

Weston County CHATTER

July 2024
Erin's Notes

What an awesome day at 4-H Camp we had on Saturday to finish out June! I can't say thank you enough to the leaders and parents who stepped in to make Camp such a fun day for everyone. Enjoy a few pictures later in the Chatter and start making plans to attend Camp next year!

Fair starts in just 18 DAYS!!!! Fair entry deadline is Wednesday, July 3rd by midnight! Please reach out if you have any questions - shoot an email, give us a call, stop by the office - we are here to help until 4:30 PM on Wednesday!

Make sure to print out the Fair schedule and get things put into your calendars! The cat show and parade have different times and dates from previous years so make sure to note that!

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Information

Erin

MY CONTACT INFO:
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307-746-3531



UPCOMING DATES



July

July 3 - Fair Entries and Horse Safety Certifications are Due

July 3 - Junior Livestock Committee Meeting

July 4 - Happy 4th of July - Extension Office Closed

July 8 - Fair Board Meeting

July 11-14 - Wyoming State Shoot in Douglas

July 15 - Fabric and Fashion Judging Day

July 16 - Ultrasound Contest

July 17 - County Fair Set Up

July 19-28 - Weston County Fair - see FAIR SCHEDULE

July 30 - State Fair Meeting

Weston County Fair

2024

"BACK TO THE 80S"

July 20th-28th

August

August 7 - Junior Livestock Committee Meeting

August 12 - Fair Board Meeting

August 12-17 - Wyoming State Fair



Calendar

**New this year on the website is the
4-H Calendar. Look ahead at the
entire year!**

<https://wyoextension.org/westoncounty/4h-youth-development/important-dates/>



2024 IMPORTANT DATES

January 21 - Beef Weigh In and Tagging

February 1 - Market Beef Ownership and Tagging Deadline

February 15 - 4-H Scholarship Deadline

March 20 - Farm School Applications Due

March 23 & 24 - Shooting Sports Leader Training

April 21 - 27 - National Volunteer Week

May 1 - Horse, Dog and Cat ID Forms Due

May 15 - Enrollment Deadline for all summer 4-H Activities

May 28 - Swine, Lamb & Goat Tagging and Weigh In

June 1 - Market Goat/Lamb/Swine and Breeding Livestock
Ownership Deadline

June 17 - Shooting Sports Awards

June 18 - 20 - Showcase Showdown

June 29 - 4-H C - 4-H Camp

July 3 - Fair Entry Deadline

July 3 - Horse Safety Certification Deadline

July 11-14 - State Shoot

July 15 - Fabric & Fashion Judging Day

July 16 - Carcass Contest

July 17 - Fair Set Up Day

July 19-28 - Weston County Fair

July 30 - State Fair Meeting

August 12-17 - Wyoming State Fair

September 30 - 4-H Stories Due

October 6-12 - National 4-H Week

October 10 - 4-H Jubilee





Weston County Fair 2024 "BACK TO THE 80S" 4-H Schedule

Wednesday, July 3rd

- Fair Entries Deadline

Monday, July 15th

- Fabric & Fashion, Quilting, Knitting and Fashion Revue Judging - 10:00 AM - Senior Center

Tuesday, July 16th

- Carcass Contest - 6:00 PM

Wednesday, July 17th

- Fair Set Up Night - 6:00 PM

Friday, July 19th

- Cat Show - 2:00 PM

Sunday, July 21st

- Parade Line Up - 12:00 PM
- Parade - 1:00 PM

Monday, July 22nd

- Horse Show - 8:00 AM
- Public Fashion Revue - 7:00 PM - Senior Center

Tuesday, July 23rd

- Dog Show - 8:00 AM
- Static Exhibit Check-In - 9:00 AM - 7:00 PM
- Rabbit and Poultry Check-In - 5:30-7:30 PM
- Horse Show Awards - 6:00 PM

Wednesday, July 24th

- Sheep, Goat, Swine Weigh-In - 7:00-8:00 AM
- Beef Weigh-In - 8:00-9:00 AM
- Rabbit Show - 9:00 AM
- Static Exhibit Interview Judging - 10:00 AM - 3:00 PM
- All Livestock Exhibitors Meeting - 1:00 PM - Show Ring
- Swine Show - 7:00 PM

Thursday, July 25th

- Sheep and Goat Show - 8:00 AM
- Poultry Show - 1:00 PM
- Robotics Showcase - 5:00 PM

Friday, July 26th

- Beef Show - 8:00 AM
- Pet Show - 11:00 AM
- Round Robin Contest - 1:00 PM
- Junior Livestock BBQ - 4:30 PM
- Junior Livestock Sale - 6:00 PM

Saturday, July 27th

- Static Exhibits Released - 1:00-4:00 PM

Tuesday, July 30th

State Fair Meeting - 6:00 PM

NEW DATE
AND TIME

NEW DATE
AND TIME

Fair Entry Deadline: July 3rd

Step 1: <http://www.fairentry.com>

Step 2: Find Your Fair

Step 3: Login (use account from last year or create a new one)

Step 4: Create Entries

Step 5: Submit!

FairEntry

Find Your Fair

Search by keyword (optional)

Sorted by: State

Filter by State: Wyoming

Search

Wyoming 11 Fairs

Fair Name	Dates
2023 Goshute County Fair	July 26 - August 06, 2023
2023 Weston County Fair	July 22 - July 31, 2023
2023 Carbon County Fair	July 29 - August 05, 2023
2023 Crook County Fair	July 22 - July 29, 2023
2023 Nebraska County Fair	July 26 - August 05, 2023
2023 Platte County Fair	July 26 - August 06, 2023
2023 Sheridan County Fair	July 27 - August 06, 2023
2023 Sublette County Fair	July 21 - July 30, 2023
2023 Teton County Fair	July 17 - July 31, 2023

or



Full instructions on how to enter exhibits into Fair Entry can be found on the Weston County 4-H Website under the Fair Information Tab.



Tips for Exhibitors making Online Entries:

- Recommended browsers: Google Chrome or Mozilla Firefox. Older versions of Internet Explorer may cause unexpected results.
- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair.

Just because you are enrolled in 4-H, does not mean that you are automatically registered to take those projects to county fair! Entries must be submitted via FairEntry by July 3rd to be eligible for County Fair!

FAIR EXHIBITS

What is the difference between a 4-H project and a 4-H exhibit? Each year, 4-H members enroll in project areas that interest them. They set goals to plan what they will learn in each project area.

When they bring things to fair to show what they learned, these are called exhibits.

Members choose projects when they enroll in 4-H in ZSuite. Fair Entries are entered into FairEntry prior to the fair entry deadline - July 3rd! Just because you are enrolled in 4-H in ZSuite does not mean that you are entered for fair!

Foods & Nutrition Project

Fair Entries

- Chocolate Chip Cookies
- Biscuits
- Thumbprint Cookies

Robotics Project

No Fair Entry required -
just participation at
Showcase Showdown,
County Robotics
Showcase, etc.

Market Lamb Project

Fair Entries

- Hamp Cross Ewe
- Speckled Face Wether

Once you have decided what you are going to bring to County Fair you'll need to do a few things.

Step 1: Log in to FairEntry.com and create your entries for your exhibits

Step 2: Prepare your exhibits for fair - each project is a little different - your market lamb preparations look very different than your chocolate chip cookie preparation!

Step 3: Bring your exhibits to Fair at the appropriate time

Static Exhibits (things like foods and nutrition, photography, etc.) are due to the Fairgrounds on
Tuesday of Fair from 9:00 am - 7:00 PM

Fabric and Fashion Exhibits are due to be judged on July 15th

Livestock comes in according to species during Fair week

SKILL STATEMENTS

- Skill statements need to be completed for each static exhibit that you are bringing to fair
- Skill Statements are REQUIRED for a static exhibit to go to State Fair
 - At State Fair this is the only information the judge has about your project since there is not Interview Judging. The more information you provide the better!
- Use the following form or create your own that includes all of the information requested
- Preparing your skill statement ahead of county fair is a great way to prepare for your interview judging at Fair
- If you have questions, please call and ask!

Weston County 4-H Skill Statement

Name: _____ **4-H Age:** ____

Project:_____ **Years in Project:**_____

Item:_____

Please include the following information for the judge

- Goals for your project
 - Where did you get the idea for your project
 - What did you learn
 - How did you create your exhibit
 - What did it cost to make your exhibit
 - Did something not work or go well
 - Include any information you want the judge to know about your project
 - Include photos
- For Foods entries also include:
 - Recipe
 - Source of recipe
 - For Food Preservation entries you **MUST** include:
 - Recipe
 - Source of recipe
 - Food Preservation Label attached to entry

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Interview Judging

It is important to remember that an interview is a conversation between you and the judge to discuss and evaluate the exhibit you have completed. It is meant to be an educational experience for you, the 4-H member; an opportunity to practice communication and interview skills that you will be use in the future. When participating in interview judging, 4-H'ers should dress appropriately. You should be clean and neat. Speak clearly and look the judge in the eye. No gum, candy or other things should be in your mouth.

Take a deep breathe before you head to the judges table.RELAX!

When you sit down...

- Smile and introduce yourself to the judge
- Tell the judge how many years you have been in 4-H or how many years you have been doing welding, baking, electronics, etc. (whatever project you are currently getting judged).
- Tell the judge about your exhibit.
- Give the judge some time to look over and examine your project.
- The judge may then start to ask you some questions....

Questions a judge might ask you...

- Tell me about your exhibit. How did you do it (processes, steps, plans)? Did you experiment with different techniques?
- Where did you find the information/idea/pattern for your exhibit? Did you make any changes to what you found to show your own creativity?
- Did your project turn out as you planned? If not, how is it different?
- What new things did you learn? How will you use what you learned for your projects next year?
- What did you do best?
- What was the most difficult/easiest part of completing this exhibit?
- What caused you the most problems with your exhibit?
- How much time did this exhibit take to create?
- Did you have any help to do this? Could you do it again on your own?
- Would you do this project again? If so, what might you do? Would you do anything differently - changes or improvements next time?
- Why did you choose to make this exhibit?
- What do you plan to do with this exhibit after the fair?
- What did you learn about yourself?
- What did you learn about your exhibit?
- What did you learn about your 4-H project?

- What would have happened if. . . .?
- How can you use what you learned from this project?
- What are some ideas or goals you might like to strive for next year?

The judge may share knowledge and skills that would be meaningful to the 4-H'er such as ways to improve the exhibit. 4-H members can prepare for the interview by reviewing their exhibit, steps that they took to make it and by looking over the above questions so that they are ready to answer the questions that the judge may ask. You may be teaching the judge how to do a new technique so explain how you created your exhibit.

Interview judging of projects in 4-H merely means that the 4-H member and the adult or judge have the opportunity to go over the article to be evaluated. Together they decide how much progress has been made or in what ribbon classification it should be placed.

Remember to practice your interview with your parents and grandparents before you come in front of the judge.

THE DANISH SYSTEM OF JUDGING

Exhibiting is part of 4-H educational experiences.

Judging is based on comparison to a standard, not on comparison to others in the class.

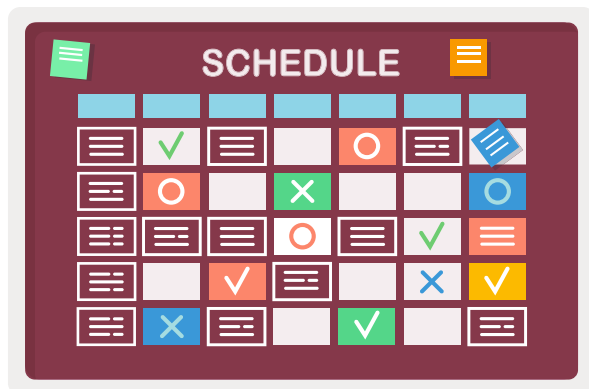
Judges may consider skill level based on age and circumstance, and expect a higher performance from older 4-H'ers, so there is some variance within the standard.

Award groups are as follows:

- **Purple Ribbon** - Excellent quality. Usually reserved for top two or three of the group, but not limited in number given.
- **Blue Ribbon** - Superior quality. The standards have been met. Denotes adequate work.
- **Red Ribbon** - Average to above average quality. Shows signs of quality, but does not completely meet the standards. Some areas need further improvement.
- **White Ribbon** - Below average quality. Does not meet standards. Denotes improvement needed.

Interview Judging Schedule

We are going to schedule Interview Judging in a new way this year. On July 8th you will receive an email with instructions of how to sign up for interview time slots.

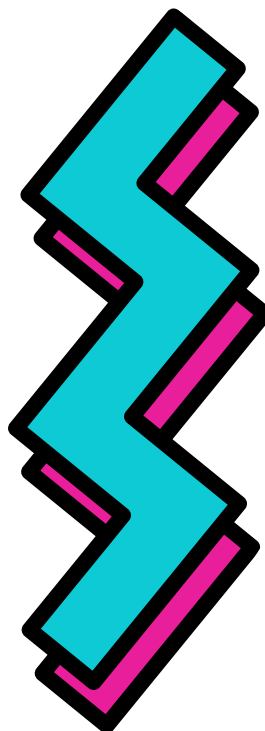


Fair Set Up Night

July 17th
6:00 PM

Many hands make light work!

Pizza afterwards



Livestock Exhibitor Information

1. Thank you notes will be required for all animals sold in the Junior Livestock Sale. An addressed, stamped thank you note for each buyer or add-on donor must be turned in to the Extension Office before your sale check will be mailed.
2. All sale checks will be mailed on September 1, 2024 (if thank you notes have been received)
3. A mandatory livestock exhibitor meeting will be held on Wednesday, July 24th at 1:00 PM at the show ring. All exhibitors are asked to attend.
4. A short bio will be required for all youth with livestock in the sale. Bios will be due to Erin by noon on Friday of Fair.
5. Sale brochures will be available for youth to distribute to possible buyers. Please take the time to invite a few buyers to the sale. A packet of information was mailed to you in June.

Carcass Contest

July 16th

6:00 PM

Weston County Fairgrounds

Make sure to register for the Carcass Contest in FairEntry by the July 3rd Deadline



Buyer Letters

All youth enrolled in a market project should have received a packet in the mail that included information on how to market your livestock projects prior to the Junior Livestock Sale at Fair. Please take the time to write a few buyer letters and send them out. If you need additional copies of anything provided they are located on the 4-H Website under Fair Information.

MARKETING YOU



AND YOUR LIVESTOCK PROJECT

4-H Camp



CLOVERBUDS

The 4-H Cloverbuds Program in the University of Wyoming's 4-H program is a non-formal education program designed for children ages 5-7. Participation, safety, personal development, learning and fun are the highest priorities for Cloverbuds programs. Cloverbuds is designed to introduce young people to cooperative learning and the many things they can do in 4-H. These programs are adult led, activity-focused, and are built on cooperative learning rather than competition. There are two different Cloverbud clubs that meet in Upton and Newcastle.

UPTON SCHEDULE

You can join Upton Cloverbuds class at <https://www.remind.com/join/u4htumble> or by texting @u4htumble to 81010.

NEWCASTLE SCHEDULE

You can join Tumbleweeds class at <https://www.remind.com/join/n4htumble> or by texting @n4htumble to 81010.



- **July 3rd - Fair Entries Due**
- **July 22 - Fashion Revue @ 7 PM - need to enter on Fair Entry**
- **July 23 - Static Exhibits to Event Center - 9:00 AM - 7:00 PM**
- **July 24th - Static Exhibit Judging at Event Center**
- **July 26 - Cloverbud Pet Show @ 11:00 AM**

Cloverbuds can also do Peewee Showmanship at County Fair during the livestock shows. Do not need to pre-enter, just be there before the show begins.

DIVISION 442: TUMBLEWEEDS

Pre 4-H Program

SUPERINTENDENT:

NO PREMIUM PAID • PARTICIPATION RIBBONS ONLY
RULES:

to those v

1. This class is open to those youth who are enrolled in the Tumbleweeds project through the Weston County Cooperative Extension Office.
2. A member may have unlimited entries.
3. Animals will be shown Friday at 11:30 a.m. under the Clay Ertman Memorial.
4. Each child must be in total control of their animal: parents, friends, and other relatives may not enter the show ring unless child needs assistance.
5. Animals are to be brought in just prior to the show and are to be removed from the grounds immediately following the show.
6. Non-animal exhibits will be released 1-4 p.m. on Saturday. No items may be removed before this time.

ANIMALS

CLASS DESCRIPTION

105: Dog	106: Cat
107: Burn Lamb or Kid Goat	108: Rabbit or Poultry
109: Any other animal project (Must be manageable for the size of the child.)	

EXHIBITS

CLASS DESCRIPTION

110: Arts and crafts	111: Foods and Nutrition
112: Sewing	113: Gardening and Horticulture
114: Any other non-animal item	

CONTESTS

CONTESTS

CLASS DESCRIPTION

115: Presentations Contest	116: Fashion Revue
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4-H PROJECT NEWS



SWINE PROJECT

SHOWMANSHIP WORKSHOP

July 13

with Reagen Redding and Jace Rich

Weston County Fairgrounds

Show Ring

5:30 PM

86,000 of our neighbors struggle with food insecurity. *Fair to Fork* is making a difference.

Sources of high-quality protein are notoriously expensive and difficult to procure for local food pantries, but we can help. Wyoming Hunger Initiative's *Fair to Fork* program will purchase one secondary hog — through a lottery selection — from every county in Wyoming. Visit with your local 4-H educator or FFA advisor to learn more!

Join us. It's as easy as 1-2-3!

- 1 Sign up for the lottery through your local University of Wyoming Extension Office or scan the QR code.
- 2 If you are selected, your hog will be purchased for \$500. It will then be processed (at no cost to you) by a participating USDA or state-licensed facility, then donated to a local anti-hunger organization of your choice in your community.
- 3 Come to the Wyoming State Fair to be recognized by Governor Mark Gordon and First Lady Jennie Gordon!

Hughes
Charitable
Foundation



UNIVERSITY
of WYOMING | Extension



Scan to complete
the form indicating
your interest



WYOMING
HUNGER
INITIATIVE

5001 Central Avenue
Cheyenne, WY 82009
(307) 777-7398
nohungerwyo.com

Get signed up via

<https://wyoming4h.formstack.com/forms/fairtofork> by **July 10th**. One youth from Weston County will be chosen in 2024. Please let me know if you have any questions. This is a great way to help our community and if you are already raising a second market pig this is the perfect place for it to go. The youth chosen will receive \$750 for their market hog.

4-H PROJECT NEWS



BEEF PROJECT



BEEF SHOWMANSHIP WORKSHOP

July 16

with Sara Rankin and Jace Rich

Weston County Fairgrounds

7:00 PM

COUNTY FAIR WEIGHTS:

MARKET STEER MINIMUM

WEIGHT: 1100 POUNDS

MARKET HEIFER MINIMUM

WEIGHT: 1050 POUNDS

SHEEP PROJECT

SHOWMANSHIP WORKSHOP

July 13

with Reagen Redding and Jace Rich

Weston County Fairgrounds

Show Ring

9:00 AM

HORSE PROJECT

Horse Safety Certifications

Deadline July 3, 2024



4-H PROJECT NEWS

* ★ *

DOG PROJECT

Practice Schedule:

- July 6 - Dog Clinic and Mock Show @ 8:30 AM
- July 14 - Practice @ 4:30 PM
- July 23 - Dog Show at County Fair



Leaders:

Kendra Paulton
Lauren Pickle
Stephanie Kline
Cathy McAtee

Make sure to join the Remind group for all the up-to-date notifications at: <https://www.remind.com/join/newcdog>

4-H PROJECT NEWS

★ ★ **ROBOTICS PROJECT**

Congratulations to Lilly Parsons, Ava Malsam and
Tacy Carter for being named **Champion Junior Ag
Robotics Team** at Showcase Showdown!!



Robotics Showcase
July 25th
6:00 PM
Kilpatrick Park

4-H PROJECT NEWS

SHOOTING SPORTS PROJECT

National 4-H Shoot Results

Tevon White

Hunting Skills

8th Place Team

27th Place Individual

Samuel Ferguson

Muzzleloading

3rd Place Team

49th Place Individual

Kasi White

Hunting Skills Coach



4-H PROJECT NEWS

SHOOTING SPORTS PROJECT

Bowling Pin Shoot



2024

Weston County Sportsman's Club

Newcastle, Wy, Rifle and Pistol Range

Centerfire and Rimfire Pistol Categories

Registration Opens at 9am

Competition Begins at 10am

Dates:

July 27, 2024

August 24, 2024

September 28, 2023



Cost: \$10.00

Youth Classes are free with a \$50.00 prize!

www.westoncountyshooting.net



Your 4-H Story

Creating Your Own 4-H Legacy

"The Magic of Your 4-H Story" A Captivating Story to Share

Who: Each 4-H member should write and submit a 4-H Story each year. This will replace the traditional record books of the past.

What is the 4-H Story: Your 4-H Story is the final chapter of your 4-H year. It is a way to capture the highlights of your 4-H experiences, a place to show your growth and the impact that 4-H has had on your life during the past year. It is your personal story of what 4-H means to you! It becomes a record of your time in 4-H that you can keep for the future to share with your children when they become 4-H members!

Submitting Your 4-H Story: A typed or handwritten story. There are no requirements for length, style, format, etc. This is your chance to let your creative voice shine.

Where to submit: Use the online form or drop a hardcopy off at the Extension Office.

- Link: <https://bit.ly/46O8yze>
- Located on the website:
- QR Code:



When: Deadline for 2024 4-H Stories is September 30th. Stories can be submitted anytime throughout the 4-H year. If you only participate in shooting sports, write your story and submit it in March! You can start writing your story now and add to it throughout the year.

Why: Your 4-H Story is the summary of your 4-H year and it is a place to reflect on your experiences, capture your memories and create a record of your achievements. Your 4-H Stories will be used to highlight outstanding 4-H members on Facebook and in the local newspapers, in the Extension Office window, to showcase all of the

Crafting Your 4-H Story

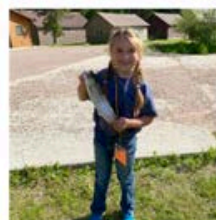
This is **YOUR** story! Write it in your own words and let your voice shine through. Tell about the best and worst moments of your 4-H experience this year. Did you try something new this year and absolutely love it? Or maybe you decided that new thing really wasn't for you. How did the skills you learned in 4-H help you in other areas of your life?

Weaving Your 4-H Story

- Introduce yourself
- Why did you join 4-H?
- Talk about your projects and your goals
- Highlight learning experiences and unusual situations that the year held
- Explain how 4-H has helped you to become a better leader and citizen
- Share how you were involved in your club, county and community events
- Showcase your favorite parts of 4-H
- What do you want to improve upon or do differently next year?
- Tell about how you have changed or grown as a person as a result of your involvement in your projects and 4-H this year
- Explain how you could use the life and/or project skills you learned from being in 4-H in other areas of your life
- Talk about your experiences at County Fair, Showcase Showdown, State Fair and other 4-H events
- How did you help others - members, volunteers, your community, etc.

Tips

- Proofread!
- Read your story out loud to someone - this is a great way to find mistakes and rough wording.
- Be creative - you can use humor, poetry, quotes, etc. to create your story



Catching my very first fish at my first 4-H Camp



Shooting archery at the 2023 State Shoot. I placed 9th in the Senior Class D division.



Champion of Champions Market Lamb Show at the Wyoming State Fair. What an amazing experience, even if my lamb hated the drone!

ADDING MAGIC TO YOUR 4-H STORY WITH PICTURES

"A picture is worth a thousand words"

- Select up to 5 photos to submit with Your 4-H Story
- Choose pictures that help tell your story
- Highlight your projects and your major accomplishments
- Show that you are learning
- Fill out the captions
- Photos can create a sense of place, personality, or emotion more clearly and quickly than the written word
- Images powerfully confirm and expand upon what we read in the text



Competing in the Robotics Contest at Showcase Showdown. We had the Champion Team!



Helping make cookies for the First Northern Bank Open House. What a fun community service project!

Jr. Livestock Committee

Next Meeting:
July 3rd @ 7:00 PM at Event
Center



Fair Board

Next Meeting:
July 8th
@ 6:30 PM
at Fairgrounds

Members:
David Kline
Billy Jackson
Francie Hamilton
Mason Kaiser
Teigen Marchant

2024 Weston County Fair

July 20-28th, 2024

Wyoming State Fair

August 12-17th, 2024

BEHOLD THE SANCTUM OF SELFLESSNESS: THE VOLUNTEER CORNER



WYOMING 4-H VOLUNTEER SUMMIT

Join 4-H volunteers from around the region to learn more about how to develop active, vibrant 4-H clubs and project learning opportunities.



WHERE: CASPER, WY

WHEN: SEPTEMBER 27TH-29TH

**WHO: ANY CURRENT OR POTENTIAL 4-H
VOLUNTEER**

**COST: \$100 --MEALS AND
PROGRAMMING INCLUDED, LODGING
ON YOUR OWN**

**Workshops, sharing,
networking, and
FUN!**



How We Communicate

The Remind logo, featuring the word "Remind" in a white, cursive-style font centered on a solid blue rectangular background.

Remind is a communication platform that can reach students and parents via text or email. Remind allows us to quickly send notifications to an entire group about upcoming events, changes, cancellations, etc. There are 2 easy ways to join - go to the website address listed or text the @newcss to 81010. Please take a few moments and join the applicable Remind groups from the list below:

Weston County 4-H: rmd.at/weston4h or text @weston4h to 81010

Newcastle Shooting Sports - rmd.at/newcss or text @newcss to 81010

Dog Project: rmd.at/newcdog or text @newcdog to 81010

Food, Fun & 4-H: rmd.at/newcff4-h or text @newcff4-h to 81010

Newcastle Tumbleweeds: rmd.at/n4htumble or text @n4htumble to 81010

Robotics: rmd.at/newcrobots or text @newcrobots to 81010

Upton Cloverbuds: rmd.at/u4htumble or text @u4htumble to 81010



<https://www.facebook.com/WESTONCOUNTY4H>



UNIVERSITY
OF WYOMING

Extension Weston County

Office Location

204 W Main Street
Newcastle WY 82701



(307) 746-3531



Monday - Friday

8:00 AM - 12:00 PM
1:00 PM - 4:30 PM



Erin:

epersche@uwyo.edu

Kristi:

westncty@uwyo.edu

Vicki:

vhayman@uwyo.edu



Weston County Extension Website:

<https://wyoextension.org/westoncounty/>



Weston Extension:

<https://www.facebook.com/WestonCountyExtension>

Weston County 4-H:

<https://www.facebook.com/WESTONCOUNTY4H>

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