

Happy New Year! I'm still in shock at how fast 2024 flew by so I'm definitely not sure I'm quite prepared for the adventures that 2025 will bring. However, I am so excited for another great year of 4-H activities and adventures with all of you!

A huge thank you to the Wyoming Refining Company/Par Pacific for the amazing donation they have made to Weston County 4–H! This was a complete surprise when they called to tell me that we had been selected and the amount is way beyond anything I ever expected. I am excited to see what this investment into the program can accomplish.

Just a quick reminder that this will be your final Chatter if you have not enrolled in 4-H for the 2025 4-H Year.



# UPCOMING DATES

- January 1 Extension Office Closed
- January 6 Shooting Sports Practices Begin
- January 7 Dog Committee Meeting
- January 9 Sagebrush Maids and Wranglers Meeting
- January 13 Fair Board Meeting
- January 14 Upton Cloverbuds
- January 16 Newcastle Cloverbuds
- January 19 Market Beef Weigh In and Tagging
- January 20 Extension Office Closed
- January 31 Food Fun 4-H



February

- February 5 Junior Livestock Committee Meeting
- February 7 Valentine Project Activity
- February 9 Camp Planning Meeting
- February 10 Fair Board Meeting
- February 14 Food, Fun, 4-H Activity
- February 15 4-H Scholarship Deadline
- February 18 Upton Cloverbuds
- February 20 Newcastle Cloverbuds



# Calendar

Look ahead at the entire year! https://wyoextension.org/westoncounty/4hyouth-development/important-dates/



## **2025 IMPORTANT DATES**

## **January 19- Beef Weigh In and Tagging**

February 1 - Market Beef Ownership and Tagging Deadline February 15 - 4-H Scholarship Deadline March 20 - Farm School Applications Due April 20 - 26 - National Volunteer Week May 1 - Horse, Dog and Cat ID Forms Due May 15 - Enrollment Deadline for all summer 4-H Activities May 27 - Swine, Lamb & Goat Tagging and Weigh In June 1 - Market Goat/Lamb/Swine and Breeding Livestock **Ownership Deadline** June 16 - Shooting Sports Awards June 17 - 19 - Showcase Showdown June 27 - 29 - 4-H Camp July 3 - Fair Entry Deadline July 3 - Horse Safety Certification Deadline July 10-13 - State Shoot July 21 - Fabric & Fashion Judging Day July 22 - Carcass Contest July 23 - Fair Set Up Day July 25 - August 3 - Weston County Fair August 5 - State Fair Meeting August 11-16 - Wyoming State Fair September 15 - Your 4-H Stories Due September 19 - Cloverbud Celebration n Count **October 1 - New 4-H Year Begins** October 5 - 11 - National 4-H Week October 11 - 4-H Jubilee November 17 - Passport to 4-H Adventures



## **4-H Enrollment Info**

#### **4-H AGES**

4-H Age is determined by your child's age as of January 1, 2025.

- Cloverbuds are 5-7 years old as of January 1
- Junior 4-H members are 8-10 years old as of January 1
- Intermediate 4-H members are 11-13 years old as of January 1
- Senior 4-H members are 14-18 years old as of January 1

### HOW TO ENROLL

Visit https://4h.zsuite.org/ to complete your 4-H Enrollment

Below are tip sheets to help you create a new profile or access your current one.

The earlier in the 4-H Year that you complete your 4-H Membership (Enrollment) the more you will benefit from the 4-H program!

### **ENROLLMENT FEES**

October 6 – 12th – National 4-H Week – no enrollment cost October 13th – December 31st – \$10 per member January 1 – May 15th – \$20 per member \*\*No cost for Cloverbud members\*\*

## **Enrollment Deadline**

Youth must be enrolled with active status in 4-H in order to participate in any 4-H activities. Enrollment fees are due at the time of enrollment. Please note: youth are not covered by the 4-H insurance until you have active status in ZSuite! Youth must have active status by May 15th to participate in summer activities (camp, fair, etc.) 4



## **ANIMAL SCIENCES**

- Beef Cattle
- Cats
- Dogs
- Dairy Goats
- Meat Goats
- Horses
- LLamas & Alpacas
- Pocket Pets
- Poultry
- Rabbits
- Sheep
- Swine
- Veterinary Science

## **HEALTHY LIVING**

- Foods and Nutrition
- Gardeinging and Horticulture
- Health
- Outdoor Recreation

## LEADERSHIP & CIVIC ENGAGEMENT

- Civic Engagement
- Youth Leadership
- Self Determined

## **SCIENCE & TECHNOLOGY**

- Aerospace
- Computers
- Electricity
- Robotics

## NATURAL RESOURCES

- Entomology
- Geology
- Nature & Ecology
- Range Management
- Shooting Sports
- Sportfishing
- Wildlife and Hunting

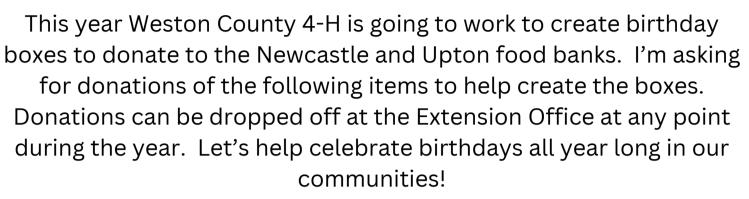
## **EXPRESSIVE ARTS**

- Cake Decorating
- Crocheting
- Fabric and Fashion
- Interior Design
- Knitting
- Leathercraft
- Photography
- Quilting
- Ropecraft
- Visual Arts
- Woodworking
- Welding

FIND YOUR SPARK WITH A 4-H PROJECT



## Community Service Birthday Boxes



## Need:

- 9x13 disposable cake pans with lids
- cake mixes
- tubs of frosting
- candles
- balloons
- birthday napkins
- small paper plates

## SHAPPY S BIRTHDAY



Come help assemble the first birthday boxes for the food banks in



Newcastle and Upton January 24th 2:00 PM Extension Office



## WESTON COUNTY 4-H CLUBS

## Elk Mountain Outlaws

Leaders: Kami Lopez Next Meeting: January 26th 2:00 PM Fairgrounds Event Center

## **Dewey Wranglers**

Leaders: Kendra Paulton Dani Stearns Next Meeting: TBA

## Sagebrush Maids & Wranglers

Leaders: Erin Persche Next Meeting: January 9th 6:30 PM Fairgrounds Event Center

## **Borderline Bandits**

Leader: Crystal Stevens-Benson

> Next Meeting: January 19th 1:00 PM

## **Prairie & Pines**

Leaders: Kasi White Nastel Dean Next Meeting: January 20th 6:15 PM Mrs. White's Classroom Upton Elementary School

## **Stock Show Junkies**

**Leaders**: Briley & Ty Miller Hale & Alicia Redding Next Meeting: TBA

#### What is the benefit of being in a 4-H club ...

There are many benefits of being in a club; friendship and fellowship, opportunity for leadership development, plus strides in self-confidence, learning to work with others, communication skills, decision making, problem solving, citizenship, expanded horizons, organizational skills, respect for and from others, patience, tolerance, and real-world experience! The club leader will help you with decision making, keep you informed about project announcements and deadlines, and will be a great encouragement!

## 2025 State 4-H Foundation Scholarships

#### University of Wyoming:

- Edna Mae and Wallace McClaflin
- Ella E. Schloredt
- Jimmy Nichols Memorial
- Farmhouse Foundation
- Janie Smith Memorial
- Margaret Butterfield Memorial
- Brown-Kohl
- Marian M. Henderson Memorial

#### **Other Schools:**

- Wilbur Brettel
- Murdoch's Ranch and Home
- Lynette Wallace
- Linnabur Scholarships
- John and Pauline Peterson
- Bonnie Ellenwood
- Underwood Family
- State 4-H Foundation





Scan to Apply:



As you consider the next steps in your education and career path, your involvement in 4-H may help you obtain scholarships at the college or school you choose to attend. Each year the Wyoming 4-H Foundation awards thousands of dollars in scholarships to youth that will be attending a college, university, or technical school to further their education. Find out details at: http://www.wyoming4h.org/4hfoundation/scholarships. Just click on each scholarship to find out its specific criteria, and then use the universal application to apply.

There are many available scholarships! Up to \$30,000 total for new and first-time qualified applicants! Applications are due by **February 15, 2025**, and use a resume built from your 4-H Portfolio.

Remember - the best way to be awarded a scholarship is to APPLY! Please call the State Office if you have any questions. Our number is (307) 766-5170. Do not Delay - Apply Right Away!!

# ELOVERBUDS

The 4-H Cloverbuds Program in the University of Wyoming's 4-H program is a non-formal education program designed for children ages 5-7. Participation, safety, personal development, learning and fun are the highest priorities for Cloverbuds programs. Cloverbuds is designed to introduce young people to cooperative learning and the many things they can do in 4-H. These programs are adult led, activity-focused, and are built on cooperative learning rather than competition. There are two different Cloverbud clubs that meet in Upton and Newcastle.

UPTON SCHEDULE January 14th February 18th March 18th April 8th Upton Community Center

You can join Upton Cloverbuds class at <u>https://www.remind.com/join/u4hclover</u> or by texting @u4htumble to 81010.

NEWCASTLE SCHEDULE January 16th February 20th March 20th April 10th Weston County Events Center

You can join Tumbleweeds class at <u>https://www.remind.com/join/n4hclover</u> or by texting @n4htumble to 81010.

Welcome Cloverbuds! Please invite a friend to join us for the upcoming Cloverbud meetings. This year our Cloverbud meetings are going to be all about exploring the different projects that 4-H has to offer and creating a few things that you can enter at County Fair next summer!

## BEEF....

## More than just What's For Dinner

RSVP January 13th - Upton January 15th - Newcastle

## **Jr. Livestock Committee**

Next Meeting: February 5th @ 6:00 PM at Event Center



## **Fair Board**

Next Meeting: January 13th @ 6:30 PM at Fairgrounds Members: David Kline Billy Jackson Francie Hamilton Mason Kaiser Teigen Marchant

## 2025 Fair Dates County Fair: July 25-August 3 State Fair: August 11-16

# 4-H PROJECT NEWS

Food Fun 4-H Cooking Club January 31st 1:00 PM Upton Community Center RSVP January 29th



Food Fun 4-H Cooking Club February 14th 2:00 PM Extension Office RSVP February 12th



## **CROCHETING PROJECT**



Learn to Crochet

January 29th 4:00 PM - 5:15 PM Extension Office RSVP by January 27th

# **4-H PROJECT NEWS**

## **BEEF PROJECT**

September - October	Shopping Time Most of the show cattle in Wyoming are bought around this time
October - January	Feed, Feed, Feed. Also a crucial time to halter break. Time to start hair care!
January - February	Tagging in January. February 1 is Ownership Deadline. Keep feeding!
March - May	If you haven't started hair care and daily work with show sticks, you may be behind your competition! Daily routines are your friend!
June - July	Keep them cool! Need to practice both showing and standing your cattle. They will need to stand for a while on show day!
July - August	Enter your projects for fair. Clip cattle for Fair. County and State Fair TIME!



## Market Beef Weigh and Tagging Date January 19, 2025 2:00 PM Rankin Corrals - South of Upton

Ownership and Tagging Deadline February 1, 2025

# **4-H PROJECT NEWS**

## SHOOTING SPORTS PROJECT

It is time to get signed up for shooting sports practice times! The 2025 4-H Shooting Sports season will kick off on January 6th!

All members who are enrolled in a Shooting Sports project in ZSuite will receive an email tomorrow with instructions on signing up for practice times. In that email will

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4:00 PM

be:

- 1. 2025 Weston County Shooting Sports Guidelines
- 2. Shooting Sports Guidelines Parent Agreement Form
  - 3. Newcastle Shooting Sports Calendar
    - 4. Upton Shooting Sports Calendar



5. Shooting Sports Leader Certification Flyer

Please take the time to read the Guidelines and ask questions.

6:15 PM

Newcastle Air Pistol Practice Schedule January 6th, 13th, 20th, 27th, February 3rd County Shoot - February 10th		
4:45 PM	5:30 PM	6:15 PM
Thatcher Benson	Teresa Lamb	Tyler Rhoades
McCall Benson		Sydney Baker
Alice Keeler		Liam Gregory
Tanner Lenardson		Laila Lopez

her Benson	Teresa Lamb	Tyler Rhoades	
ll Benson		Sydney Baker	
Keeler		Liam Gregory	
er Lenardson		Laila Lopez	
Sweet		Ryker Rhoades	
r Owens		Kinley Redding	
n Popma		Ava Malsam	

N	ewcastle	
IN IN	ewcastie	
Air Rifle F	Practice Schedule	
January 7th, 14th,	21st, 28th, February	4th
County Sho	ot - February 11th	
4:45 PM	5:30 PM	
Thatcher Benson	Morgan Tysdal	Tyler R
McCall Benson	Laila Lonez	Liam G

Charlie Pzinski	Thatcher Benson	Morgan Tysdal	Tyler Rhoades
Kinle Redding	McCall Benson	Laila Lopez	Liam Gregory
Tanner Lenardson	Josiah Popma		Abby Tacy
Adaleigh Himrich	Hailey Reiniger		Ryker Rhoades
Millie Paulton	Clay Sweet		Ava Malsam
Henry Paulton			
Lawrence Paulton			
Maizy Owens			
Parker Owens			
Alice Keeler			

Upton .22
Finnley Todd
Saw yer Todd
Breckan Morton
Trevon White
Tevon White
Ryder Hamilton
Grace Rightnowar
McKinley Hepker
Kelly Cork
Kyler Cork
Kashus Keller
Rylee Loebe
Evelyn Mortan
Adley Mortan
Ensley Mortan
Tanner Taft

## 2025 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/ training opportunities.







Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural Resources

1000 East University Ave. Dept. 3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

#### Goshen County, Torrington, WY

- Dates March 1-2, 2025
- <u>Registration : Goshen County</u>

#### Fremont County, Riverton

- Dates March 15-16, 2025
- <u>Registration : Fremont County</u>
  Johnson County, Buffalo, WY
- Dates March 29-30, 2025
- Registration: Johnson County

#### Sublette County, Big Piney

- Dates April 12-13, 2025
- <u>Registration: Sublette County</u>

#### Park County, Cody

- Dates April 26-27, 2025
- <u>Registration: Park County</u>

#### Shooting Sports Development Committee Meeting

- Date February 15, 2025, Casper
- Hilton Garden Inn 10 am to 3 pm
- <u>Directions from Douglas</u>
- Directions from Riverton

You can register using the links above or visit the Wyoming 4-H webpage at: <u>http://www.uwyo.edu/4-h/</u> then select "Volunteers" and "Additional Trainings."

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# OPPORTUNITIES THROUGHOUT



## **READY, SET, EXPLORE!** PROGRAM INFORMATION

This is a free, family-friendly program designed to inspire outdoor adventures and create unforgettable memories. This program will take place from November, 2024 - April, 2025. Each month, families are encouraged to step outside, discover the beauty of the natural world, and enjoy quality time together. Whether it's hiking through scenic trails, discovering local wildlife, or simply enjoying a picnic under the stars, "Ready, Set, Explore" brings families closer to nature-and to each other!

### HOW IT WORKS!

Each month, participants will:

- 1. Register to participate at: https://bit.ly/ready\_set\_explore\_registration
- 2. Be emailed all Ready, Set, Explore information not required: for the month: activities, extras, and questions.
- 3. Choose to do 4 or more of the activities listed for . Vibrant Health Tip that month.
- Answer the 4 activity questions.
- 5. Email your answers to the 4 activity questions along with 1-4 pictures from that month to: readysetexplore.4h@gmail.com

### EXTRAS!

The fun doesn't stop there! Each month participants will also be sent the following information that they are encouraged to do, but

- Nature Journaling Prompt
- Snack Idea
- Leave No Trace Tip
- Natural Resource Handout

#### WHAT YOU GET FOR COMPLETING THE MONTH!

For each month completed (see how does it work above) each family will be sent a monthly incentive!

#### FAMILY ADVENTURES AWAIT!

QUESTIONS? ( 307.568.4160 gasvoda@uwyo.edu



4-H, CVH, WORTH, & ANR

## BEHOLD THE SANCTUM OF SELFLESSNESS: THE VOLUNTEER CORNER





Extension Weston County

#### **Office Location**

204 W Main Street Newcastle WY 82701



**Monday - Friday** 

8:00 AM - 12:00 PM 1:00 PM- 4:30 PM



(307) 746-3531

<u>Erin:</u> epersche@uwyo.edu <u>Kristi:</u> westncty@uwyo.edu <u>Vicki:</u> vhayman@uwyo.edu

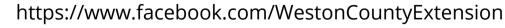




#### Weston County Extension Website:

https://wyoextension.org/westoncounty/

Weston Extension:



#### Weston County 4-H:

https://www.facebook.com/WESTONCOUNTY4H

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