2 days of fun & **EXTREME** style shooting

3.5 - 4 miles hike so dress appropriately

& expect 3-4 hours to complete

No scores, No payback **JUST FOR FUN!**

(Score cards will be available if you want them)

40 Rinehart Targets bring your rangefinders!

Enter the Clay Pigeon Shoot at \$5 an arrow for a chance to win a  
Dark Owl Archery Stealth 41 scope!



Any Questions, contact us!

Jason 307-746-8086

Austin 307-746-8770

Email: [cambriabowhunters@hotmail.com](mailto:cambriabowhunters@hotmail.com)

[www.cambriabowhunters.net](http://www.cambriabowhunters.net)

Follow us on Facebook!

# 4-H PROJECT NEWS



## HORSE PROJECT

### Horse ID Forms

Due to Extension Office May 1, 2024

Each horse you plan to show must have a Horse ID Form on file in the Extension Office by the May 1 deadline. No exceptions!

### Horse Safety Certifications

Deadline July 3, 2024

Please check the website for the current list of horses that have ID forms and safety certifications complete. There are several levels to the safety certification, so please check this as well.





# Weston County Horse I.D.

Due in the Extension Office by May 1

Project Year Sticker

## Member Information

Member Name: \_\_\_\_\_  4-H Member  FFA Member

Club: \_\_\_\_\_

Phone #: \_\_\_\_\_ Parent's Daytime Phone: \_\_\_\_\_

## Horse Information

Horse Nickname: \_\_\_\_\_ Horse Registered Name: \_\_\_\_\_

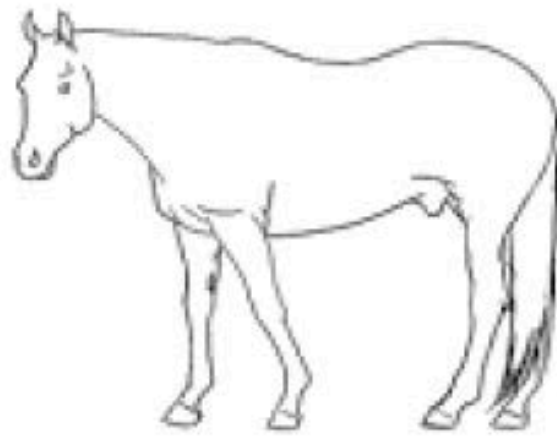
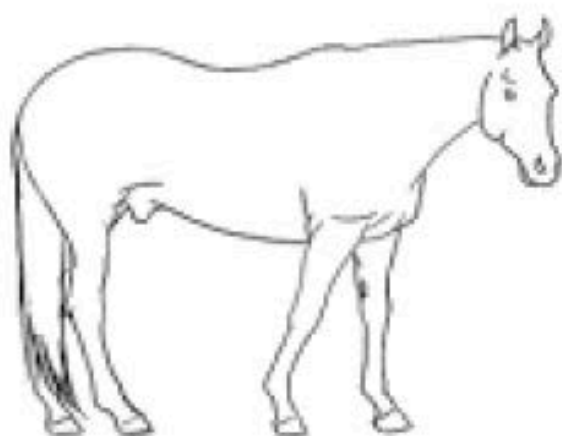
Gelding  Mare Date Born: \_\_\_\_\_ Breed/ Type: \_\_\_\_\_

Registered Registration #: \_\_\_\_\_ Registration Assoc: \_\_\_\_\_  Grade (non-papered)

Owned  Leased Owner's Name: \_\_\_\_\_ Date Obtained: \_\_\_\_\_

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Please attach pictures of your horse to the back of this form.

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### OFFICE USE ONLY

Date Filed at County Office: \_\_\_\_\_ Safety Certification: \_\_\_\_\_

4-H Educator/ FFA Advisor Signature: \_\_\_\_\_

# Jr. Livestock Committee

Next Meeting:

May 1st @ 6:00 PM at Event Center



## Fair Board

**Next Meeting:**

**May 13th**

**@ 6:30 PM**

**at Fairgrounds**

**Members:**

**David Kline**

**Billy Jackson**

**Francie Hamilton**

**Mason Kaiser**

**Teigen Marchant**

**2024 Weston County Fair**

**July 20-28th, 2024**

**Wyoming State Fair**

**August 12-17th, 2024**

# MY HANDS TO LARGER SERVICE

## COMMUNITY SERVICE CORNER



### What is Community Service?

Community Service is voluntary work intended to help others without any payment or benefit in return.

### WHY IS COMMUNITY SERVICE IMPORTANT?

Community Service teaches youth about the importance of giving back. It can strengthen a club or group. It boosts member commitment and involvement by giving members meaningful activities. It fulfills the “hands to larger service” part of the 4-H Pledge.

Looking for ideas? Keep an eye on this page of the Chatter each month, talk to Erin, ask your club leader, teacher or parent and keep an eye out for events that are looking for volunteers.

### IDEAS

- donate pet food to a local animal shelter or rescue
- clean up a vacant lot
- plant flowers in public areas
- visit a nursing home
- donate food to the local food bank
- deliver holiday cards to the senior center, nursing home, hospital, etc.
- Organize a food drive
- shovel snow for a neighbor

#### Weston County Senior Center

Carolyn  
746-4903

#### Weston County Food Banks

##### BREAD Office

746-3542

##### Upton Food Bank

307-941-0553

**VOLUNTEERS  
NEEDED**

# THE BLUE & GREEN CHALLENGE

Wyoming Legislation has launched a match funding challenge for the Wyoming State Fair Endowment. If we can raise \$500,000 by June 1, 2024, they will give us \$500,000. To meet this goal we need your help! We have already launched a Text2Give donation option and hosted a Fundraising concert but there is still much to do!

Some 4-H Clubs and FFA Chapters are joining forces with us to help meet this goal. We've crafted a fun and unique way for them to participate, and their hard work will be handsomely rewarded. The club or chapter that raises the most funds will receive an exclusive first pick of our exciting rewards. We are immensely grateful to Wyoming FFA & 4-H for their invaluable support and dedication to the Wyoming State Fair's vibrant future.

For more details or to join this campaign, please reach out to Rindy West. Your involvement is crucial in securing the future of the Wyoming State Fair. Together, we can make this happen! Thank you for supporting the WSF Endowment Campaign!

## RECOGNITION LEVELS

- \$500 Donations
- \$1000 Donations
- Top 3 Donations



SCAN TO DONATE



TEXT  
"WYFAIR" TO  
243725 TO  
DONATE NOW

## PRIZES FOR THE TOP 3 CONTRIBUTORS

- Golf Cart for the week of State Fair
- First choice of a livestock trailer spot
- Old-fashioned ice cream party at State Fair

Last year Wyoming State Fair launched the Wyoming State Fair Exhibitor newsletter. The Newsletter covers changes (weigh cards, drug testing, new premium book categories), deadlines, and important dates which are great assets for participants. Please use link or QR code to sign up for the mailing list.  
<https://wystatefair.us9.list-manage.com/subscribe?u=003e444153b7b948315ce90b0&id=85c6511bbc>



The Congressional Award was established in 1979 to “recognize initiative, service, and achievement in young people.” It is non-partisan, voluntary, and non-competitive. The program is open to all youth regardless of ability, circumstance, or socioeconomic status. It is a life-changing commitment.

The Congressional Award is the United States Congress’ award for young Americans. It is non-partisan, voluntary, and non-competitive. The program is open to all youth regardless of ability, circumstance, or socioeconomic status. Participants earn Bronze, Silver, and Gold Certificates and Bronze, Silver, and Gold Medals. Each level involves setting goals in four program areas; Voluntary Public Service, Personal Development, Physical Fitness, and Expedition/Exploration.

Earning the Award is a fun and interesting way to get more involved in something you already enjoy or something you’d like to try for the first time. You move at your own pace, on your own or with your friends. This is not an award for past accomplishments. Instead, you are honored for achieving your own challenging goals.

Regardless of your situation, you can earn The Congressional Award. The Congressional Award has no minimum grade point average requirements. It accommodates young people with special needs or disabilities who are willing to take the challenge.

For More Information:  
Board Member

ZETA NUCKOLLS ANDERSON  
zeta.anderson@gmail.com

# ***BEHOLD THE SANCTUM OF SELFLESSNESS: THE VOLUNTEER CORNER***

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## **Volunteers Needed:**

### **May**

- **Volunteers to teach workshops in all project areas**
- **Robotics**
- 

### **General Needs:**

- **Volunteers to teach workshops in all project areas**
- **Project leaders**
- **4-H Camp volunteers**
- **Teen Leader project leader**

*\*Contact Erin via phone or email to volunteer for these activities\**

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### **4-H Camp - June 28-30th**

- **Camp planning help**
- **Chaperones - must be 4-H volunteers and take the Chaperone training online**
- **Station Leaders**
- **Cloverbud Helpers**
- **Nurse**
- **Camp Cook**



# BEHOLD THE SANCTUM OF SELFLESSNESS: THE VOLUNTEER CORNER

WYOMING 4-H

## VOLUNTEER TRAINING SERIES

Basic First Aid

May 2, 2024

6:30 to 7:30 pm

<https://uwyo.zoom.us/j/92438361355>

Does your 4-H club or project have a first aid kit? Is it stocked with the correct items, and do you know how to use them? Join us to talk more about basic first aid. This is a great training for volunteers, parents, and even older youth!

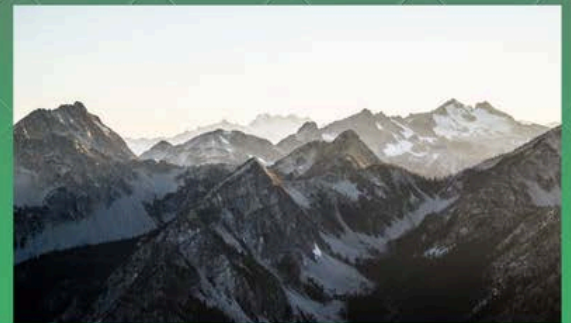


Talk to your local 4-H Educator about hosting a watch party at the Extension Office!



## WYOMING 4-H VOLUNTEER SUMMIT

Join 4-H volunteers from around the region to learn more about how to develop active, vibrant 4-H clubs and project learning opportunities.



**WHERE: CASPER, WY**

**WHEN: SEPTEMBER 27TH-29TH**

**WHO: ANY CURRENT OR POTENTIAL 4-H VOLUNTEER**

**COST: \$100 --MEALS AND PROGRAMMING INCLUDED, LODGING ON YOUR OWN**

**Workshops, sharing, networking, and FUN!**



# OPPORTUNITIES THROUGHOUT



# THE STATE

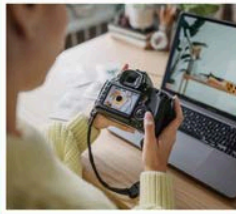


**PROJECT  
PALOOZA**

## SAVE THE DATE

### Expressive Arts

May 11, 2024  
9:00 AM - 4:00 PM  
Cheyenne, WY



### Camp Topics

- Welding
- Visual Arts
- Photography
- Knitting
- Felting
- Woodworking

### Registration Deadline

May 7, 2024

<https://tinyurl.com/2p8fm9y5>

### Questions

Mary Louise: 307-630-1705  
Kristi: 307-633-4383

*Join Wyoming 4-H  
June 18 - 20, 2024*

*at Showcase Showdown*

*University of Wyoming - Laramie, WY*

State Contests  
Workshops  
UW Campus Activities

Various industries will be showcase through  
contests and workshops.

More information to come over the next couple  
months, keep an eye out!

Any questions please contact your County Office.



UNIVERSITY  
OF WYOMING  
EXTENSION





UNIVERSITY  
OF WYOMING

Extension  
Weston County

**Office Location**

204 W Main Street  
Newcastle WY 82701



(307) 746-3531

**Erin:**

epersche@uwyo.edu

**Kristi:**

westncty@uwyo.edu

**Vicki:**

vhayman@uwyo.edu



**Monday - Friday**

8:00 AM - 12:00 PM

1:00 PM - 4:30 PM



**Weston County Extension Website:**

<https://wyoextension.org/westoncounty/>



**Weston Extension:**

<https://www.facebook.com/WestonCountyExtension>

**Weston County 4-H:**

<https://www.facebook.com/WESTONCOUNTY4H>

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