



# Weston County CHATTER



## April 2025

### Erin's Notes

Despite a few stray snowflakes fluttering around yesterday, I'm convinced that spring has finally arrived, bringing a wealth of opportunities to explore!

Be sure to check out the newsletter for an array of workshops and events. I'm working on lots of fun workshops for this spring and summer and I hope that you'll all take advantage of project learning in your favorite areas and even try a new project or two! There are also some big deadlines coming up with dog, cat, and horse ID forms due to the Extension Office and enrollment deadline for summer activity participation coming up in May, now is a great time to double check the Important Dates page!

If you have any questions or need further details, please feel free to reach out—I'm here to assist! Let's make this spring a time for growth and connection.

**MY CONTACT INFO:**

[epersche@uwyo.edu](mailto:epersche@uwyo.edu)

307-746-3531



## Beyond Ready



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# April 11th is Purple Up Day!

Wearing purple on Purple Up! Day is a way to honor and support military children for the sacrifices they make as part of military families. It's a simple but powerful way to recognize the sacrifices of these young heroes.

Help us honor our military kids and share your support on social media! Please send pictures to [alaina.branigan@uwyo.edu](mailto:alaina.branigan@uwyo.edu)



# UPCOMING DATES



## April

- April 2 - Junior Livestock Committee Meeting
- April 8 - Upton Cloverbuds
- April 9 - Volunteer Training
- April 10 - Newcastle Cloverbuds
- April 11 - Purple Up Day
- April 14 - Fair Board Meeting
- April 20-26 - National Volunteer Week
- April 28 - Camp Planning Meeting



## May

- May 1 - Horse, Dog and Cat ID Form Deadline
- May 4 & 5 - Archery Blue Face County Shoot
- May 7 - Junior Livestock Committee Meeting
- May 11 - Archery 3D County Shoot
- May 12 - Fair Board Meeting
- May 15 - Enrollment Deadline for all summer activities
- May 20 - Camp Registration Deadline
- May 26 - Extension Office Closed
- May 27 - Swine, Goat and Lamb Tagging and Weigh-In



## Calendar

Look ahead at the entire year!

<https://wyoextension.org/westoncounty/4h-youth-development/important-dates/>



# 2025 IMPORTANT DATES

January 19- Beef Weigh In and Tagging

February 1 - Market Beef Ownership and Tagging Deadline

February 15 - 4-H Scholarship Deadline

March 20 - Farm School Applications Due

**April 20 - 26 - National Volunteer Week**

**May 1 - Horse, Dog and Cat ID Forms Due**

**May 15 - Enrollment Deadline for all summer 4-H Activities**

**May 27 - Swine, Lamb & Goat Tagging and Weigh In**

**June 1 - Market Goat/Lamb/Swine and Breeding Livestock  
Ownership Deadline**

**June 16 - Shooting Sports Awards**

**June 17 - 19 - Showcase Showdown**

**June 27 - 29 - 4-H Camp**

**July 3 - Fair Entry Deadline**

**July 3 - Horse Safety Certification Deadline**

**July 10-13 - State Shoot**

**July 21 - Fabric & Fashion Judging Day**

**July 22 - Carcass Contest**

**July 23 - Fair Set Up Day**

**July 25 - August 3 - Weston County Fair**

**August 5 - State Fair Meeting**

**August 11-16 - Wyoming State Fair**

**September 15 - Your 4-H Stories Due**

**September 19 - Cloverbud Celebration**

**October 1 - New 4-H Year Begins**

**October 5 - 11 - National 4-H Week**

**October 11 - 4-H Jubilee**

**November 17 - Passport to 4-H Adventures**





# WESTON COUNTY 4-H CLUBS

## Elk Mountain Outlaws

**Leaders:**  
Kami Lopez

**Next Meeting:**  
**April 27th**  
**1:30 PM**  
**Meet at turnoff to HWY 450**

**Highway Clean Up!**

## Dewey Wranglers

**Leaders:**  
Kendra Paulton  
Dani Stearns

**Next Meeting:**  
**April 16th**  
**4:00 PM**  
**Elk Mountain School**

## Sagebrush Maids & Wranglers

**Leaders:**  
Erin Persche

**Next Meeting:**  
**April 10th**  
**6:30 PM**  
**Extension Office**

## Borderline Bandits

**Leader:**  
Crystal Stevens-Benson

**Next Meeting:**  
**TBA**

## Prairie & Pines

**Leaders:**  
Kasi White  
Nastel Dean

**Next Meeting:**  
**April 21st**  
**6:30 PM**  
**Mrs. White's Classroom**  
**Upton Elementary School**

## Stock Show Junkies

**Leaders:**  
Briley & Ty Miller  
Hale & Alicia Redding

**Next Meeting:**  
**TBA**

### What is the benefit of being in a 4-H club ...

There are many benefits of being in a club; friendship and fellowship, opportunity for leadership development, plus strides in self-confidence, learning to work with others, communication skills, decision making, problem solving, citizenship, expanded horizons, organizational skills, respect for and from others, patience, tolerance, and real-world experience! The club leader will help you with decision making, keep you informed about project announcements and deadlines, and will be a great encouragement!

# CLOVERBUDS

The 4-H Cloverbuds Program in the University of Wyoming's 4-H program is a non-formal education program designed for children ages 5-7. Participation, safety, personal development, learning and fun are the highest priorities for Cloverbuds programs. Cloverbuds is designed to introduce young people to cooperative learning and the many things they can do in 4-H. These programs are adult led, activity-focused, and are built on cooperative learning rather than competition. There are two different Cloverbud clubs that meet in Upton and Newcastle.

## UPTON SCHEDULE

**April 8th**

Upton Community Center

## NEWCASTLE SCHEDULE

**April 10th**

**Senior Center - Michaels Room**

You can join Upton Cloverbuds class at  
<https://www.remind.com/join/u4hclover>  
or by texting @u4htumble to 81010.

You can join Tumbleweeds class at  
<https://www.remind.com/join/n4hclover>  
or by texting @n4htumble to 81010.

Welcome Cloverbuds! Please invite a friend to join us for the upcoming Cloverbud meetings. This year our Cloverbud meetings are going to be all about exploring the different projects that 4-H has to offer and creating a few things that you can enter at County Fair next summer!

# Egg-stra Fun

Make sure  
to RSVP



# JR. LIVESTOCK COMMITTEE

Next Meeting:  
April 2nd @ 6:00 PM  
at Event Center



## Members

Hale Redding	Rebecca Kelton
Curtis Rankin	Morgan Loepp
David Kline	Sara Rankin
Stephanie Kline	Katrina Tysdal
JD Rhoades	Rebecca Bennett
Cindy Rhoades	Grace Sandrini
Nastel Dean	
Erin Persche	

## FRIENDS OF FAIR

Friends of the Fair is a non-profit organization to benefit the Weston County Fairgrounds. The purpose is to encourage and stimulate use of the grounds and to help the fair board have the highest quality fair.

Next Meeting:  
April 7th @ 5:30 PM  
at Event Center

Contact Megan Stith or  
message Weston County  
Friends of Fair on Facebook

## FAIR BOARD

Next Meeting:  
March 14th  
@ 6:30 PM  
at Fairgrounds

Members:  
Billy Jackson  
Francie Hamilton  
Mason Kaiser  
Teigen Marchant



**2025 Fair Dates**

**County Fair: July 25-August 3**

**Wham, Boom, Pow! A Superhero County Fair!**

**State Fair: August 11-16**





**CROOK/NIOBRARA/WESTON**

# **4-H CAMP**

**COMING SOON**

**Who:** All 4-H members in Crook, Niobrara and Weston Counties  
~Teen Leaders (14 and up), Campers (8-13 years) and  
Cloverbuds (5-7 years)  
~Limited to first 70 youth to register

**When:** June 27-29<sup>th</sup>, 2025

**Where:** Mallo Camp, Weston County

**Why:** 4-H summer camps empower kids with lifelong skills, helping them grow into confident leaders. Grounded in a research-backed model, 4-H camp fosters resilience, independence, and personal growth. Through hands-on experiences and challenges, campers build the skills they need to thrive in life, careers, and communities.

**Cost:** \$40

**Registration Deadline:** May 20, 2025

CALLING ALL

# TEEN LEADERS

OPEN TO ALL 4-H  
MEMBERS 14 AND OLDER  
(AS OF 1/1/25)

## CAMP PLANNING MEETING

April 28th  
6:30 PM

Extension Office  
Dinner Provided

Bring 2 activities that you could  
help teach at camp

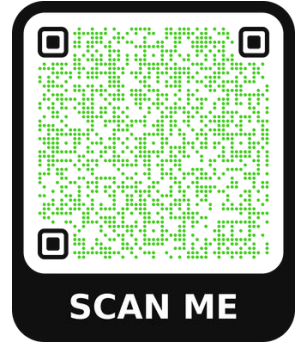
TEEN LEADER APPLICATIONS  
COMING SOON



# Graduating Seniors

## 4-H Honor Cords

Wyoming 4-H is providing 4-H Honor Cords to all 4-H members that are graduating in 2025 to recognize your 4-H involvement. Each student is responsible for requesting their Honor Cord and for asking the school to wear it during graduation.



[https://docs.google.com/forms/d/e/1FAIpQLSfjK10EdLbuilbIPODLp\\_L1OFuXdHPtTf7m3NU3nJ8z-CqFEZQ/viewform?usp=dialog](https://docs.google.com/forms/d/e/1FAIpQLSfjK10EdLbuilbIPODLp_L1OFuXdHPtTf7m3NU3nJ8z-CqFEZQ/viewform?usp=dialog)

## Senior Spotlights

We'd love to celebrate our 4-H graduating seniors in May! Please follow the link to answer the spotlight questions or copy and paste them in to an email to answer and send to Erin.

Full Name:

Number of Years in 4-H:

4-H Club:

4-H Experience:

1. What are your main 4-H project areas?
2. What is your favorite 4-H memory?
3. How has 4-H impacted your life?
4. What leadership roles have you held in 4-H? (Club officer, teen leader, etc.)
5. What is your favorite 4-H event or competition, and why?
6. Have you won any awards or received special recognition in 4-H?

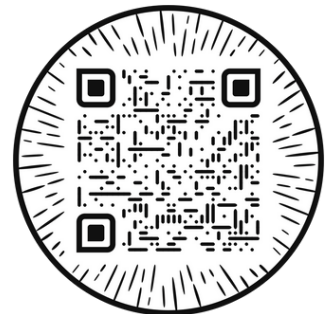
Future Plans:

1. What are your plans after high school? (College, trade school, military, workforce, etc.)
2. Do you plan to stay involved in 4-H or Extension programs as a volunteer?

Fun & Personal Touch:

1. What advice would you give younger 4-H members?
2. What is your favorite quote or motto?
3. If you could describe your 4-H experience in one word, what would it be?

Submit a senior photo or favorite 4-H photo.



<https://forms.gle/uBdUhMQ4n41QAjP9>

# 4-H PROJECT NEWS

## ★ ★ SEWING PROJECT

### Fabric Flowers

April 4th

2:00 PM

Michael's Room at  
Senior Center

RSVP by April 2nd



## CROCHETING PROJECT

### Learn to Crochet

April 9th

April 23rd

4:00 PM - 5:15 PM

Extension Office



# 4-H PROJECT NEWS

## ★ ★ ★ DOG PROJECT

### Practice Dates

April 13th

April 27th

Practices at 1:30 PM  
Locations TBD

### Leaders

Kendra Paulton  
Stephanie Kline  
Cathy McAtee  
Lauren Pickle

**Clinic and Mock Show**  
June 7th

**Weston County Fair Dog Show**  
July 29th @ 8 AM  
Dog Show Awards @ 7 PM



**Dog ID forms and  
Vaccination Records  
are DUE May 1, 2025  
to Extension Office**

Make sure to join the Remind group for all  
the updates!

<https://www.remind.com/join/newcdog>

Our focus this year is building relationships as dog/handler teams,  
having fun, leveling up, and identifying strengths and weaknesses  
in order to grow and succeed!

# Wyoming 4-H Dog Identification

Due May 1



\_\_\_\_\_  
Name of 4-H Member

\_\_\_\_\_  
4-H Club Name

\_\_\_\_\_  
Name of Dog

Sex of Dog: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

\_\_\_\_\_  
Breed(s) of Dog

Is the dog registered with a breed organization?

Yes or No

Organization: \_\_\_\_\_

Reg. Number: \_\_\_\_\_

When the dog was purchased or acquired?

Date: \_\_\_\_\_

Color and Description of Dog:

----------------------

*\*Please attach a copy of the dog's shot record.*

Additional Notes:

4-H Awards Won:

Non 4-H Titles Earned:

We understand and agree to the following:

- A. The 4-H member will have sole responsibility of the training and competitive showing of this dog during the current 4-H year.
- B. Any infractions, as determined by a review committee, could disqualify the dog from showing or competing in any county or state 4-H contest.

Signature of Youth: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

Date: \_\_\_\_\_

*"As the owner, I understand that I will not, nor anyone other than the youth listed above, compete with this dog."*

Signature of Dog Owner: \_\_\_\_\_

Date: \_\_\_\_\_

(If different than youth)

-September 2010



# 4-H PROJECT NEWS

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## **RABBIT PROJECT**

Rabbit Showing 101

April 13th

3:00-4:00 PM

Open Class Building



No bunnies for this meeting!

## **CAT PROJECT**

**Cat ID Forms and vaccination records are due to the Extension Office on May 1, 2025.**



Cats must have current rabies and distemper shots. It is strongly suggested, but not mandatory, that all entries have the combination vaccinations, plus feline leukemia. Vaccinations **MUST** be given by July 1st of the current year or the cat is not eligible to show at the Weston County Fair.

**WESTON COUNTY**  
**4-H CAT IDENTIFICATION**

Due May 1

4-H Member Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Name of Cat: \_\_\_\_\_

Breed: \_\_\_\_\_ Cat's Birthdate: \_\_\_\_\_

☐ Intact Male      ☐ Neutered Male      ☐ Female      ☐ Spayed Female

Identifying Features of Cat: \_\_\_\_\_

\*color, markings, notches, scars, tattoos, etc.

Date Rabies Shot: \_\_\_\_\_ Date Distemper Shot: \_\_\_\_\_

**\*\* A copy of current vaccination record must be attached to ID form \*\***

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Guardian Signature

\_\_\_\_\_  
Date

PHOTO OF CAT

PHOTO OF CAT

# 4-H PROJECT NEWS



## HORSE PROJECT

Horse ID Forms are due to the Extension Office on May 1, 2025.

An ID Form must be on file for any horse that you plan to show at the 2025 Weston County Fair.

Safety Certifications must be completed for each horse that you plan to show as well. Safety Certification Deadline is July 3, 2025.

## 4-H Horse Clinic

Who: All 4-H Horse Members

When: June 12<sup>th</sup>, 9:00 AM-Noon

Where: Four Seasons Arena

Why: Work on showmanship, riding patterns and preparing for the County Fair horse show

What to bring: Horse, show halter, saddle, etc. to ride

**RSVP by June 5<sup>th</sup>**



UNIVERSITY  
OF WYOMING  
EXTENSION





# Weston County Horse I.D.

Due in the Extension Office by May 1

Project Year Sticker

## Member Information

Member Name: \_\_\_\_\_ ☐ 4-H Member ☐ FFA Member

Club: \_\_\_\_\_

Phone #: \_\_\_\_\_ Parent's Daytime Phone: \_\_\_\_\_

## Horse Information

Horse Nickname: \_\_\_\_\_ Horse Registered Name: \_\_\_\_\_

☐ Gelding ☐ Mare Date Born: \_\_\_\_\_ Breed/ Type: \_\_\_\_\_

☐ Registered Registration #: \_\_\_\_\_ Registration Assoc: \_\_\_\_\_ ☐ Grade (non-papered)

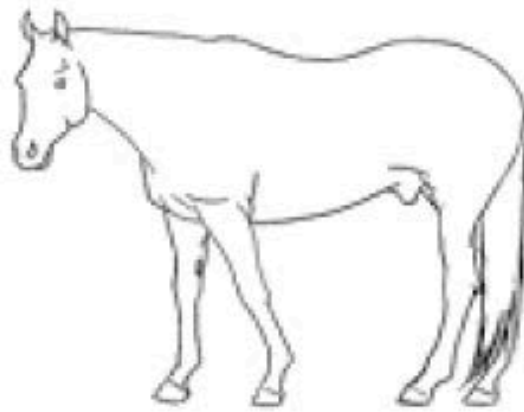
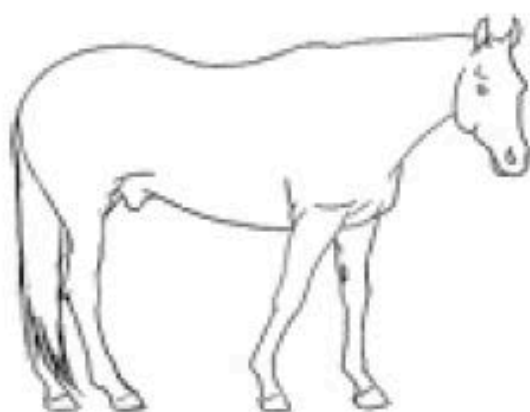
☐ Owned ☐ Leased Owner's Name: \_\_\_\_\_ Date Obtained: \_\_\_\_\_

Please list colors, brands, markings, and scars and mark these characteristics on the diagram below. Be as thorough as possible.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Please attach pictures of your horse to the back of this form.

I certify this horse is a project for this year and the above information is correct to the best of my knowledge. I also agree to follow both county and state guidelines pertaining to the horse project.

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## OFFICE USE ONLY

Date Filed at County Office: \_\_\_\_\_ Safety Certification: \_\_\_\_\_

4-H Educator/ FFA Advisor Signature: \_\_\_\_\_



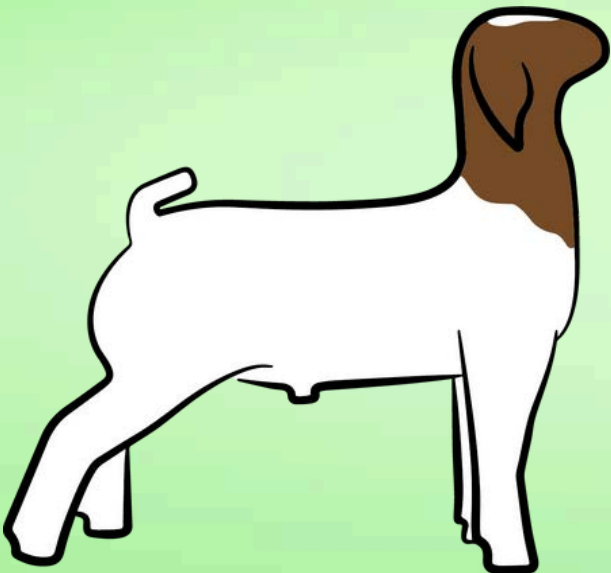
# 4-H PROJECT NEWS



## BEEF PROJECT

<b>September - October</b>	Shopping Time Most of the show cattle in Wyoming are bought around this time
<b>October - January</b>	Feed, Feed, Feed. Also a crucial time to halter break. Time to start hair care!
<b>January - February</b>	Tagging in January. February 1 is Ownership Deadline. Keep feeding!
<b>March - May</b>	If you haven't started hair care and daily work with show sticks, you may be behind your competition! Daily routines are your friend!
<b>June - July</b>	Keep them cool! Need to practice both showing and standing your cattle. They will need to stand for a while on show day!
<b>July - August</b>	Enter your projects for fair. Clip cattle for Fair. County and State Fair TIME!

## GOAT PROJECT



**No horned market goats will be allowed to show at the Weston County Fair or the Wyoming State Fair**

# 4-H PROJECT NEWS



## MARKET ANIMAL PROJECTS



### IMPORTANT ANNOUNCEMENT

#### Market Animal Tagging and Paperwork Requirements

##### NEW IN 2025

- All exhibitors must be enrolled in 4-H or FFA, have completed Weston County Market Animal Identification forms, ownership paperwork (brand inspection or statement of ownership) and clear pictures submitted to the Extension Office by the ownership and tagging deadlines
- Five photos must be submitted for each animal showing:
  - Full face showing tag
  - Full body left side
  - Full body right side
  - Close up of the tag with all 15 digits readable
  - Full hind view
- To check out tags to tag your market animals at home you must be enrolled in 4-H or FFA and bring ownership paperwork (Brand inspection or statement of ownership) to the Extension Office to receive tags.
- The Wyoming State Fair and Weston County Fair will be accepting USDA 840 tags as official identification for Market Animals

##### Ownership and Tagging Deadlines

Market Beef - February 1

Market Sheep, Swine and Goats - June 1

Photos will be taken at the scheduled Junior Livestock tagging/weighing dates by a designated Junior Livestock Committee member.

**IF ALL REQUIREMENTS ARE NOT MET BY THE OWNERSHIP/TAGGING DEADLINES THAT ANIMAL WILL NOT BE ELIGIBLE TO COMPETE AT THE WESTON COUNTY FAIR AND THE WYOMING STATE FAIR.**



**Market Goat, Lamb and Swine  
Tagging and Weigh-In  
May 27<sup>th</sup>, 2025  
6:00 PM  
Weston County Fairgrounds**

**Youth Quality  
Assurance Class  
June 24<sup>th</sup>  
2:00 - Juniors  
3:00 - Intermediates  
4:00 - Seniors**



# 4-H PROJECT NEWS



## SWINE PROJECT

Think a **pig** can't  
change the world?  
Think again.

We know Wyoming kids have a heart  
for helping; we also know you're never  
too young to join the fight against  
food insecurity.



Interested in  
participating  
in *Fair to Fork*?

COMPLETE  
THIS FORM TODAY!



83,000 of our neighbors struggle  
with food insecurity. *Fair to Fork*  
is making a difference.

Sources of high-quality protein are notoriously expensive and difficult  
to procure for local food pantries, but we can help. Through a lottery  
selection, Wyoming Hunger Initiative's *Fair to Fork* program will purchase  
one hog not sold at junior livestock sales, from every county in Wyoming.

Visit with your local 4-H educator or FFA advisor to learn more!

Join us. It's as easy as 1-2-3!

1

Sign up for the lottery through your local University  
of Wyoming Extension Office or scan the QR code.



2

If you are selected, your hog will be purchased for  
\$750. It will then be processed (at no cost to you) by  
a participating USDA or state-licensed facility, then  
donated to a local anti-hunger organization of your  
choice in your community.



3

Come to the Wyoming State Fair to be recognized by  
Governor Mark Gordon and First Lady Jennie Gordon!



FROM THE FARM + RANCH  
WYOMING HUNGER INITIATIVE



Scan to complete  
the form indicating  
your interest



5001 Central Avenue  
Cheyenne, WY 82009  
(307) 777-7398

nohungerwyo.org

Get signed up via  
the QR code shown  
below by July 3rd.

One youth from  
Weston County will  
be chosen in 2025.  
Please let me know  
if you have any  
questions. This is a  
great way to help  
our community and  
if you are already  
raising a second  
market pig this is  
the perfect place  
for it to go.



# 4-H PROJECT NEWS



## SHOOTING SPORTS PROJECT

### Important Information

- Shotgun and Muzzleloading will be starting soon with the warmer weather, please make sure you have joined the Remind group:  
<https://www.remind.com/join/west4hss> or by texting @west4hss to the number 81010
- Awards dinner will be on June 16th
- State Shoot is July 10-13th, 2025 in Douglas

### Muzzleloading Schedule

4:00 - 7:00 PM

- Come as your schedule allows
- Everyone will clean their own rifle and be done by 7 each night

#### Mondays

March 31st  
April 7th  
April 14th  
April 21st  
April 28th

#### Tuesdays

April 1st  
April 8th  
April 15th  
April 22nd  
April 29th

Join: <https://www.remind.com/join/west4hss>



## Campbell County 4-H Shooting Sports Jackpot

CONCESSIONS AVAILABLE



APRIL 12 • AG COMPLEX, WRIGHT • 9 AM

**THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL**

ARCHERY • AIR RIFLE • AIR PISTOL

Please RSVP at <http://tiny.cc/jackpotshoot>



CAMPBELL COUNTY 4-H  
dream it | explore it | live it



# 4-H PROJECT NEWS



## ROBOTICS PROJECT

### Practice Dates

April 4  
April 11  
May 2  
May 9  
May 16

### Practice Time

4:00 PM to 5:30 PM

### Practice Location

USDA Service Building  
1225 Washington Blvd.

### Details

Please have eaten a snack and  
be ready to jump right in to  
building and programming!

**Showcase Showdown  
June 17-19th  
Laramie, WY  
Details to come!**

**Showcase Countdown:  
77 days!**



# OPPORTUNITIES THROUGHOUT THE STATE





## SHOWCASE

### showdown

#### EVENT DETAILS

 June 17 - 19, 2025

 University of Wyoming  
Laramie, Wyoming

 Stay in the UW  
Residence Halls

#### ABOUT THE EVENT

- 11 State Contests
- Explore new contests and project areas
- Top placing seniors get to attend National Trip
- Project related Workshops
- Fun Workshops Activities
- Tour and Experience parts of UW Campus


EXTENSION

## DEVILS TOWER ROCK CLIMBING

**MAY 9TH-TRAINING 3-5PM**  
**MAY 10TH - CLIMBING 9AM**

May 9th - Training with Devils Tower Climbing Guides @ Crook County Courthouse Community Room -Basement of Courthouse (Zoom available for out of county participants)  
**Parent/Guardian must attend beginning of meeting!**

May 10th - Meet at Crook County Courthouse @ 8:15 am if you are getting a ride with Erica (spaces are limited and must make arrangements with Erica prior to May 10th) or meet at Devils Tower Lodge @ 9am.  
There is a \$25 park entrance fee to the National Monument if driving separately.

Lunch/Snacks will be provided. You will need to bring water, sunblock, and wear closed toed shoes. Expect to return to Sundance about 5pm.  
Please note this climb will NOT summit Devils Tower.




**\$25 FEE**  
CROOK 4-H MEMBERS

**\$75 FEE**  
WY 4-H MEMBERS

**REGISTER BY MAY 1ST**

**MAX 14 PARTICIPANTS**

**MINIMUM 4-H AGE OF 10 & HAVE ACTIVE STATUS IN 4-H**

**REGISTER ON ZSUITE**

**4H.ZSUITE.ORG**

SCAN HERE





**PROJECT PALOOZA**

## SAVE THE DATE

Nature Inspired Expressive Arts

May 3, 2025  
9:00 AM - 4:00 PM  
Casper, Wyoming



### Camp Topics

- Container Gardening
- Visual Arts
- Range Management
- Nature Journaling
- Grow a Little Extra
- Entomology

### Registration Deadline

April 23rd, 2025

Register via ZSuite Events

Registration Fee: \$10 due day of

Questions

Mary Louise: 307-754-8836  
Josh: 307-235-9400



## READY, SET, EXPLORE!

### PROGRAM INFORMATION

This is a free, family-friendly program designed to inspire outdoor adventures and create unforgettable memories. This program will take place from November, 2024 - April, 2025. Each month, families are encouraged to step outside, discover the beauty of the natural world, and enjoy quality time together. Whether it's hiking through scenic trails, discovering local wildlife, or simply enjoying a picnic under the stars, "Ready, Set, Explore" brings families closer to nature—and to each other!

#### HOW IT WORKS!

Each month, participants will:

1. Register to participate at: [https://bit.ly/ready\\_set\\_explore\\_registration](https://bit.ly/ready_set_explore_registration)
2. Be emailed all Ready, Set, Explore information for the month: activities, extras, and questions.
3. Choose to do 4 or more of the activities listed for that month.
4. Answer the 4 activity questions.
5. Email your answers to the 4 activity questions along with 1-4 pictures from that month to: [readysetexplore.4h@gmail.com](mailto:readysetexplore.4h@gmail.com)

#### EXTRAS!

The fun doesn't stop there! Each month participants will also be sent the following information that they are encouraged to do, but not required:

- Nature Journaling Prompt
- Vibrant Health Tip
- Snack Idea
- Leave No Trace Tip
- Natural Resource Handout

#### WHAT YOU GET FOR COMPLETING THE MONTH!

For each month completed (see how does it work above) each family will be sent a monthly incentive!

**FAMILY ADVENTURES AWAIT!**

QUESTIONS? ☎ 307.568.4160 ✉ [gasvoda@uwyo.edu](mailto:gasvoda@uwyo.edu)

4-H, CVH, WORTH, & ANR

\*The University of Wyoming is an equal opportunity/affirmative action institution.\*



UNIVERSITY OF WYOMING  
Extension



# OPPORTUNITIES THROUGHOUT THE STATE



## Wyoming 4-H Livestock Mastery Pathway Program



### Proficiency

Develop hands-on expertise in livestock management, showmanship, record-keeping, and animal care.



### Beyond Ready

Prepare for future careers by gaining leadership experience, learning goal-setting, and building problem-solving skills to prepare for future careers.



### Achievement

Advance through 5 stages of mastery earning awards, leadership opportunities & statewide recognition for your achievements.



Ask your local 4-H Extension Educator how to get involved! Program is open to all animal project areas!



# BEHOLD THE SANCTUM OF SELFLESSNESS: THE VOLUNTEER CORNER

## IN PLAIN SIGHT

*An interactive training and  
open conversation about  
youth substance use.*

- ✔ Learn what you should be aware of
- ✔ Take home resources to help you have conversations with youth



**April 9th @ 6 pm**  
**Weston Co. Extension Office**





UNIVERSITY  
OF WYOMING

## Extension Weston County

### Office Location

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### Monday - Friday

8:00 AM - 12:00 PM  
1:00 PM - 4:30 PM

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### Weston County Extension Website:

<https://wyoextension.org/westoncounty/>



### Weston Extension:

<https://www.facebook.com/WestonCountyExtension>

### Weston County 4-H:

<https://www.facebook.com/WESTONCOUNTY4H>

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